

Report: ES237 (All Reports)

Filters: Counties=Montezuma; Include Demo Counties=No;

| (a)  | (b)  | (c)   | (d)                                 | (e)                       |
|--|--|---|-------------------------------------|---------------------------|
| Youth Members of Organized 4-H Community Clubs | Youth Members of Organized 4-H In-School Clubs | Youth Members of Organized 4-H After School Clubs | Youth Members of Military 4-H Clubs | Total 4-H Club Membership |
| 241  | 0  | 0   | 0                                   | 241                       |

| (f)   | (g)   | (h)   | (i)   |
|---|---|---|---|
| Youth Participating in 4-H Special Interest / Short-Term Programs | Youth Participating in 4-H Overnight Camping Programs | Youth Participating in 4-H Day Camping Programs | Total Youth Participating in 4-H Camping Programs |
| 0   | 0   | 0   | 0   |

| (j)   | (k)  | (l)   | (m)  |
|---|--|---|--|
| Youth Participating in School Enrichment Programs | Youth Participating in Individual Study / Mentoring / Family Learning Programs | Youth Participating in After - School Programs Using 4-H Curricula / Staff Training | Youth Participating in Instructional TV/Video/Web Programs |
| 469   | 0  | 0   | 0  |

|                                    |
|------------------------------------|
| Total (with duplications included) |
| <b>710</b>                         |

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**School Grade (duplications eliminated)**

| Kinder | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | Post H.S. | Not in School | Special | Total |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|-----------|---------------|---------|-------|
| 3      | 1   | 15  | 17  | 28  | 25  | 26  | 27  | 144 | 155 | 131  | 82   | 53   | 2         | 0             | 0       | 709   |

**Gender of 4-H Youth Participants (duplications eliminated)**

| Male | Female | Total |
|------|--------|-------|
| 339  | 370    | 709   |

**Place of Residence of 4-H Youth Participants (duplications eliminated)**

| Farm | Towns of under 10,000 and rural non-farm | Towns and cities (10,000-50,000), and their suburbs | Suburbs of cities of over 50,000 | Central cities of over 50,000 | Total |
|------|--|---|----------------------------------|-------------------------------|-------|
| 234  | 267                                      | 208   | 0                                | 0                             | 709   |

**Total 4-H Youth Participants (duplications eliminated)**

| Total |
|-------|
| 709   |

Note: The four totals on this page should all match.

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| ETHNICITY              | TOTAL YOUTH |
|------------------------|-------------|
| Hispanic or Latino     | 110         |
| Not Hispanic or Latino | 599         |

Directions: Type in the appropriate numbers for your project. Ethnicity is separate from race. YOU should indicate an ethnicity category for each participant and all racial categories that apply to each participant (i.e. a participant of more than one race would be recorded in each applicable racial category). Ideally, your total participants should equal the total of numbers in your ethnicity section. Totals of racial categories will be equal to or greater than your total participants if they all report racial information.

4-H Youth Participants: Any youth taking part in programs provided as a result of action by extension personnel (professional, Paraprofessional, And volunteer). This includes youth participation in programs conducted through 1862, 1890, and 1994 land-grant universities, EFNEP, urban gardening, and other programs that may not actually use the 4-H name and emblem with participants.

| RACE                                      | TOTAL YOUTH |
|---|-------------|
| American Indian or Alaskan Native         | 74          |
| Asian                                     | 7           |
| Black or African American                 | 0           |
| Native Hawaiian or other Pacific Islander | 1           |
| White                                     | 615         |
| Youth Indicating More Than One Race       | 0           |
| Undetermined                              | 12          |

**State Office - Database Coordinator  
2009-2010**

**Monday, November 01, 2010  
Page 4**

**Report: ES237 (All Reports)**

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| Total Number of Adult Volunteers | Total Number of Youth Volunteers | Total |
|----------------------------------|----------------------------------|-------|
| 55                               | 3                                | 58    |

**Adult Volunteer:** Unpaid support for the 4-H program by an individual beyond high school age.

**Youth Volunteer:** Unpaid support for the 4-H program by a person who has not yet graduated from high school.

Report: ES237 (All Reports)

