

Annual Extension Youth Enrollment Report - 2006

Lincoln County
County Code: 038

Combined Processing - Final Report

| | Male | Female | Total | # of Units |
|--|------|--------|-------|------------|
| 1a. Youth members of organized 4-H community clubs | 62 | 65 | 127 | 18 |
| 1b. Youth members of organized 4-H in-school clubs | 0 | 0 | 0 | 0 |
| 1c. Youth members of organized 4-H after-school clubs | 0 | 0 | 0 | 0 |
| 1d. Youth members of military 4-H clubs | 0 | 0 | 0 | 0 |
| 1e. Total 4-H Club membership (sum of 1a to 1d above) | 62 | 65 | 127 | 18 |
| 2. Youth participating in 4-H spec. int./short-term programs | 0 | 0 | 0 | 0 |
| 3a. Youth participating in 4-H overnight camping programs | 0 | 0 | 0 | 0 |
| 3b. Youth participating in 4-H day camping programs | 70 | 79 | 149 | 149 |
| 3c. Total youth participating in 4-H camping programs | 70 | 79 | 149 | 149 |
| 4. Youth participating in 4-H school enrich. programs | 0 | 0 | 0 | 0 |
| 5. Youth participating in 4-H ind. study/mentoring programs | 0 | 0 | 0 | 0 |
| 6. Youth participating in SACC education programs | 0 | 0 | 0 | 0 |
| 7. Youth participating in instructional TV/video programs | 0 | 0 | 0 | 0 |
| 8.TOTAL (with duplications included) | 132 | 144 | 276 | 167 |
| 9.TOTAL (duplications eliminated) | 132 | 144 | 276 | 167 |

10. School Grade as of Jan.1.

| | |
|---------------|-----|
| Kindergarten | 2 |
| 1st Grade | 2 |
| 2nd Grade | 12 |
| 3rd Grade | 10 |
| 4th Grade | 102 |
| 5th Grade | 11 |
| 6th Grade | 17 |
| 7th Grade | 15 |
| 8th Grade | 18 |
| 9th Grade | 12 |
| 10th Grade | 12 |
| 11th Grade | 18 |
| 12th Grade | 9 |
| Post HS Ed. | 1 |
| Not in School | 35 |
| Special | 0 |
| Total | 276 |

11. Place of Residence of 4-H Participants.

| | |
|---------------------------------|-----|
| Farm | 126 |
| Town under 10,000 & rural. | 150 |
| Town & cities-10,000 to 50,000. | 0 |
| Suburbs of cities over 50,000. | 0 |
| Central cities over 50,000. | 0 |
| Total | 276 |

Annual Extension Youth Enrollment Report - 2006

Lincoln County
County Code: 038

Combined Processing - Final Report

12 Numbers of Youth by Source of Program

| 4-H Program Conducted by: | 1862 Land Grant University | 1890 Land Grant University | 1994 Land Grant University | Coalition, of LGUs | Coalition, including LGUs & other groups | TOTAL YOUTH |
|------------------------------|----------------------------------|----------------------------------|----------------------------------|--------------------------|---|----------------|
| PROGRAM SOURCE | 292 | 0 | 0 | 0 | 0 | 292 |

13.1 Distribution of Youth in Integrated and Non-integrated 4-H units

| | Total Youth | Total Units |
|--|-------------------|----------------|
| Youth in integrated 4-H units in racially ethnically mixed communities | 127 | |
| | A. # Youth | |
| | B. # Units | 18 |
| Youth in 4-H units not integrated in racially ethnically mixed communities | 0 | |
| | C. # Youth | |
| | D. # Units | 0 |
| Youth in 4-H units in non-racially ethnically mixed communities | 149 | |
| | E. # Youth | |
| | F. # Units | 149 |
| Youth in 4-H individual study/mentoring/family learning programs | 0 | |
| | G. # Youth | |
| Youth in 4-H instructional TV | 0 | |
| | H. # Youth | |
| Total (duplications not eliminated) | 276 | |
| | I. # Youth | |
| | J. # Units | 167 |
| Total (duplications eliminated, each youth counted only once) | 276 | |
| | K. # Youth | |
| | L. # Units | 167 |

