

# Annual Extension Youth Enrollment Report - 2005

Moffat County  
County Code: 042

Combined Processing - Final Report

|  | Male | Female | Total | # of Units |
|--|------|--------|-------|------------|
| 1a. Youth members of organized 4-H community clubs           | 160  | 268    | 428   | 89         |
| 1b. Youth members of organized 4-H in-school clubs           | 0    | 0      | 0     | 0          |
| 1c. Youth members of organized 4-H after-school clubs        | 0    | 0      | 0     | 0          |
| 1d. Youth members of military 4-H clubs                      | 0    | 0      | 0     | 0          |
| 1e. Total 4-H Club membership (sum of 1a to 1d above)        | 160  | 268    | 428   | 89         |
| 2. Youth participating in 4-H spec. int./short-term programs | 0    | 0      | 0     | 0          |
| 3a. Youth participating in 4-H overnight camping programs    | 0    | 0      | 0     | 0          |
| 3b. Youth participating in 4-H day camping programs          | 0    | 0      | 0     | 0          |
| 3c. Total youth participating in 4-H camping programs        | 0    | 0      | 0     | 0          |
| 4. Youth participating in 4-H school enrich. programs        | 0    | 0      | 0     | 0          |
| 5. Youth participating in 4-H ind. study/mentoring programs  | 0    | 0      | 0     | 0          |
| 6. Youth participating in SACC education programs            | 0    | 0      | 0     | 0          |
| 7. Youth participating in instructional TV/video programs    | 0    | 0      | 0     | 0          |
| 8.TOTAL (with duplications included)                         | 160  | 268    | 428   | 89         |
| 9.TOTAL (duplications eliminated)                            | 101  | 131    | 232   | 89         |

## 10. School Grade as of Jan.1.

|               |            |
|---------------|------------|
| Kindergarten  | 4          |
| 1st Grade     | 9          |
| 2nd Grade     | 16         |
| 3rd Grade     | 23         |
| 4th Grade     | 28         |
| 5th Grade     | 28         |
| 6th Grade     | 36         |
| 7th Grade     | 23         |
| 8th Grade     | 17         |
| 9th Grade     | 19         |
| 10th Grade    | 12         |
| 11th Grade    | 6          |
| 12th Grade    | 6          |
| Post HS Ed.   | 1          |
| Not in School | 4          |
| Special       | 0          |
| <b>Total</b>  | <b>232</b> |

## 11. Place of Residence of 4-H Participants.

|                                 |            |
|---------------------------------|------------|
| Farm                            | 82         |
| Town under 10,000 & rural.      | 149        |
| Town & cities-10,000 to 50,000. | 1          |
| Suburbs of cities over 50,000.  | 0          |
| Central cities over 50,000.     | 0          |
| <b>Total</b>                    | <b>232</b> |

# Annual Extension Youth Enrollment Report - 2005

Moffat County  
County Code: 042

Combined Processing - Final Report

Page 2

## 12 Numbers of Youth by Source of Program

| 4-H Program Conducted by: | 1862<br>Land Grant<br>University | 1890<br>Land Grant<br>University | 1994<br>Land Grant<br>University | Coalition,<br>of<br>LGUs | Coalition,<br>including<br>LGUs & other<br>groups | TOTAL<br>YOUTH |
|---------------------------|----------------------------------|----------------------------------|----------------------------------|--------------------------|---|----------------|
| PROGRAM SOURCE            | 430                              | 0                                | 0                                | 0                        | 0   | 430            |

## 13.1 Distribution of Youth in Integrated and Non-integrated 4-H units

|  |                   | Total<br>Youth | Total<br>Units |
|--|-------------------|----------------|----------------|
| Youth in integrated 4-H units in racially ethnically mixed communities     | <b>A. # Youth</b> | 417            |                |
|  | <b>B. # Units</b> |                | 85             |
| Youth in 4-H units not integrated in racially ethnically mixed communities | <b>C. # Youth</b> | 1              |                |
|  | <b>D. # Units</b> |                | 3              |
| Youth in 4-H units in non-racially ethnically mixed communities            | <b>E. # Youth</b> | 10             |                |
|  | <b>F. # Units</b> |                | 1              |
| Youth in 4-H individual study/mentoring/family learning programs           | <b>G. # Youth</b> | 0              |                |
| Youth in 4-H instructional TV  | <b>H. # Youth</b> | 0              |                |
| Total (duplications not eliminated)  | <b>I. # Youth</b> | 428            |                |
|  | <b>J. # Units</b> |                | 89             |
| Total (duplications eliminated, each youth counted only once)              | <b>K. # Youth</b> | 232            |                |
|  | <b>L. # Units</b> |                | 89             |