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**Ag in the Classroom**

|  |  |
|--|--|
|  |  |
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**Animals**

|                             |    |
|-----------------------------|----|
| Beef Breeding, Leader       | 0  |
| Beef Breeding, Member       | 1  |
| Beef Market, Leader         | 0  |
| Beef Market, Member         | 20 |
| Cats 1                      | 0  |
| Cats 2                      | 0  |
| Cats 3                      | 0  |
| Cats 4                      | 0  |
| Dairy Cows, Leader          | 0  |
| Dairy Cows, Member          | 0  |
| Dairy Goat, Leader          | 0  |
| Dairy Goat, Member          | 2  |
| Dog, Guide Dog              | 0  |
| Dog, Leader                 | 0  |
| Dog, Member                 | 27 |
| Ducks                       | 0  |
| Geese                       | 0  |
| Goat Breeding, Leader       | 0  |
| Goat Breeding, Member       | 2  |
| Goat Market, Leader         | 0  |
| Goat Market, Member         | 26 |
| Guinea Pig                  | 0  |
| Horse, Leader               | 0  |
| Horse, Member               | 12 |
| Horseless Horse, Leader     | 0  |
| Horseless Horse, Unit 1     | 2  |
| Horseless Horse, Unit 2     | 0  |
| Horseless Horse, Unit 3     | 0  |
| Horseless Horse, Unit 4     | 0  |
| Llama/Alpaca                | 6  |
| Pigeons                     | 0  |
| Pocket Pets 1 - Pocket Pals | 0  |

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|                                     |    |
|-------------------------------------|----|
| Pocket Pets 2 - Scurry Ahead        | 0  |
| Pocket Pets 3 - Scaling the Heights | 0  |
| Pocket Pets, Leader                 | 0  |
| Poultry Breeding, Leader            | 0  |
| Poultry Breeding, Member            | 5  |
| Poultry Market, Leader              | 0  |
| Poultry Market, Member              | 7  |
| Pygmy Goat                          | 0  |
| Rabbit Breeding, Leader             | 0  |
| Rabbit Breeding, Member             | 17 |
| Rabbit Market, Leader               | 2  |
| Rabbit Market, Member               | 16 |
| Sheep Breeding, Leader              | 0  |
| Sheep Breeding, Member              | 5  |
| Sheep Market, Leader                | 0  |
| Sheep Market, Member                | 35 |
| Swine Breeding, Leader              | 0  |
| Swine Breeding, Member              | 2  |
| Swine Market, Leader                | 0  |
| Swine Market, Member                | 24 |
| Turkey Breeding, Leader             | 0  |
| Turkey Breeding, Member             | 0  |
| Turkey Market, Leader               | 0  |
| Turkey Market, Member               | 2  |
| Utility Goat Breeding, Leader       | 0  |
| Utility Goat Breeding, Member       | 0  |

213

**Biological Sciences**

|  |   |
|--|---|
| Entomology, Leader                             | 0 |
| Entomology, Unit 1 (Let's Learn About Insects) | 0 |
| Entomology, Unit 2 (Learn More About Insects)  | 1 |
| Entomology, Unit 3 (Insect Habits & Control)   | 2 |
| Entomology, Unit 4 (Insect ID & Comm Projects) | 0 |
| Entomology, Unit 5 (Insects/Life Stages)       | 0 |
| Entomology, Unit 6 (Exploring with Insects)    | 0 |
| Entomology, Unit 7 (Advanced Exp. Insects)     | 1 |

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|   |          |
|---|----------|
| Self Determined - Int/Sr                              | 0        |
| Self Determined - Jr                                  | 0        |
| Veterinary Science, Leader                            | 0        |
| Veterinary Science, Unit 1 (From Airedales to Zebras) | 0        |
| Veterinary Science, Unit 2 (All Systems Go)           | 0        |
| Veterinary Science, Unit 3 (On the Cutting Edge)      | 0        |
|   | <b>4</b> |