Annual Extension Youth Enrollment Report - 2006

Lincoln County
County Code: 038

Combined Processing - Final Report

| | A. HISPANIC Ethnicity | B. NOT HISPANIC Ethnicity |
|--|-----------------------------|---------------------------------|
| 13.2 Race and Ethnicity of 4-H Participants | | |
| RACIAL GROUPS | | |
| 1. White (only) | 2 | 272 |
| 2. Black or African American (only) | 0 | 0 |
| 3. American Indian or Alaska Native (only) | 0 | 0 |
| 4. Asian (only) | 0 | 0 |
| 5. Native Hawaiian or Pacific Islander (only) | 0 | 0 |
| 6. White & Black or African American | 0 | 1 |
| 7. White & AI or AN | 0 | 0 |
| 8. Black & AI or AN | 0 | 0 |
| 9. White & Asian | 0 | 0 |
| 10. Balance (other combinations) | 1 | 0 |
| 11. TOTAL HISPANIC | 3 | |
| 12. TOTAL NOT HISPANIC | | 273 |
| 13. TOTAL YOUTH | | 276 |
| 14. % HISPANIC | 1.09 | |
| 15. % NOT HISPANIC | | 98.91 |
| 16. TOTAL WHITE | | 275 |
| 17. % WHITE | | 99.64 |
| 18. TOTAL BLACK | | 1 |
| 19. % BLACK | | 0.36 |
| 20. TOTAL AI or AN | | 0 |
| 21. % AI or AN | | 0.00 |
| 22. TOTAL ASIAN | | 0 |
| 23. % ASIAN | | 0.00 |
| 24. TOTAL NH or OPI | | 0 |
| 25. % NH or OPI | | 0.00 |
| 26. TOTAL RACIAL MINORITIES | | 2 |
| 27. % RACIAL MINORITIES | | 0.72 |
| 28. TOTAL RACIAL & ETHNIC | | 4 |
| 29. % RACIAL & ETHNIC | | 1.45 |

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

Annual Extension Youth Enrollment Report - 2006

Lincoln County
County Code: 038

Combined Processing - Final Report

| | A. HISPANIC Ethnicity | B. NOT HISPANIC Ethnicity |
|--|-----------------------------|---------------------------------|
| 14.1 Race and Ethnicity of Adult 4-H Volunteers | | |
| RACIAL GROUPS | | |
| 1. White (only) | 0 | 51 |
| 2. Black or African American (only) | 0 | 0 |
| 3. American Indian or Alaska Native (only) | 0 | 0 |
| 4. Asian (only) | 0 | 0 |
| 5. Native Hawaiian or Pacific Islander (only) | 0 | 0 |
| 6. White & Black or African American | 0 | 0 |
| 7. White & AI or AN | 0 | 0 |
| 8. Black & AI or AN | 0 | 0 |
| 9. White & Asian | 0 | 0 |
| 10. Balance (other combinations) | 0 | 0 |
| 11. TOTAL HISPANIC | 0 | |
| 12. TOTAL NOT HISPANIC | | 51 |
| 13. TOTAL ADULT VOLUNTEERS 51 | | |
| 14. % HISPANIC | 0.00 | |
| 15. % NOT HISPANIC | | 100.00 |
| 16. TOTAL WHITE 51 | | |
| 17. % WHITE 100.00 | | |
| 18. TOTAL BLACK 0 | | |
| 19. % BLACK 0.00 | | |
| 20. TOTAL AI or AN 0 | | |
| 21. % AI or AN 0.00 | | |
| 22. TOTAL ASIAN 0 | | |
| 23. % ASIAN 0.00 | | |
| 24. TOTAL NH or OPI 0 | | |
| 25. % NH or OPI 0.00 | | |
| 26. TOTAL RACIAL MINORITIES 0 | | |
| 27. % RACIAL MINORITIES 0.00 | | |
| 28. TOTAL RACIAL & ETHNIC 0 | | |
| 29. % RACIAL & ETHNIC 0.00 | | |

