

# Annual Extension Youth Enrollment Report - 2005

Otero County  
County Code: 046

## Combined Processing - Final Report

|  | Male | Female | Total | # of Units |
|--|------|--------|-------|------------|
| 1a. Youth members of organized 4-H community clubs           | 92   | 115    | 207   | 16         |
| 1b. Youth members of organized 4-H in-school clubs           | 0    | 0      | 0     | 0          |
| 1c. Youth members of organized 4-H after-school clubs        | 0    | 0      | 0     | 0          |
| 1d. Youth members of military 4-H clubs                      | 0    | 0      | 0     | 0          |
| 1e. Total 4-H Club membership (sum of 1a to 1d above)        | 92   | 115    | 207   | 16         |
| 2. Youth participating in 4-H spec. int./short-term programs | 0    | 0      | 0     | 0          |
| 3a. Youth participating in 4-H overnight camping programs    | 0    | 0      | 0     | 0          |
| 3b. Youth participating in 4-H day camping programs          | 0    | 0      | 0     | 0          |
| 3c. Total youth participating in 4-H camping programs        | 0    | 0      | 0     | 0          |
| 4. Youth participating in 4-H school enrich. programs        | 0    | 0      | 0     | 0          |
| 5. Youth participating in 4-H ind. study/mentoring programs  | 0    | 0      | 0     | 0          |
| 6. Youth participating in SACC education programs            | 0    | 0      | 0     | 0          |
| 7. Youth participating in instructional TV/video programs    | 0    | 0      | 0     | 0          |
| 8.TOTAL (with duplications included)                         | 92   | 115    | 207   | 16         |
| 9.TOTAL (duplications eliminated)                            | 89   | 110    | 199   | 16         |

### 10. School Grade as of Jan.1.

|               |     |
|---------------|-----|
| Kindergarten  | 7   |
| 1st Grade     | 7   |
| 2nd Grade     | 12  |
| 3rd Grade     | 19  |
| 4th Grade     | 10  |
| 5th Grade     | 21  |
| 6th Grade     | 21  |
| 7th Grade     | 18  |
| 8th Grade     | 13  |
| 9th Grade     | 32  |
| 10th Grade    | 7   |
| 11th Grade    | 19  |
| 12th Grade    | 13  |
| Post HS Ed.   | 0   |
| Not in School | 0   |
| Special       | 0   |
| Total         | 199 |

### 11. Place of Residence of 4-H Participants.

|                                 |     |
|---------------------------------|-----|
| Farm                            | 125 |
| Town under 10,000 & rural.      | 74  |
| Town & cities-10,000 to 50,000. | 0   |
| Suburbs of cities over 50,000.  | 0   |
| Central cities over 50,000.     | 0   |
| Total                           | 199 |

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## 12 Numbers of Youth by Source of Program

| 4-H Program<br>Conducted by: | 1862<br>Land Grant<br>University | 1890<br>Land Grant<br>University | 1994<br>Land Grant<br>University | Coalition,<br>of<br>LGUs | Coalition,<br>including<br>LGUs & other<br>groups | TOTAL<br>YOUTH |
|------------------------------|----------------------------------|----------------------------------|----------------------------------|--------------------------|---|----------------|
| PROGRAM SOURCE               | 355                              | 0                                | 0                                | 0                        | 0   | 355            |

## 13.1 Distribution of Youth in Integrated and Non-integrated 4-H units

|  |                   | Total<br>Youth | Total<br>Units |
|--|-------------------|----------------|----------------|
| Youth in integrated 4-H units in racially ethnically mixed communities     | <b>A. # Youth</b> | 199            |                |
|  | <b>B. # Units</b> |                | 14             |
| Youth in 4-H units not integrated in racially ethnically mixed communities | <b>C. # Youth</b> | 8              |                |
|  | <b>D. # Units</b> |                | 2              |
| Youth in 4-H units in non-racially ethnically mixed communities            | <b>E. # Youth</b> | 0              |                |
|  | <b>F. # Units</b> |                | 0              |
| Youth in 4-H individual study/mentoring/family learning programs           | <b>G. # Youth</b> | 0              |                |
| Youth in 4-H instructional TV  | <b>H. # Youth</b> | 0              |                |
| Total (duplications not eliminated)  | <b>I. # Youth</b> | 207            |                |
|  | <b>J. # Units</b> |                | 16             |
| Total (duplications eliminated, each youth counted only once)              | <b>K. # Youth</b> | 199            |                |
|  | <b>L. # Units</b> |                | 16             |