**Civic Engagement**

|  |          |
|--|----------|
| Global Citizenship, Leader   | 0        |
| Global Citizenship, Unit 1 (Study of Another Country)                          | 0        |
| Global Citizenship, Unit 2 (Hosting a Delegate From Another Country)           | 0        |
| Global Citizenship, Unit 3 (Teen Counselor) (Int. & Sr.)                       | 0        |
| Global Citizenship, Unit 4 (Exchange Delegate to Another Country) (Int. & Sr.) | 0        |
|  | <b>0</b> |

**Communications and Expressive Arts**

|  |    |
|--|----|
| Ceramics, Leader                                     | 0  |
| Ceramics, Unit 1 (Glazes)                            | 9  |
| Ceramics, Unit 2 (Underglazes)                       | 5  |
| Ceramics, Unit 3 (Overglazes)                        | 10 |
| Ceramics, Unit 4 (Unfired Finishes)                  | 2  |
| Ceramics, Unit 5 (Porcelain Dolls)                   | 0  |
| Ceramics, Unit 6 (Hand Constructed with Stonewear)   | 0  |
| Creative Arts  | 0  |
| DCTV   | 0  |
| Expressive Arts                                      | 0  |
| Leathercraft, Leader                                 | 0  |
| Leathercraft, Unit 1 (Intro to Leathercraft)         | 6  |
| Leathercraft, Unit 10 (Sewing Leather)               | 0  |
| Leathercraft, Unit 2 (Beg. Leather Carving)          | 6  |
| Leathercraft, Unit 3 (Int. Leather Carving)          | 9  |
| Leathercraft, Unit 4 (Adv. Leather Carving)          | 4  |
| Leathercraft, Unit 5 (Coloring and Shading)          | 4  |
| Leathercraft, Unit 6 (Pictorial Carving)             | 0  |
| Leathercraft, Unit 7 (Making and Rebuilding Saddles) | 0  |
| Leathercraft, Unit 8 (Creative Stamping)             | 0  |
| Leathercraft, Unit 9 (Braiding and Untooled)         | 0  |

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|  |   |
|--|---|
| Photography, Leader                          | 0 |
| Photography, Level 1 (Focus on Photography)  | 7 |
| Photography, Level 2 (Controlling the Image) | 1 |
| Photography, Level 3 (Mastering Photography) | 1 |
| Photography, Level 6 (Advanced Photography)  | 0 |
| Photography, Level 7 (Video Photography)     | 0 |
| Photography, Lightning                       | 0 |
| Scrapbooking                                 | 0 |
| Visual Arts, Leader                          | 0 |
| Visual Arts, Level 1 (Sketchbook Crossroads) | 0 |
| Visual Arts, Level 2 (Portfolio Pathways)    | 0 |

64

**Community / Volunteer Service**

|  |  |
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**Consumer and Family Science**

|  |   |
|--|---|
| Child Development, Leader  | 0 |
| Child Development, Level 1 (Int.)  | 0 |
| Child Development, Level 2 (Sr.)   | 0 |
| Clothing Construction, Fibers and Fabrics, Leader                                  | 0 |
| Clothing Construction, Fibers and Fabrics, Unit 21 (Cotton) (Int./Sr.)             | 0 |
| Clothing Construction, Fibers and Fabrics, Unit 22 (Syn/Rayon) (Int./Sr.)          | 2 |
| Clothing Construction, Fibers and Fabrics, Unit 23 (Wool/Wool Blends) (Int./Sr.)   | 0 |
| Clothing Construction, Fibers and Fabrics, Unit 24 (Silk) (Int./Sr.)               | 0 |
| Clothing Construction, Fibers and Fabrics, Unit 25 (Leather) (Int./Sr.)            | 0 |
| Clothing Construction, Fibers and Fabrics, Unit 26 (Fur) (Int./Sr.)                | 0 |
| Clothing Construction, Fibers and Fabrics, Unit 27 (Linen, Ramie, Hemp) (Int./Sr.) | 0 |
| Clothing Construction, Fibers and Fabrics, Unit 28 (Special Fabrics) (Int./Sr.)    | 0 |
| Clothing Construction, Leader, Unit 1-4 (Beginning Clothing)                       | 0 |
| Clothing Construction, Unit 1 (Beginning Clothing)                                 | 2 |
| Clothing Construction, Unit 2 (Beginning Clothing)                                 | 2 |
| Clothing Construction, Unit 3 (Beginning Clothing)                                 | 2 |
| Clothing Construction, Unit 4 (Beginning Clothing)                                 | 0 |
| Clothing Construction, Unit 7 (Sewing for Others)                                  | 2 |
| Clothing Construction, Unit 8 (Recycled Clothing)                                  | 0 |
| Clothing, Leader (Artistic)  | 0 |