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

Annual Extension Youth Enrollment Report - 2006

Lincoln County
County Code: 038

Combined Processing - Final Report

| 14.1 Race and Ethnicity of 4-H Youth Volunteers RACIAL GROUPS | A. HISPANIC Ethnicity | B. NOT HISPANIC Ethnicity |
|--|--------------------------------------|--|
| 1. White (only) | 0 | 0 |
| 2. Black or African American (only) | 0 | 0 |
| 3. American Indian or Alaska Native (only) | 0 | 0 |
| 4. Asian (only) | 0 | 0 |
| 5. Native Hawaiian or Pacific Islander (only) | 0 | 0 |
| 6. White & Black or African American | 0 | 0 |
| 7. White & AI or AN | 0 | 0 |
| 8. Black & AI or AN | 0 | 0 |
| 9. White & Asian | 0 | 0 |
| 10. Balance (other combinations) | 0 | 0 |
| 11. TOTAL HISPANIC | 0 | |
| 12. TOTAL NOT HISPANIC | | 0 |
| 13. TOTAL YOUTH VOLUNTEERS | | 0 |
| 14. % HISPANIC | 0.00 | |
| 15. % NOT HISPANIC | | 0.00 |
| 16. TOTAL WHITE | | 0 |
| 17. % WHITE | | 0.00 |
| 18. TOTAL BLACK | | 0 |
| 19. % BLACK | | 0.00 |
| 20. TOTAL AI or AN | | 0 |
| 21. % AI or AN | | 0.00 |
| 22. TOTAL ASIAN | | 0 |
| 23. % ASIAN | | 0.00 |
| 24. TOTAL NH or OPI | | 0 |
| 25. % NH or OPI | | 0.00 |
| 26. TOTAL RACIAL MINORITIES | | 0 |
| 27. % RACIAL MINORITIES | | 0.00 |
| 28. TOTAL RACIAL & ETHNIC | | 0 |
| 29. % RACIAL & ETHNIC | | 0.00 |

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

Annual Extension Youth Enrollment Report - 2006

Lincoln County
County Code: 038

Combined Processing - Final Report

15 Classification of 4-H Volunteer Service

| | 14.1 Adult Volunteers | | | | 15.1 Youth Volunteers | | | |
|-------------------------------------|-----------------------|------|-----------|----|-----------------------|--------|-----------|--------|
| | | Male | Female | | Male | Female | | Female |
| 4-H Direct Volunteer | A. | 10 | B. | 24 | A. | 0 | B. | 0 |
| 4-H Indirect Volunteer | C. | 0 | D. | 5 | C. | 0 | D. | 0 |
| 4-H Middle Manager | E. | 5 | F. | 7 | E. | 0 | F. | 0 |
| Total (duplications not eliminated) | G. | 15 | H. | 36 | G. | 0 | H. | 0 |
| Total (duplications eliminated) | I. | 15 | J. | 36 | I. | 0 | J. | 0 |
| Total Female | K. | 36 | | | | | | |
| Total Male | L. | 15 | | | | | | |
| Total Volunteers | M. | 51 | | | | | | |

16. Number of Adult and Youth Volunteers Trained Through 4-H

| | Youth Volunteers | Adult Volunteers | Other Adults |
|---|---------------------|---------------------|-----------------|
| A. Leadership - topics relating to organizing , managing, and teaching youth in a nonformat education setting | 0 | 25 | 15 |
| B. Parenting - knowledge and skills relating to developmental and learning needs of children and youth | 0 | 0 | 0 |
| C. Other - any training topic beyond the two listed above | 0 | 64 | 3 |
| Totals | 0 | 89 | 18 |