| 13.2 Race and Ethnicity of 4-H Participants   |       | A.<br>HISPANIC<br>Ethnicity | B.<br>NOT HISPANIC<br>Ethnicity |
|---|-------|-----------------------------|---------------------------------|
| RACIAL GROUPS                                 |       |                             |                                 |
| 1. White (only)                               |       | 7                           | 222                             |
| 2. Black or African American (only)           |       | 0                           | 0                               |
| 3. American Indian or Alaska Native (only)    |       | 0                           | 1                               |
| 4. Asian (only)                               |       | 0                           | 2                               |
| 5. Native Hawaiian or Pacific Islander (only) |       | 0                           | 0                               |
| 6. White & Black or African American          |       | 0                           | 0                               |
| 7. White & AI or AN                           |       | 0                           | 0                               |
| 8. Black & AI or AN                           |       | 0                           | 0                               |
| 9. White & Asian                              |       | 0                           | 0                               |
| 10. Balance (other combinations)              |       | 0                           | 0                               |
| 11. TOTAL HISPANIC                            |       | 7                           |                                 |
| 12. TOTAL NOT HISPANIC                        |       |                             | 225                             |
| 13. TOTAL YOUTH                               | 232   |                             |                                 |
| 14. % HISPANIC                                |       | 3.02                        |                                 |
| 15. % NOT HISPANIC                            |       |                             | 96.98                           |
| 16. TOTAL WHITE                               | 229   |                             |                                 |
| 17. % WHITE                                   | 98.71 |                             |                                 |
| 18. TOTAL BLACK                               | 0     |                             |                                 |
| 19. % BLACK                                   | 0.00  |                             |                                 |
| 20. TOTAL AI or AN                            | 1     |                             |                                 |
| 21. % AI or AN                                | 0.43  |                             |                                 |
| 22. TOTAL ASIAN                               | 2     |                             |                                 |
| 23. % ASIAN                                   | 0.86  |                             |                                 |
| 24. TOTAL NH or OPI                           | 0     |                             |                                 |
| 25. % NH or OPI                               | 0.00  |                             |                                 |
| 26. TOTAL RACIAL MINORITIES                   | 3     |                             |                                 |
| 27. % RACIAL MINORITIES                       | 1.29  |                             |                                 |
| 28. TOTAL RACIAL & ETHNIC                     | 10    |                             |                                 |
| 29. % RACIAL & ETHNIC                         | 4.31  |                             |                                 |

AI or AN = American Indian or Alaskan Native  
NH or OPI = Native Hawaiian or Pacific Islander

