

Annual Extension Youth Enrollment Report

	Male	Female	Total	# of Units
1a. Youth members of organized 4-H community clubs	483	701	1184	60
1b. Youth members of organized 4-H in-school clubs	0	0	0	0
1c. Youth members of organized 4-H after-school clubs	0	0	0	0
1d. Youth members of military 4-H clubs	0	0	0	0
1e. Total 4-H Club membership (sum of 1a to 1d above)	483	701	1184	60
2. Youth participating in 4-H spec. int./short-term programs	70	51	121	17
3a. Youth participating in 4-H overnight camping programs	0	0	0	0
3b. Youth participating in 4-H day camping programs	0	0	0	0
3c. Total youth participating in 4-H camping programs	0	0	0	0
4. Youth participating in 4-H school enrich. programs	20	27	47	19
5. Youth participating in 4-H ind. study/mentoring programs	0	0	0	
6. Youth participating in SACC education programs	120	108	228	228
7. Youth participating in instructional TV/video programs	0	0	0	
8.TOTAL (with duplications included)	693	887	1580	324
9.TOTAL (duplications eliminated)	691	885	1576	324

10. School Grade as of Jan.1.

Kindergarten	56
1st Grade	95
2nd Grade	126
3rd Grade	133
4th Grade	156
5th Grade	144
6th Grade	124
7th Grade	122
8th Grade	119
9th Grade	106
10th Grade	128
11th Grade	111
12th Grade	121
Post HS Ed.	15
Not in School	20
Special	0
Total	1576

11. Place of Residence of 4-H Participants.

Farm	406
Town under 10,000 & rural.	366
Town & cities-10,000 to 50,000.	141
Suburbs of cities over 50,000.	48
Central cities over 50,000.	615
Total	1576

Annual Extension Youth Enrollment Report

12. Numbers of Youth by Source of Program

4-H Program Conducted by:	Land Grant University	Land Grant University	Land Grant University	of LGUs	including LGUs & other groups	YOUTH
PROGRAM SOURCE	2992	0	0	0	0	2992

13.1 Distribution of Youth in Integrated and Non-integrated 4-H units

		Total Youth	Total Units
Youth in integrated 4-H units in racially ethnically mixed communities	A. # Youth	998	
	B. # Units		49
Youth in 4-H units not integrated in racially ethnically mixed communities	C. # Youth	319	
	D. # Units		25
Youth in 4-H units in non-racially ethnically mixed communities	E. # Youth	263	
	F. # Units		250
Youth in 4-H individual study/mentoring/family learning programs	G. # Youth	0	
Youth in 4-H instructional TV	H. # Youth	0	
Total (duplications not eliminated)	I. # Youth	1580	
	J. # Units		324
Total (duplications eliminated, each youth counted only once)	K. # Youth	1576	
	L. # Units		324

Annual Extension Youth Enrollment Report

13.2 Race and Ethnicity of 4-H Participants

RACIAL GROUPS	A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
(1) White (only)	57	1360
(2) Black or African-American (only)	0	14
(3) American Indian or Alaska Native (only)	31	4
(4) Asian (only)	0	29
(5) Native Hawaiian or other Pacific Islander (only)	19	1
(6) White and Black or African American	0	3
(7) White and American Indian or Alaska Native	6	8
(8) Black and American Indian or Alaska Native	0	2
(9) White and Asian	3	14
(10) Balance (other combinations)	19	6
(11) TOTAL HISPANIC	135	
(12) TOTAL NOT HISPANIC		1441
(13) TOTAL YOUTH	1576	
(14) % HISPANIC	8.57	
(15) % NOT HISPANIC	91.43	
(16) TOTAL WHITE	1451	
(17) % WHITE	92.07	
(18) TOTAL BLACK	19	
(19) % BLACK	1.21	
(20) TOTAL AMERICAN INDIAN OR ALASKA NATIVE	51	
(21) % AMERICAN INDIAN OR ALASKA NATIVE	3.24	
(22) TOTAL ASIAN	46	
(23) % ASIAN	2.92	
(24) TOTAL NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER	20	
(25) % NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER	1.27	
(26) TOTAL RACIAL MINORITIES	159	
(27) % RACIAL MINORITIES	10.09	
(28) TOTAL RACIAL AND ETHNIC MINORITIES	216	
(29) % RACIAL AND ETHNIC MINORITIES	13.71	