Annual Extension Youth Enrollment Report - 2006

Lincoln County
County Code: 038

Combined Processing - Final Report

| CODE (optional) | CURRICULUM CATEGORY | YOUTH ENROLLED | SUBTOTALS |
|-----------------|---|----------------|-----------|
| A | CITIZENSHIP AND CIVIC EDUCATION | 0 | 0 |
| AB | Citizenship (local, state, national) | 0 | |
| AC | Cultural Education (including heritage, diversity, exchanges) | 0 | |
| AD | Global Education (including international exchanges, if enrolled) | 0 | |
| AE | Intergenerational Programming | 0 | |
| AF | Understanding Physical and Mental Limitations | 0 | |
| AG | Volunteerism | 0 | |
| AH | Service Learning | 0 | |
| AI | Community Service | 0 | |
| B | COMMUNICATIONS AND EXPRESSIVE ARTS | 0 | 37 |
| BA | Communication Arts | 0 | |
| BAA | Speaking/Radio/TV | 0 | |
| BAB | Writing/Print | 0 | |
| BB | Performing Arts | 0 | |
| BBA | Clowning/Mime | 0 | |
| BBB | Dance/Movement | 0 | |
| BBC | Drama/Theater | 0 | |
| BBD | Music/Sound | 0 | |
| BC | Visual Arts | 0 | |
| BCA | Arts and Crafts | 32 | |
| BCB | Drawing, Painting, Sculpture | 0 | |
| BCC | Graphic Arts, Displays, Exhibits | 0 | |
| BCD | Photography, Video | 5 | |
| C | CONSUMER AND FAMILY SCIENCES | 0 | 19 |
| CA | Child Development, Child Care, Babysitting | 0 | |
| CB | Clothing and Textiles | 18 | |
| CC | Consumer Education | 0 | |
| CD | Home Environment | 1 | |
| CE | Parenting and Family Life Education | 0 | |
| D | ENVIRONMENTAL EDUCATION AND EARTH SCIENCES | 0 | 21 |
| DA | Environmental stewardship (general) | 0 | |
| DB | Earth, Water, and Air | 0 | |
| DBA | Geology and Minerals | 0 | |

Annual Extension Youth Enrollment Report - 2006

Lincoln County
County Code: 038

Combined Processing - Final Report

| CODE (optional) | CURRICULUM CATEGORY | YOUTH ENROLLED | SUBTOTALS |
|-----------------|---|----------------|-----------|
| DBB | Weather and Climate | 0 | |
| DBC | Soils and Soil Conservation | 0 | |
| DBD | Water | 0 | |
| DC | Energy (general, home, farm, transportation) | 0 | |
| DD | Forests, Rangeland, and Wildlife | 0 | |
| DDA | Forestry | 0 | |
| DDB | Range Science | 0 | |
| DDC | Wildlife and Fisheries | 2 | |
| DE | Outdoor Education/Recreation | 1 | |
| DEA | Adventure/Challenge | 0 | |
| DEB | Shooting Sports | 18 | |
| DF | Waste Management | 0 | |
| DFA | Composting | 0 | |
| DFB | Recycling | 0 | |
| DFC | Household Hazardous Waste | 0 | |
| E | HEALTHY LIFESTYLE EDUCATION | 0 | 11 |
| EA | Chemical Health | 0 | |
| EB | Mental and Emotional Health | 0 | |
| EC | Foods and Nutrition | 11 | |
| ECA | EFNEP | 0 | |
| ECB | Foods Safety | 0 | |
| ECC | Food Preservation | 0 | |
| ECD | FSNEP - (Food Stamp Nutrition) | 0 | |
| ED | Physical Health | 0 | |
| EDA | Fitness and Sports | 0 | |
| EDB | Growth, Development, and Disease | 0 | |
| EDC | Home Nursing, First Aid/CPR | 0 | |
| EDD | Sexual Health | 0 | |
| EE | Safety | 0 | |
| EEA | ATV Safety | 0 | |
| EEB | Automotive Safety (including seatbelts, etc.) | 0 | |
| EEC | Bicycle Safety | 0 | |
| EED | Communities for Child Safety | 0 | |
| EEE | Emergency Preparedness | 0 | |
| EEF | Tractor and Machinery Safety Certification | 0 | |
| F | PERSONAL DEVELOPMENT AND LEADERSHIP | 0 | 7 |
| FA | Career Exploration and Employability | 0 | |