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|   |    |
|---|----|
| Clothing, Unit 1-4 (Artistic) (Decorate Your Duds)          | 17 |
| Clothing, Unit 5 (Artistic) (Creative Sewing)               | 0  |
| Clothing, Unit 7 (Artistic) (Create Your Own) (Int./Sr.)    | 1  |
| Clothing, Unit 8 (Artistic) (Style of Your Own) (Int.)      | 0  |
| Clothing, Unit 9 (Artistic) (Style of Your Own) (Sr.)       | 0  |
| Consumer Savvy, Leader                                      | 0  |
| Consumer Savvy, Unit 1 (The Consumer in Me) (Int./Sr.)      | 0  |
| Consumer Savvy, Unit 2 (Consumer Wise) (Int./Sr.)           | 0  |
| Consumer Savvy, Unit 3 (Consumer Roadmap) (Sr.)             | 0  |
| Financial Champions, Leader                                 | 0  |
| Financial Champions, Unit 1 (Money Fundamentals) (Int./Sr.) | 0  |
| Financial Champions, Unit 2 (Money Moves) (Int./Sr.)        | 0  |
| Heritage Arts, Leader                                       | 0  |
| Heritage Arts, Quilting (Unit 1)                            | 18 |
| Heritage Arts, Unit 1 (Crochet)                             | 0  |
| Heritage Arts, Unit 2 (Knitting)                            | 2  |
| Heritage Arts, Unit 3 (Needle Arts)                         | 0  |
| Heritage Arts, Unit 5 (Rug Making)                          | 0  |
| Heritage Arts, Unit 6 (Spinning)                            | 1  |
| Heritage Arts, Unit 7 (Weaving)                             | 6  |
| Heritage Arts, Unit 8 (Ethnic Arts)                         | 0  |
| Heritage Arts, Unit 9 (Macrame)                             | 0  |
| Home Environment, Leader                                    | 0  |
| Home Environment, Unit 1                                    | 0  |
| Home Environment, Unit 2                                    | 0  |
| Home Environment, Unit 3                                    | 0  |
| Home Environment, Unit 4                                    | 0  |
| Home Environment, Unit 5                                    | 0  |
| Home Environment, Unit 6                                    | 0  |
| Home Environment, Unit 7 (Design Your Own Project) (Sr.)    | 0  |

55

**Environmental Education / Earth Sciences**

|   |   |
|---|---|
| Forestry, Leader                          | 0 |
| Forestry, Unit 1 (Follow the Path)        | 0 |
| Forestry, Unit 2 (Reach for the Canopy)   | 0 |
| Forestry, Unit 3 (Explore the Deep Woods) | 0 |