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| 13.2 Race and Ethnicity<br>of 4-H Participants | A.<br>HISPANIC<br>Ethnicity | B.<br>NOT HISPANIC<br>Ethnicity |
|--|-----------------------------|---------------------------------|
| <b>RACIAL GROUPS</b>                           |                             |                                 |
| 1. White (only)                                | 18                          | 175                             |
| 2. Black or African American (only)            | 2                           | 0                               |
| 3. American Indian or Alaska Native (only)     | 0                           | 0                               |
| 4. Asian (only)                                | 0                           | 0                               |
| 5. Native Hawaiian or Pacific Islander (only)  | 0                           | 0                               |
| 6. White & Black or African American           | 0                           | 1                               |
| 7. White & AI or AN                            | 1                           | 2                               |
| 8. Black & AI or AN                            | 0                           | 0                               |
| 9. White & Asian                               | 0                           | 0                               |
| 10. Balance (other combinations)               | 0                           | 0                               |
| 11. TOTAL HISPANIC                             | 21                          |                                 |
| 12. TOTAL NOT HISPANIC                         |                             | 178                             |
| 13. TOTAL YOUTH                                |                             | 199                             |
| 14. % HISPANIC                                 | 10.55                       |                                 |
| 15. % NOT HISPANIC                             |                             | 89.45                           |
| 16. TOTAL WHITE                                |                             | 197                             |
| 17. % WHITE                                    |                             | 98.99                           |
| 18. TOTAL BLACK                                |                             | 3                               |
| 19. % BLACK                                    |                             | 1.51                            |
| 20. TOTAL AI or AN                             |                             | 3                               |
| 21. % AI or AN                                 |                             | 1.51                            |
| 22. TOTAL ASIAN                                |                             | 0                               |
| 23. % ASIAN                                    |                             | 0.00                            |
| 24. TOTAL NH or OPI                            |                             | 0                               |
| 25. % NH or OPI                                |                             | 0.00                            |
| 26. TOTAL RACIAL MINORITIES                    |                             | 6                               |
| 27. % RACIAL MINORITIES                        |                             | 3.02                            |
| 28. TOTAL RACIAL & ETHNIC                      |                             | 24                              |
| 29. % RACIAL & ETHNIC                          |                             | 12.06                           |

AI or AN = American Indian or Alaskan Native  
NH or OPI = Native Hawaiian or Pacific Islander

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|  | A.<br>HISPANIC<br>Ethnicity | B.<br>NOT HISPANIC<br>Ethnicity |
|--|-----------------------------|---------------------------------|
| <b>14.1 Race and Ethnicity of Adult 4-H Volunteers</b>           |                             |                                 |
| <b>RACIAL GROUPS</b>   |                             |                                 |
| 1. White (only)  | 0                           | 63                              |
| 2. Black or African American (only)                              | 0                           | 0                               |
| 3. American Indian or Alaska Native (only)                       | 0                           | 0                               |
| 4. Asian (only)  | 0                           | 0                               |
| 5. Native Hawaiian or Pacific Islander (only)                    | 0                           | 0                               |
| 6. White & Black or African American                             | 0                           | 0                               |
| 7. White & AI or AN  | 0                           | 0                               |
| 8. Black & AI or AN  | 0                           | 0                               |
| 9. White & Asian   | 0                           | 0                               |
| 10. Balance (other combinations)                                 | 0                           | 0                               |
| 11. TOTAL HISPANIC   | 0                           |                                 |
| 12. TOTAL NOT HISPANIC   |                             | 63                              |
| 13. TOTAL ADULT VOLUNTEERS <span style="float: right;">63</span> |                             |                                 |
| 14. % HISPANIC   | 0.00                        |                                 |
| 15. % NOT HISPANIC   |                             | 100.00                          |
| 16. TOTAL WHITE <span style="float: right;">63</span>            |                             |                                 |
| 17. % WHITE <span style="float: right;">100.00</span>            |                             |                                 |
| 18. TOTAL BLACK <span style="float: right;">0</span>             |                             |                                 |
| 19. % BLACK <span style="float: right;">0.00</span>              |                             |                                 |
| 20. TOTAL AI or AN <span style="float: right;">0</span>          |                             |                                 |
| 21. % AI or AN <span style="float: right;">0.00</span>           |                             |                                 |
| 22. TOTAL ASIAN <span style="float: right;">0</span>             |                             |                                 |
| 23. % ASIAN <span style="float: right;">0.00</span>              |                             |                                 |
| 24. TOTAL NH or OPI <span style="float: right;">0</span>         |                             |                                 |
| 25. % NH or OPI <span style="float: right;">0.00</span>          |                             |                                 |
| 26. TOTAL RACIAL MINORITIES <span style="float: right;">0</span> |                             |                                 |
| 27. % RACIAL MINORITIES <span style="float: right;">0.00</span>  |                             |                                 |
| 28. TOTAL RACIAL & ETHNIC <span style="float: right;">0</span>   |                             |                                 |
| 29. % RACIAL & ETHNIC <span style="float: right;">0.00</span>    |                             |                                 |