Annual Extension Youth Enrollment Report

14.1 Race and Ethnicity of Adult 4-H Volunteers

RACIAL GROUPS	A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
(1) White (only)	7	438
(2) Black or African-American (only)	0	0
(3) American Indian or Alaska Native (only)	1	0
(4) Asian (only)	0	1
(5) Native Hawaiian or other Pacific Islander (only)	0	0
(6) White and Black or African American	0	0
(7) White and American Indian or Alaska Native	4	2
(8) Black and American Indian or Alaska Native	0	0
(9) White and Asian	0	2
(10) Balance (other combinations)	0	1
(11) TOTAL HISPANIC	12	
(12) TOTAL NOT HISPANIC		444
(13) TOTAL ADULT VOLUNTEERS	456	
(14) % HISPANIC	2.63	
(15) % NOT HISPANIC	97.37	
(16) TOTAL WHITE	453	
(17) % WHITE	99.34	
(18) TOTAL BLACK	0	
(19) % BLACK	0.00	
(20) TOTAL AMERICAN INDIAN OR ALASKA NATIVE	7	
(21) % AMERICAN INDIAN OR ALASKA NATIVE	1.54	
(22) TOTAL ASIAN	3	
(23) % ASIAN	0.66	
(24) TOTAL NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER	0	
(25) % NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER	0.00	
(26) TOTAL RACIAL MINORITIES	11	
(27) % RACIAL MINORITIES	2.41	
(28) TOTAL RACIAL AND ETHNIC MINORITIES	18	
(29) % RACIAL AND ETHNIC MINORITIES	3.95	

Annual Extension Youth Enrollment Report

County 636: Larimer

14.2 Race and Ethnicity of Youth 4-H Volunteers

RACIAL GROUPS	A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
(1) White (only)	1	19
(2) Black or African-American (only)	0	0
(3) American Indian or Alaska Native (only)	0	0
(4) Asian (only)	0	0
(5) Native Hawaiian or other Pacific Islander (only)	0	0
(6) White and Black or African American	0	0
(7) White and American Indian or Alaska Native	1	0
(8) Black and American Indian or Alaska Native	0	0
(9) White and Asian	0	0
(10) Balance (other combinations)	0	0
(11) TOTAL HISPANIC	2	
(12) TOTAL NOT HISPANIC		19
(13) TOTAL YOUTH VOLUNTEERS	21	
(14) % HISPANIC	9.52	
(15) % NOT HISPANIC	90.48	
(16) TOTAL WHITE	21	
(17) % WHITE	100.00	
(18) TOTAL BLACK	0	
(19) % BLACK	0.00	
(20) TOTAL AMERICAN INDIAN OR ALASKA NATIVE	1	
(21) % AMERICAN INDIAN OR ALASKA NATIVE	4.76	
(22) TOTAL ASIAN	0	
(23) % ASIAN	0.00	
(24) TOTAL NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER	0	
(25) % NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER	0.00	
(26) TOTAL RACIAL MINORITIES	1	
(27) % RACIAL MINORITIES	4.76	
(28) TOTAL RACIAL AND ETHNIC MINORITIES	2	
(29) % RACIAL AND ETHNIC MINORITIES	9.52	

Annual Extension Youth Enrollment Report

15. Classification of 4-H Volunteer Service

		14.1 Adult Volunteers		15.1 Youth Volunteers	
		Male	Female	Male	Female
4-H Direct Volunteer	A.	144	B. 312	A. 7	B. 14
4-H Indirect Volunteer	C.	0	D. 0	C. 0	D. 0
4-H Middle Manager	E.	8	F. 17	E. 0	F. 0
Total (duplications not eliminated)	G.	152	H. 329	G. 7	H. 14
Total (duplications eliminated)	I.	144	J. 312	I. 7	J. 14
Total Female	K.	326			
Total Male	L.	151			
Total Volunteers	M.	477			

16. Number of Adult and Youth Volunteers Trained Through 4-H

		Youth Volunteers	Adult Volunteers	Other Adults
A. Leadership	- topics relating to organizing , managing, and teaching youth in a nonformat education setting	3	31	0
B. Parenting	- knowledge and skills relating to developmental and learning needs of children and youth	0	0	0
C. Other	- any training topic beyond the two listed above	0	0	0
Totals		3	31	0