| <b>14.1 Race and Ethnicity of Adult 4-H Volunteers</b> |        | <b>A.<br/>HISPANIC<br/>Ethnicity</b> | <b>B.<br/>NOT HISPANIC<br/>Ethnicity</b> |
|--|--------|--------------------------------------|--|
| <b>RACIAL GROUPS</b>                                   |        |                                      |  |
| 1. White (only)  |        | 0                                    | 48                                       |
| 2. Black or African American (only)                    |        | 0                                    | 0  |
| 3. American Indian or Alaska Native (only)             |        | 0                                    | 0  |
| 4. Asian (only)  |        | 0                                    | 0  |
| 5. Native Hawaiian or Pacific Islander (only)          |        | 0                                    | 0  |
| 6. White & Black or African American                   |        | 0                                    | 0  |
| 7. White & AI or AN                                    |        | 0                                    | 0  |
| 8. Black & AI or AN                                    |        | 0                                    | 0  |
| 9. White & Asian                                       |        | 0                                    | 0  |
| 10. Balance (other combinations)                       |        | 0                                    | 0  |
| 11. TOTAL HISPANIC                                     |        | 0                                    |  |
| 12. TOTAL NOT HISPANIC                                 |        |                                      | 48                                       |
| 13. TOTAL ADULT VOLUNTEERS                             | 48     |                                      |  |
| 14. % HISPANIC   |        | 0.00                                 |  |
| 15. % NOT HISPANIC                                     |        |                                      | 100.00                                   |
| 16. TOTAL WHITE  | 48     |                                      |  |
| 17. % WHITE  | 100.00 |                                      |  |
| 18. TOTAL BLACK  | 0      |                                      |  |
| 19. % BLACK  | 0.00   |                                      |  |
| 20. TOTAL AI or AN                                     | 0      |                                      |  |
| 21. % AI or AN   | 0.00   |                                      |  |
| 22. TOTAL ASIAN  | 0      |                                      |  |
| 23. % ASIAN  | 0.00   |                                      |  |
| 24. TOTAL NH or OPI                                    | 0      |                                      |  |
| 25. % NH or OPI  | 0.00   |                                      |  |
| 26. TOTAL RACIAL MINORITIES                            | 0      |                                      |  |
| 27. % RACIAL MINORITIES                                | 0.00   |                                      |  |
| 28. TOTAL RACIAL & ETHNIC                              | 0      |                                      |  |
| 29. % RACIAL & ETHNIC                                  | 0.00   |                                      |  |

AI or AN = American Indian or Alaskan Native  
 NH or OPI = Native Hawaiian or Pacific Islander

| 14.1 Race and Ethnicity<br>of 4-H Youth Volunteers |        | A.<br>HISPANIC<br>Ethnicity | B.<br>NOT HISPANIC<br>Ethnicity |
|--|--------|-----------------------------|---------------------------------|
| <b>RACIAL GROUPS</b>                               |        |                             |                                 |
| 1. White (only)                                    |        | 0                           | 13                              |
| 2. Black or African American (only)                |        | 0                           | 0                               |
| 3. American Indian or Alaska Native (only)         |        | 0                           | 0                               |
| 4. Asian (only)                                    |        | 0                           | 0                               |
| 5. Native Hawaiian or Pacific Islander (only)      |        | 0                           | 0                               |
| 6. White & Black or African American               |        | 0                           | 0                               |
| 7. White & AI or AN                                |        | 0                           | 0                               |
| 8. Black & AI or AN                                |        | 0                           | 0                               |
| 9. White & Asian                                   |        | 0                           | 0                               |
| 10. Balance (other combinations)                   |        | 0                           | 0                               |
| 11. TOTAL HISPANIC                                 |        | 0                           |                                 |
| 12. TOTAL NOT HISPANIC                             |        |                             | 13                              |
| 13. TOTAL YOUTH VOLUNTEERS                         | 13     |                             |                                 |
| 14. % HISPANIC                                     |        | 0.00                        |                                 |
| 15. % NOT HISPANIC                                 |        |                             | 100.00                          |
| 16. TOTAL WHITE                                    | 13     |                             |                                 |
| 17. % WHITE  | 100.00 |                             |                                 |
| 18. TOTAL BLACK                                    | 0      |                             |                                 |
| 19. % BLACK  | 0.00   |                             |                                 |
| 20. TOTAL AI or AN                                 | 0      |                             |                                 |
| 21. % AI or AN                                     | 0.00   |                             |                                 |
| 22. TOTAL ASIAN                                    | 0      |                             |                                 |
| 23. % ASIAN  | 0.00   |                             |                                 |
| 24. TOTAL NH or OPI                                | 0      |                             |                                 |
| 25. % NH or OPI                                    | 0.00   |                             |                                 |
| 26. TOTAL RACIAL MINORITIES                        | 0      |                             |                                 |
| 27. % RACIAL MINORITIES                            | 0.00   |                             |                                 |
| 28. TOTAL RACIAL & ETHNIC                          | 0      |                             |                                 |
| 29. % RACIAL & ETHNIC                              | 0.00   |                             |                                 |

AI or AN = American Indian or Alaskan Native  
NH or OPI = Native Hawaiian or Pacific Islander