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| 14.1 Race and Ethnicity<br>of 4-H Youth Volunteers | A.<br>HISPANIC<br>Ethnicity | B.<br>NOT HISPANIC<br>Ethnicity |
|--|-----------------------------|---------------------------------|
| <b>RACIAL GROUPS</b>                               |                             |                                 |
| 1. White (only)                                    | 0                           | 0                               |
| 2. Black or African American (only)                | 0                           | 0                               |
| 3. American Indian or Alaska Native (only)         | 0                           | 0                               |
| 4. Asian (only)                                    | 0                           | 0                               |
| 5. Native Hawaiian or Pacific Islander (only)      | 0                           | 0                               |
| 6. White & Black or African American               | 0                           | 0                               |
| 7. White & AI or AN                                | 0                           | 0                               |
| 8. Black & AI or AN                                | 0                           | 0                               |
| 9. White & Asian                                   | 0                           | 0                               |
| 10. Balance (other combinations)                   | 0                           | 0                               |
| 11. TOTAL HISPANIC                                 | 0                           |                                 |
| 12. TOTAL NOT HISPANIC                             |                             | 0                               |
| 13. TOTAL YOUTH VOLUNTEERS                         | 0                           |                                 |
| 14. % HISPANIC                                     | 0.00                        |                                 |
| 15. % NOT HISPANIC                                 |                             | 0.00                            |
| 16. TOTAL WHITE                                    | 0                           |                                 |
| 17. % WHITE  | 0.00                        |                                 |
| 18. TOTAL BLACK                                    | 0                           |                                 |
| 19. % BLACK  | 0.00                        |                                 |
| 20. TOTAL AI or AN                                 | 0                           |                                 |
| 21. % AI or AN                                     | 0.00                        |                                 |
| 22. TOTAL ASIAN                                    | 0                           |                                 |
| 23. % ASIAN  | 0.00                        |                                 |
| 24. TOTAL NH or OPI                                | 0                           |                                 |
| 25. % NH or OPI                                    | 0.00                        |                                 |
| 26. TOTAL RACIAL MINORITIES                        | 0                           |                                 |
| 27. % RACIAL MINORITIES                            | 0.00                        |                                 |
| 28. TOTAL RACIAL & ETHNIC                          | 0                           |                                 |
| 29. % RACIAL & ETHNIC                              | 0.00                        |                                 |

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## 15 Classification of 4-H Volunteer Service

|                                     | 14.1 Adult Volunteers |        | 15.1 Youth Volunteers |        |
|-------------------------------------|-----------------------|--------|-----------------------|--------|
|                                     | Male                  | Female | Male                  | Female |
| 4-H Direct Volunteer                | A. 24                 | B. 39  | A. 0                  | B. 0   |
| 4-H Indirect Volunteer              | C. 0                  | D. 0   | C. 0                  | D. 0   |
| 4-H Middle Manager                  | E. 0                  | F. 0   | E. 0                  | F. 0   |
| Total (duplications not eliminated) | G. 24                 | H. 39  | G. 0                  | H. 0   |
| Total (duplications eliminated)     | I. 24                 | J. 39  | I. 0                  | J. 0   |
| Total Female                        | K. 39                 |        |                       |        |
| Total Male                          | L. 24                 |        |                       |        |
| Total Volunteers                    | M. 63                 |        |                       |        |

## 16. Number of Adult and Youth Volunteers Trained Through 4-H

|  | Youth<br>Volunteers | Adult<br>Volunteers | Other<br>Adults |
|--|---------------------|---------------------|-----------------|
| A. Leadership - topics relating to organizing, managing, and teaching youth in a nonformat education setting | 0                   | 0                   | 0               |
| B. Parenting - knowledge and skills relating to developmental and learning needs of children and youth       | 0                   | 0                   | 0               |
| C. Other - any training topic beyond the two listed above  | 0                   | 0                   | 0               |
| Totals   | 0                   | 0                   | 0               |