Annual Extension Youth Enrollment Report - 2006

Lincoln County
County Code: 038

Combined Processing - Final Report

| CODE (optional) | CURRICULUM CATEGORY | YOUTH ENROLLED | SUBTOTALS |
|-----------------|--|----------------|------------|
| FB | Critical Thinking Skills | 0 | |
| FC | Economics, Business, and Marketing | 0 | |
| FCA | Mini-Society Specific (Entrepreneurial) | 0 | |
| FCB | Other Entrepreneurship | 0 | |
| FD | Introductory 4-H Projects (for participants 5-8 years old) | 6 | |
| FE | Hobbies and Collections | 0 | |
| FF | Leadership Skills Development | 1 | |
| FG | Leisure Education (general) | 0 | |
| FH | Personal Development (general) | 0 | |
| FI | Reading Literacy | 0 | |
| FJ | Social Recreation Skills | 0 | |
| FK | Values Clarification | 0 | |
| FL | Character Education | 0 | |
| G | PLANTS AND ANIMALS (applied bio. sciences, prod., and pets) | 0 | 167 |
| GA | Ag in the Classroom | 0 | |
| GB | Animals | 35 | |
| GBA | Aquaculture | 0 | |
| GBB | Beef | 30 | |
| GBC | Birds and Poultry | 2 | |
| GBD | Cats | 0 | |
| GBE | Dogs | 2 | |
| GBF | Dairy Cattle | 3 | |
| GBG | Goats (dairy, hair, meat) | 0 | |
| GBGA | Dairy Goats | 2 | |
| GBGB | Hair Goats | 0 | |
| GBGC | Meat Goats | 4 | |
| GBGD | Pygmy Goats | 0 | |
| GBH | Horse and Pony | 18 | |
| GBI | Rabbits/Cavies | 4 | |
| GBJ | Sheep | 15 | |
| GBK | Small Animals/Pocket Pets/Lab Animals | 0 | |
| GBL | Swine | 49 | |
| GBM | Alpacas and Llamas | 1 | |
| GBN | Emus and Ostriches | 0 | |
| GC | Plants | 0 | |
| GCA | Crops/Weeds | 0 | |
| GCB | Flower Gardening/House Plants | 0 | |
| GCC | Gardens - Fruit/Vegetables | 2 | |
| GCD | Ornamental Horticulture | 0 | |

Annual Extension Youth Enrollment Report - 2006

Lincoln County
County Code: 038

Combined Processing - Final Report

| CODE (optional) | CURRICULUM CATEGORY | YOUTH ENROLLED | SUBTOTALS |
|-----------------|---|----------------|-----------|
| H | SCIENCE AND TECHNOLOGY | 0 | 30 |
| HA | Science/Technology Literacy | 0 | |
| HAA | SERIES (specific program) | 0 | |
| HAB | SPACES (specific program, Sci/Tech component only) | 0 | |
| HB | Biological Sciences | 0 | |
| HBA | Animal Science | 0 | |
| HBB | Aquatic Science | 0 | |
| HBC | Entomology and Bees | 1 | |
| HBD | Food Science | 0 | |
| HBE | Marine Science | 0 | |
| HBF | Meat Science | 0 | |
| HBG | Plant Science | 0 | |
| HBH | Poultry Science and Embryology | 0 | |
| HBI | Veterinary Science | 5 | |
| HC | Technology and Engineering | 2 | |
| HCA | Aerospace | 5 | |
| HCB | Automotive | 0 | |
| HCC | Bicycle | 1 | |
| HCD | Computer Technology | 2 | |
| HCE | Electric | 0 | |
| HCF | Electronics | 0 | |
| HCG | Engines, Tractors, and Field Equipment | 6 | |
| HCH | Wood Science and Industrial Arts | 8 | |
| HD | Physical Sciences | 0 | |
| HDA | Astronomy | 0 | |
| HDB | Chemistry | 0 | |
| HDC | Mathematics | 0 | |
| HDD | Physics | 0 | |

| | | |
|--|--|---------------------------|
| 18. Curriculum Enrollments (Duplications not Eliminated) | Add Subtotals A,B,C,D,E,F,G,H = | Grand Total 292 |
|--|--|---------------------------|

End Of Report