**15 Classification of 4-H Volunteer Service**

|                                     | 14.1 Adult Volunteers |        | 15.1 Youth Volunteers |        |
|-------------------------------------|-----------------------|--------|-----------------------|--------|
|                                     | Male                  | Female | Male                  | Female |
| 4-H Direct Volunteer                | A. 9                  | B. 39  | A. 5                  | B. 8   |
| 4-H Indirect Volunteer              | C. 0                  | D. 0   | C. 0                  | D. 0   |
| 4-H Middle Manager                  | E. 0                  | F. 0   | E. 0                  | F. 0   |
| Total (duplications not eliminated) | G. 9                  | H. 39  | G. 5                  | H. 8   |
| Total (duplications eliminated)     | I. 9                  | J. 39  | I. 5                  | J. 8   |
| Total Female                        | K. 47                 |        |                       |        |
| Total Male                          | L. 14                 |        |                       |        |
| Total Volunteers                    | M. 61                 |        |                       |        |

**16. Number of Adult and Youth Volunteers Trained Through 4-H**

|   | Youth Volunteers | Adult Volunteers | Other Adults |
|---|------------------|------------------|--------------|
| A. Leadership - topics relating to organizing , managing, and teaching youth in a nonformat education setting | 0                | 0                | 0            |
| B. Parenting - knowledge and skills relating to developmental and learning needs of children and youth        | 0                | 0                | 0            |
| C. Other - any training topic beyond the two listed above   | 0                | 0                | 0            |
| Totals  | 0                | 0                | 0            |

# Annual Extension Youth Enrollment Report - 2005

Moffat County  
County Code: 042

Combined Processing - Final Report

| 17. 4-H Curriculum Classification |   | YOUTH ENROLLED | SUBTOTALS |
|-----------------------------------|---|----------------|-----------|
| CODE (optional)                   | CURRICULUM CATEGORY   |                |           |
| <b>A</b>                          | <b>CITIZENSHIP AND CIVIC EDUCATION</b>                            | 0              | 9         |
| AB                                | Citizenship (local, state, national)                              | 0              |           |
| AC                                | Cultural Education (including heritage, diversity, exchanges)     | 0              |           |
| AD                                | Global Education (including international exchanges, if enrolled) | 9              |           |
| AE                                | Intergenerational Programming                                     | 0              |           |
| AF                                | Understanding Physical and Mental Limitations                     | 0              |           |
| AG                                | Volunteerism  | 0              |           |
| AH                                | Service Learning  | 0              |           |
| AI                                | Community Service   | 0              |           |
| <b>B</b>                          | <b>COMMUNICATIONS AND EXPRESSIVE ARTS</b>                         | 0              | 35        |
| BA                                | Communication Arts  | 0              |           |
| BAA                               | Speaking/Radio/TV   | 0              |           |
| BAB                               | Writing/Print   | 0              |           |
| BB                                | Performing Arts   | 0              |           |
| BBA                               | Clowning/Mime   | 0              |           |
| BBB                               | Dance/Movement  | 0              |           |
| BBC                               | Drama/Theater   | 0              |           |
| BBD                               | Music/Sound   | 0              |           |
| BC                                | Visual Arts   | 27             |           |
| BCA                               | Arts and Crafts   | 0              |           |
| BCB                               | Drawing, Painting, Sculpture                                      | 0              |           |
| BCC                               | Graphic Arts, Displays, Exhibits                                  | 8              |           |
| BCD                               | Photography, Video  | 0              |           |
| <b>C</b>                          | <b>CONSUMER AND FAMILY SCIENCES</b>                               | 0              | 28        |
| CA                                | Child Development, Child Care, Babysitting                        | 27             |           |
| CB                                | Clothing and Textiles   | 1              |           |
| CC                                | Consumer Education  | 0              |           |
| CD                                | Home Environment  | 0              |           |
| CE                                | Parenting and Family Life Education                               | 0              |           |
| <b>D</b>                          | <b>ENVIRONMENTAL EDUCATION AND EARTH SCIENCES</b>                 | 0              | 65        |
| DA                                | Environmental stewardship (general)                               | 0              |           |
| DB                                | Earth, Water, and Air   | 0              |           |
| DBA                               | Geology and Minerals  | 0              |           |