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| CODE (optional) | CURRICULUM CATEGORY   | YOUTH ENROLLED | SUBTOTALS |
|-----------------|---|----------------|-----------|
| <b>A</b>        | <b>CITIZENSHIP AND CIVIC EDUCATION</b>                            | 0              | 0         |
| AB              | Citizenship (local, state, national)                              | 0              |           |
| AC              | Cultural Education (including heritage, diversity, exchanges)     | 0              |           |
| AD              | Global Education (including international exchanges, if enrolled) | 0              |           |
| AE              | Intergenerational Programming                                     | 0              |           |
| AF              | Understanding Physical and Mental Limitations                     | 0              |           |
| AG              | Volunteerism  | 0              |           |
| AH              | Service Learning  | 0              |           |
| AI              | Community Service   | 0              |           |
| <b>B</b>        | <b>COMMUNICATIONS AND EXPRESSIVE ARTS</b>                         | 0              | 30        |
| BA              | Communication Arts  | 0              |           |
| BAA             | Speaking/Radio/TV   | 0              |           |
| BAB             | Writing/Print   | 0              |           |
| BB              | Performing Arts   | 0              |           |
| BBA             | Clowning/Mime   | 0              |           |
| BBB             | Dance/Movement  | 0              |           |
| BBC             | Drama/Theater   | 0              |           |
| BBD             | Music/Sound   | 0              |           |
| BC              | Visual Arts   | 0              |           |
| BCA             | Arts and Crafts   | 25             |           |
| BCB             | Drawing, Painting, Sculpture                                      | 0              |           |
| BCC             | Graphic Arts, Displays, Exhibits                                  | 0              |           |
| BCD             | Photography, Video  | 5              |           |
| <b>C</b>        | <b>CONSUMER AND FAMILY SCIENCES</b>                               | 0              | 40        |
| CA              | Child Development, Child Care, Babysitting                        | 2              |           |
| CB              | Clothing and Textiles   | 35             |           |
| CC              | Consumer Education  | 1              |           |
| CD              | Home Environment  | 2              |           |
| CE              | Parenting and Family Life Education                               | 0              |           |
| <b>D</b>        | <b>ENVIRONMENTAL EDUCATION AND EARTH SCIENCES</b>                 | 0              | 25        |
| DA              | Environmental stewardship (general)                               | 0              |           |
| DB              | Earth, Water, and Air   | 0              |           |
| DBA             | Geology and Minerals  | 0              |           |

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| CODE (optional) | CURRICULUM CATEGORY                           | YOUTH ENROLLED | SUBTOTALS |
|-----------------|---|----------------|-----------|
| DBB             | Weather and Climate                           | 0              |           |
| DBC             | Soils and Soil Conservation                   | 0              |           |
| DBD             | Water   | 0              |           |
| DC              | Energy (general, home, farm, transportation)  | 0              |           |
| DD              | Forests, Rangeland, and Wildlife              | 0              |           |
| DDA             | Forestry                                      | 0              |           |
| DDB             | Range Science                                 | 2              |           |
| DDC             | Wildlife and Fisheries                        | 4              |           |
| DE              | Outdoor Education/Recreation                  | 0              |           |
| DEA             | Adventure/Challenge                           | 0              |           |
| DEB             | Shooting Sports                               | 19             |           |
| DF              | Waste Management                              | 0              |           |
| DFA             | Composting                                    | 0              |           |
| DFB             | Recycling                                     | 0              |           |
| DFC             | Household Hazardous Waste                     | 0              |           |
| <b>E</b>        | <b>HEALTHY LIFESTYLE EDUCATION</b>            | <b>0</b>       | <b>23</b> |
| EA              | Chemical Health                               | 0              |           |
| EB              | Mental and Emotional Health                   | 0              |           |
| EC              | Foods and Nutrition                           | 23             |           |
| ECA             | EFNEP   | 0              |           |
| ECB             | Foods Safety                                  | 0              |           |
| ECC             | Food Preservation                             | 0              |           |
| ECD             | FSNEP - (Food Stamp Nutrition)                | 0              |           |
| ED              | Physical Health                               | 0              |           |
| EDA             | Fitness and Sports                            | 0              |           |
| EDB             | Growth, Development, and Disease              | 0              |           |
| EDC             | Home Nursing, First Aid/CPR                   | 0              |           |
| EDD             | Sexual Health                                 | 0              |           |
| EE              | Safety  | 0              |           |
| EEA             | ATV Safety                                    | 0              |           |
| EEB             | Automotive Safety (including seatbelts, etc.) | 0              |           |
| EEC             | Bicycle Safety                                | 0              |           |
| EED             | Communities for Child Safety                  | 0              |           |
| EEE             | Emergency Preparedness                        | 0              |           |
| EEF             | Tractor and Machinery Safety Certification    | 0              |           |
| <b>F</b>        | <b>PERSONAL DEVELOPMENT AND LEADERSHIP</b>    | <b>0</b>       | <b>20</b> |
| FA              | Career Exploration and Employability          | 0              |           |