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|   |    |
|---|----|
| Gardening, Leader                                   | 0  |
| Gardening, Unit 1 (See Them Sprout)                 | 0  |
| Gardening, Unit 2 (Let's Get Growing)               | 0  |
| Gardening, Unit 3 (Take Your Pick)                  | 0  |
| Gardening, Unit 4 (Growing Profits) (Sr. Only)      | 0  |
| Geology 1   | 0  |
| Geology 2   | 0  |
| Geology 3   | 0  |
| Geology 4   | 0  |
| Geology, Leader                                     | 0  |
| Geospatial, Leader                                  | 0  |
| Geospatial, Unit 1 (Setting Out)                    | 0  |
| Geospatial, Unit 2 (On the Trail)                   | 0  |
| Geospatial, Unit 3 (Reaching Your Destination)      | 0  |
| Outdoor Adventure, Leader                           | 0  |
| Outdoor Adventure, Unit 1 (Hiking Trails)           | 0  |
| Outdoor Adventure, Unit 2 (Camping Adventures)      | 0  |
| Outdoor Adventure, Unit 3 (Backpacking Expeditions) | 0  |
| Power of Wind, Leader                               | 0  |
| Power of Wind, Member                               | 0  |
| Range Management, Leader                            | 0  |
| Range Management, Member                            | 0  |
| Shooting Sports, (.22 Caliber Rifle)                | 11 |
| Shooting Sports, (Air Pistol)                       | 1  |
| Shooting Sports, (Air Rifle)                        | 0  |
| Shooting Sports, (Archery)                          | 14 |
| Shooting Sports, (Muzzleloading)                    | 0  |
| Shooting Sports, (Outdoor Skills)                   | 0  |
| Shooting Sports, (Shotgun)                          | 1  |
| Shooting Sports, Leader                             | 0  |
| Sportfishing, Leader                                | 0  |
| Sportfishing, Unit 1 (Take the Bait)                | 0  |
| Sportfishing, Unit 2 (Reel in the Fun)              | 0  |
| Sportfishing, Unit 3 (Cast into the Future)         | 0  |
| Wildlife, Leader                                    | 0  |
| Wildlife, Unit 1 (Exploring Wildlife)               | 0  |

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|  |   |
|--|---|
| Wildlife, Unit 2 (Small Game)                  | 0 |
| Wildlife, Unit 3 (Waterfowl)                   | 0 |
| Wildlife, Unit 4 (Big Game)                    | 0 |
| Wildlife, Unit 5 (Furbearers)                  | 0 |
| Wildlife, Unit 6 (Songbirds and Birds of Prey) | 0 |

27

**Foods and Nutrition**

|   |     |
|---|-----|
| Bread, Leader   | 0   |
| Bread, Unit 11  | 1   |
| Bread, Unit 12  | 1   |
| Bread, Unit 13  | 0   |
| Bread, Unit 14  | 0   |
| Cake Decorating, Leader                                       | 0   |
| Cake Decorating, Unit 1                                       | 11  |
| Cake Decorating, Unit 2                                       | 3   |
| Cake Decorating, Unit 3                                       | 4   |
| Cake Decorating, Unit 4                                       | 0   |
| Cake Decorating, Unit 5                                       | 1   |
| Cake Decorating, Unit 6                                       | 2   |
| Cake Decorating, Unit 7                                       | 1   |
| Cake Decorating, Unit 8                                       | 0   |
| Cake Decorating, Unit 9                                       | 0   |
| Food Preservation, Leader                                     | 0   |
| Food Preservation, Unit 41 (Freezing/Drying)                  | 0   |
| Food Preservation, Unit 42 (Canning & Food Safety)            | 0   |
| Food Preservation, Unit 43 (Jam, Jellies, Pickles & Relishes) | 1   |
| Food Preservation, Unit 44 (Advanced Food Preservation)       | 0   |
| Foods and Nutrition, Leader, Unit 1                           | 0   |
| Foods and Nutrition, Leader, Unit 2                           | 0   |
| Foods and Nutrition, Leader, Unit 3                           | 0   |
| Foods and Nutrition, Leader, Unit 4                           | 0   |
| Foods and Nutrition, Unit 1 (Riddles/Rhymes, Fun Food Times)  | 2   |
| Foods and Nutrition, Unit 2 (On the Road to Fun and Fitness)  | 0   |
| Foods and Nutrition, Unit 3 (Fun with Foods)                  | 1   |
| Foods and Nutrition, Unit 4 (Food, Fitness and Fun)           | 469 |
| Specialty Foods, Leader                                       | 0   |