# Annual Extension Youth Enrollment Report - 2005

Moffat County  
County Code: 042

Combined Processing - Final Report

| CODE (optional) | CURRICULUM CATEGORY                           | YOUTH ENROLLED | SUBTOTALS |
|-----------------|---|----------------|-----------|
| DBB             | Weather and Climate                           | 0              |           |
| DBC             | Soils and Soil Conservation                   | 0              |           |
| DBD             | Water   | 0              |           |
| DC              | Energy (general, home, farm, transportation)  | 0              |           |
| DD              | Forests, Rangeland, and Wildlife              | 0              |           |
| DDA             | Forestry                                      | 0              |           |
| DDB             | Range Science                                 | 0              |           |
| DDC             | Wildlife and Fisheries                        | 10             |           |
| DE              | Outdoor Education/Recreation                  | 4              |           |
| DEA             | Adventure/Challenge                           | 0              |           |
| DEB             | Shooting Sports                               | 51             |           |
| DF              | Waste Management                              | 0              |           |
| DFA             | Composting                                    | 0              |           |
| DFB             | Recycling                                     | 0              |           |
| DFC             | Household Hazardous Waste                     | 0              |           |
| <b>E</b>        | <b>HEALTHY LIFESTYLE EDUCATION</b>            | <b>0</b>       | <b>14</b> |
| EA              | Chemical Health                               | 0              |           |
| EB              | Mental and Emotional Health                   | 0              |           |
| EC              | Foods and Nutrition                           | 14             |           |
| ECA             | EFNEP   | 0              |           |
| ECB             | Foods Safety                                  | 0              |           |
| ECC             | Food Preservation                             | 0              |           |
| ECD             | FSNEP - (Food Stamp Nutrition)                | 0              |           |
| ED              | Physical Health                               | 0              |           |
| EDA             | Fitness and Sports                            | 0              |           |
| EDB             | Growth, Development, and Disease              | 0              |           |
| EDC             | Home Nursing, First Aid/CPR                   | 0              |           |
| EDD             | Sexual Health                                 | 0              |           |
| EE              | Safety  | 0              |           |
| EEA             | ATV Safety                                    | 0              |           |
| EEB             | Automotive Safety (including seatbelts, etc.) | 0              |           |
| EEC             | Bicycle Safety                                | 0              |           |
| EED             | Communities for Child Safety                  | 0              |           |
| EEE             | Emergency Preparedness                        | 0              |           |
| EEF             | Tractor and Machinery Safety Certification    | 0              |           |
| <b>F</b>        | <b>PERSONAL DEVELOPMENT AND LEADERSHIP</b>    | <b>0</b>       | <b>28</b> |
| FA              | Career Exploration and Employability          | 0              |           |

# Annual Extension Youth Enrollment Report - 2005

Moffat County  
County Code: 042

Combined Processing - Final Report

Page 9

| CODE (optional) | CURRICULUM CATEGORY  | YOUTH ENROLLED | SUBTOTALS |
|-----------------|--|----------------|-----------|
| FB              | Critical Thinking Skills   | 0              |           |
| FC              | Economics, Business, and Marketing                                 | 0              |           |
| FCA             | Mini-Society Specific (Entrepreneurial)                            | 0              |           |
| FCB             | Other Entrepreneurship   | 0              |           |
| FD              | Introductory 4-H Projects (for participants 5-8 years old)         | 18             |           |
| FE              | Hobbies and Collections  | 0              |           |
| FF              | Leadership Skills Development                                      | 10             |           |
| FG              | Leisure Education (general)  | 0              |           |
| FH              | Personal Development (general)                                     | 0              |           |
| FI              | Reading Literacy   | 0              |           |
| FJ              | Social Recreation Skills   | 0              |           |
| FK              | Values Clarification   | 0              |           |
| FL              | Character Education  | 0              |           |
| <b>G</b>        | <b>PLANTS AND ANIMALS (applied bio. sciences, prod., and pets)</b> | 0              | 226       |
| GA              | Ag in the Classroom  | 0              |           |
| GB              | Animals  | 12             |           |
| GBA             | Aquaculture  | 0              |           |
| GBB             | Beef   | 48             |           |
| GBC             | Birds and Poultry  | 17             |           |
| GBD             | Cats   | 0              |           |
| GBE             | Dogs   | 20             |           |
| GBF             | Dairy Cattle   | 0              |           |
| GBG             | Goats (dairy, hair, meat)  | 0              |           |
| GBGA            | Dairy Goats  | 5              |           |
| GBGB            | Hair Goats   | 0              |           |
| GBGC            | Meat Goats   | 7              |           |
| GBGD            | Pygmy Goats  | 0              |           |
| GBH             | Horse and Pony   | 33             |           |
| GBI             | Rabbits/Cavies   | 8              |           |
| GBJ             | Sheep  | 22             |           |
| GBK             | Small Animals/Pocket Pets/Lab Animals                              | 0              |           |
| GBL             | Swine  | 53             |           |
| GBM             | Alpacas and Llamas   | 0              |           |
| GBN             | Emus and Ostriches   | 0              |           |
| GC              | Plants   | 0              |           |
| GCA             | Crops/Weeds  | 1              |           |
| GCB             | Flower Gardening/House Plants                                      | 0              |           |
| GCC             | Gardens - Fruit/Vegetables   | 0              |           |
| GCD             | Ornamental Horticulture  | 0              |           |