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| CODE (optional) | CURRICULUM CATEGORY   | YOUTH ENROLLED | SUBTOTALS |
|-----------------|---|----------------|-----------|
| FB              | Critical Thinking Skills                                    | 0              |           |
| FC              | Economics, Business, and Marketing                          | 0              |           |
| FCA             | Mini-Society Specific (Entrepreneurial)                     | 0              |           |
| FCB             | Other Entrepreneurship                                      | 0              |           |
| FD              | Introductory 4-H Projects (for participants 5-8 years old)  | 16             |           |
| FE              | Hobbies and Collections                                     | 0              |           |
| FF              | Leadership Skills Development                               | 4              |           |
| FG              | Leisure Education (general)                                 | 0              |           |
| FH              | Personal Development (general)                              | 0              |           |
| FI              | Reading Literacy  | 0              |           |
| FJ              | Social Recreation Skills                                    | 0              |           |
| FK              | Values Clarification  | 0              |           |
| FL              | Character Education   | 0              |           |
| G               | PLANTS AND ANIMALS (applied bio. sciences, prod., and pets) | 0              | 198       |
| GA              | Ag in the Classroom   | 0              |           |
| GB              | Animals   | 0              |           |
| GBA             | Aquaculture   | 0              |           |
| GBB             | Beef  | 22             |           |
| GBC             | Birds and Poultry   | 8              |           |
| GBD             | Cats  | 0              |           |
| GBE             | Dogs  | 3              |           |
| GBF             | Dairy Cattle  | 0              |           |
| GBG             | Goats (dairy, hair, meat)                                   | 0              |           |
| GBGA            | Dairy Goats   | 12             |           |
| GBGB            | Hair Goats  | 0              |           |
| GBGC            | Meat Goats  | 30             |           |
| GBGD            | Pygmy Goats   | 0              |           |
| GBH             | Horse and Pony  | 43             |           |
| GBI             | Rabbits/Cavies  | 7              |           |
| GBJ             | Sheep   | 37             |           |
| GBK             | Small Animals/Pocket Pets/Lab Animals                       | 0              |           |
| GBL             | Swine   | 35             |           |
| GBM             | Alpacas and Llamas  | 0              |           |
| GBN             | Emus and Ostriches  | 0              |           |
| GC              | Plants  | 0              |           |
| GCA             | Crops/Weeds   | 0              |           |
| GCB             | Flower Gardening/House Plants                               | 0              |           |
| GCC             | Gardens - Fruit/Vegetables                                  | 1              |           |
| GCD             | Ornamental Horticulture                                     | 0              |           |

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|-----------------|--|----------------|-----------|
| H               | SCIENCE AND TECHNOLOGY                             | 0              | 19        |
| HA              | Science/Technology Literacy                        | 0              |           |
| HAA             | SERIES (specific program)                          | 0              |           |
| HAB             | SPACES (specific program, Sci/Tech component only) | 0              |           |
| HB              | Biological Sciences                                | 0              |           |
| HBA             | Animal Science                                     | 0              |           |
| HBB             | Aquatic Science                                    | 0              |           |
| HBC             | Entomology and Bees                                | 1              |           |
| HBD             | Food Science                                       | 0              |           |
| HBE             | Marine Science                                     | 0              |           |
| HBF             | Meat Science                                       | 0              |           |
| HBG             | Plant Science                                      | 0              |           |
| HBH             | Poultry Science and Embryology                     | 0              |           |
| HBI             | Veterinary Science                                 | 4              |           |
| HC              | Technology and Engineering                         | 3              |           |
| HCA             | Aerospace  | 5              |           |
| HCB             | Automotive   | 0              |           |
| HCC             | Bicycle  | 0              |           |
| HCD             | Computer Technology                                | 0              |           |
| HCE             | Electric   | 0              |           |
| HCF             | Electronics  | 0              |           |
| HCG             | Engines, Tractors, and Field Equipment             | 3              |           |
| HCH             | Wood Science and Industrial Arts                   | 3              |           |
| HD              | Physical Sciences                                  | 0              |           |
| HDA             | Astronomy  | 0              |           |
| HDB             | Chemistry  | 0              |           |
| HDC             | Mathematics  | 0              |           |
| HDD             | Physics  | 0              |           |

|  |  |                    |
|--|--|--------------------|
| <b>18. Curriculum Enrollments</b><br>(Duplications not Eliminated) | <b>Add Subtotals A,B,C,D,E,F,G,H =</b> | <b>Grand Total</b> |
|  |  | 355                |

End Of Report