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|   |   |
|---|---|
| Specialty Foods, Unit 21 (Baking Biscuits)                        | 4 |
| Specialty Foods, Unit 22 (Quick Breads)                           | 5 |
| Specialty Foods, Unit 23 (Cakes)                                  | 0 |
| Specialty Foods, Unit 24 (Pies)                                   | 2 |
| Specialty Foods, Unit 25 (Outdoor Cooking & Living)               | 0 |
| Specialty Foods, Unit 30 (Cultural and Ethnic Foods) (Int./Sr.)   | 1 |
| Specialty Foods, Unit 35 (Passport to Foreign Cookery) (Int./Sr.) | 0 |

**509**

**Health**

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|  |  |
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**Leadership and Personal Development**

|  |   |
|--|---|
| Cloverbuds, Leader   | 0 |
| Cloverbuds, Member   | 5 |
| Leadership, Leader   | 0 |
| Leadership, Unit 1 (Individual Skills for Young) (Jrs.)        | 0 |
| Leadership, Unit 2 (Individual Skills for Older) (Int. & Sr.)  | 0 |
| Leadership, Unit 3 (Skills Working Within Groups) (Int. & Sr.) | 0 |
| Leadership, Unit 4 (Skills Leading Group) (Int. & Sr.)         | 0 |

**5**

**Personal Safety**

|  |   |
|--|---|
| Bicycle, Leader                              | 0 |
| Bicycle, Unit 1 (Bicycling for Fun)          | 0 |
| Bicycle, Unit 2 (Wheels in Motion)           | 0 |
| Bicycle, Unit 3 (Self Determined) (Int./Sr.) | 0 |

**0**

**Physical Sciences**

|                |   |
|----------------|---|
| Restortation   | 0 |
| Welding 1      | 0 |
| Welding 2      | 0 |
| Welding 3      | 0 |
| Welding Leader | 0 |

**0**

**Plant Science**

|               |   |
|---------------|---|
| Crops         | 0 |
| Weeds, Leader | 0 |

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|   |          |
|---|----------|
| Weeds, Unit 1 (Collection and Identification) | 0        |
| Weeds, Unit 2 (Growth Habits and Control)     | 0        |
| Weeds, Unit 3 (Noxious Weed Control)          | 0        |
| Weeds, Unit 4 (Advanced Weeds)                | 0        |
|   | <b>0</b> |

**Technology and Engineering**

|  |    |
|--|----|
| Computers, Leader                                  | 0  |
| Computers, Unit 1 (Newbie Know How)                | 1  |
| Computers, Unit 2 (Inside the Box) (Int./Sr.)      | 0  |
| Computers, Unit 3 (Peer to Peer) (Int./ Sr.)       | 0  |
| Computers, Unit 4 (Teens Teaching Tech) (Sr. Only) | 0  |
| Electric, Leader                                   | 0  |
| Electric, Unit 1 (Magic of Electricity)            | 0  |
| Electric, Unit 2 (Investigating Electricity)       | 0  |
| Electric, Unit 3 (Wired for Power)                 | 0  |
| Electric, Unit 4 (Adv Electronics) (Sr.)           | 0  |
| Model Rocketry, Leader                             | 0  |
| Model Rocketry, Unit 1 (Introduction)              | 1  |
| Model Rocketry, Unit 2 (Basic)                     | 3  |
| Model Rocketry, Unit 3 (Int.)                      | 0  |
| Model Rocketry, Unit 4 (Advanced)                  | 0  |
| Model Rocketry, Unit 6 (Designer)                  | 1  |
| Robotics, (EXPLORER)                               | 0  |
| Robotics, (PROBE)                                  | 0  |
| Robotics, Leader                                   | 0  |
| Small Engines, Leader                              | 0  |
| Small Engines, Unit 1 (Crank It Up)                | 1  |
| Small Engines, Unit 2 (Warm It Up)                 | 0  |
| Small Engines, Unit 3 (Tune It Up)                 | 0  |
| Small Engines, Unit 4 (Advanced Self-Determined)   | 0  |
| Woodworking, Leader                                | 0  |
| Woodworking, Unit 1 (Measuring Up)                 | 6  |
| Woodworking, Unit 2 (Making the Cut)               | 6  |
| Woodworking, Unit 3 (Nailing It Together)          | 2  |
| Woodworking, Unit 4 (Finishing Up)                 | 14 |

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**TOTAL**

**912**