# Annual Extension Youth Enrollment Report - 2005

Moffat County  
County Code: 042

Combined Processing - Final Report

| CODE (optional) | CURRICULUM CATEGORY                                       | YOUTH ENROLLED | SUBTOTALS |
|-----------------|---|----------------|-----------|
| <b>H</b>        | <b>SCIENCE AND TECHNOLOGY</b>                             | 0              | 25        |
| <b>HA</b>       | <b>Science/Technology Literacy</b>                        | 0              |           |
| <b>HAA</b>      | <b>SERIES (specific program)</b>                          | 0              |           |
| <b>HAB</b>      | <b>SPACES (specific program, Sci/Tech component only)</b> | 0              |           |
| <b>HB</b>       | <b>Biological Sciences</b>                                | 0              |           |
| <b>HBA</b>      | <b>Animal Science</b>                                     | 0              |           |
| <b>HBB</b>      | <b>Aquatic Science</b>                                    | 0              |           |
| <b>HBC</b>      | <b>Entomology and Bees</b>                                | 0              |           |
| <b>HBD</b>      | <b>Food Science</b>                                       | 0              |           |
| <b>HBE</b>      | <b>Marine Science</b>                                     | 0              |           |
| <b>HBF</b>      | <b>Meat Science</b>                                       | 0              |           |
| <b>HBG</b>      | <b>Plant Science</b>                                      | 0              |           |
| <b>HBH</b>      | <b>Poultry Science and Embryology</b>                     | 0              |           |
| <b>HBI</b>      | <b>Veterinary Science</b>                                 | 4              |           |
| <b>HC</b>       | <b>Technology and Engineering</b>                         | 0              |           |
| <b>HCA</b>      | <b>Aerospace</b>  | 1              |           |
| <b>HCB</b>      | <b>Automotive</b>   | 0              |           |
| <b>HCC</b>      | <b>Bicycle</b>  | 0              |           |
| <b>HCD</b>      | <b>Computer Technology</b>                                | 1              |           |
| <b>HCE</b>      | <b>Electric</b>   | 1              |           |
| <b>HCF</b>      | <b>Electronics</b>  | 0              |           |
| <b>HCG</b>      | <b>Engines, Tractors, and Field Equipment</b>             | 6              |           |
| <b>HCH</b>      | <b>Wood Science and Industrial Arts</b>                   | 12             |           |
| <b>HD</b>       | <b>Physical Sciences</b>                                  | 0              |           |
| <b>HDA</b>      | <b>Astronomy</b>  | 0              |           |
| <b>HDB</b>      | <b>Chemistry</b>  | 0              |           |
| <b>HDC</b>      | <b>Mathematics</b>  | 0              |           |
| <b>HDD</b>      | <b>Physics</b>  | 0              |           |

|  |  |                           |
|--|--|---------------------------|
| <b>18. Curriculum Enrollments</b><br>(Duplications not Eliminated) | <b>Add Subtotals A,B,C,D,E,F,G,H =</b> | <b>Grand Total</b><br>430 |
|--|--|---------------------------|

End Of Report