Annual Extension Youth Enrollment Report

County 636: Larimer

17. 4-H Curriculum Classification

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
A	CITIZENSHIP AND CIVIC EDUCATION	17	29
AB	Citizenship (local, state, national)	0	
AC	Cultural Education (including heritage, diversity, exchanges)	6	
AD	Global Education (including international exchanges, if enrolled)	6	
AE	Intergenerational Programming	0	
AF	Understanding Physical and Mental Limitations	0	
AG	Volunteerism	0	
AH	Service Learning	0	
AI	Community Service	0	
B	COMMUNICATIONS AND EXPRESSIVE ARTS	0	348
BA	Communication Arts	2	
BAA	Speaking/Radio/TV	0	
BAB	Writing/Print	0	
BB	Performing Arts	11	
BBA	Clowning/Mime	0	
BBB	Dance/Movement	0	
BBC	Drama/Theater	0	
BBD	Music/Sound	0	
BC	Visual Arts	0	
BCA	Arts and Crafts	269	
BCB	Drawing, Painting, Sculpture	0	
BCC	Graphic Arts, Displays, Exhibits	0	
BCD	Photography, Video	66	
C	CONSUMER AND FAMILY SCIENCES	0	252
CA	Child Development, Child Care, Babysitting	7	
CB	Clothing and Textiles	215	
CC	Consumer Education	15	
CD	Home Environment	15	
CE	Parenting and Family Life Education	0	
D	ENVIRONMENTAL EDUCATION AND EARTH SCIENCES	0	450
DA	Environmental stewardship (general)	0	
DB	Earth, Water, and Air	1	
DBA	Geology and Minerals	8	
DBB	Weather and Climate	0	
DBC	Soils and Soil Conservation	0	
DBD	Water	0	

Annual Extension Youth Enrollment Report

County 636: Larimer

Page 7

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
DC	Energy (general, home, farm, transportation)	0	
DD	Forests, Rangeland, and Wildlife	0	
DDA	Forestry	3	
DDB	Range Science	0	
DDC	Wildlife and Fisheries	36	
DE	Outdoor Education/Recreation	23	
DEA	Adventure/Challenge	0	
DEB	Shooting Sports	379	
DF	Waste Management	0	
DFA	Composting	0	
DFB	Recycling	0	
DFC	Household Hazardous Waste	0	
E	HEALTHY LIFESTYLE EDUCATION	0	95
EA	Chemical Health	0	
EB	Mental and Emotional Health	0	
EC	Foods and Nutrition	83	
ECA	EFNEP	0	
ECB	Foods Safety	0	
ECC	Food Preservation	0	
ECD	FSNEP - (Food Stamp Nutrition)	0	
ED	Physical Health	0	
EDA	Fitness and Sports	0	
EDB	Growth, Development, and Disease	0	
EDC	Home Nursing, First Aid/CPR	12	
EDD	Sexual Health	0	
EE	Safety	0	
EEA	ATV Safety	0	
EEB	Automotive Safety (including seatbelts, etc.)	0	
EEC	Bicycle Safety	0	
EED	Communities for Child Safety	0	
EEE	Emergency Preparedness	0	
EEF	Tractor and Machinery Safety Certification	0	
F	PERSONAL DEVELOPMENT AND LEADERSHIP	22	190
FA	Career Exploration and Employability	0	
FB	Critical Thinking Skills	0	
FC	Economics, Business, and Marketing	0	
FCA	Mini-Society Specific (Entrepreneurial)	0	
FCB	Other Entrepreneurship	0	
FD	Introductory 4-H Projects (for participants 5-8 years old)	129	
FE	Hobbies and Collections	0	

Annual Extension Youth Enrollment Report

County 636: Larimer

Page 8

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
FF	Leadership Skills Development	22	
FG	Leisure Education (general)	0	
FH	Personal Development (general)	17	
FI	Reading Literacy	0	
FJ	Social Recreation Skills	0	
FK	Values Clarification	0	
FL	Character Education	0	
G	PLANTS AND ANIMALS (applied bio. sciences, prod., and pets)	0	1260
GA	Ag in the Classroom	0	
GB	Animals	0	
GBA	Aquaculture	0	
GBB	Beef	105	
GBC	Birds and Poultry	144	
GBD	Cats	63	
GBE	Dogs	167	
GBF	Dairy Cattle	10	
GBG	Goats (dairy, hair, meat)	57	
GBGA	Dairy Goats	1	
GBGB	Hair Goats	6	
GBGC	Meat Goats	34	
GBGD	Pygmy Goats	0	
GBH	Horse and Pony	226	
GBI	Rabbits/Cavies	66	
GBJ	Sheep	114	
GBK	Small Animals/Pocket Pets/Lab Animals	18	
GBL	Swine	181	
GBM	Alpacas and Llamas	18	
GBN	Emus and Ostriches	0	
GC	Plants	3	
GCA	Crops/Weeds	0	
GCB	Flower Gardening/House Plants	0	
GCC	Gardens - Fruit/Vegetables	47	
GCD	Ornamental Horticulture	0	
H	SCIENCE AND TECHNOLOGY	0	368
HA	Science/Technology Literacy	0	
HAA	SERIES (specific program)	0	
HAB	SPACES (specific program, Sci/Tech component only)	0	
HB	Biological Sciences	0	
HBA	Animal Science	68	
HBB	Aquatic Science	0	

Annual Extension Youth Enrollment Report

County 636: Larimer

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
HBC	Entomology and Bees	76	
HBD	Food Science	0	
HBE	Marine Science	0	
HBF	Meat Science	7	
HBG	Plant Science	1	
HBH	Poultry Science and Embryology	16	
HBI	Veterinary Science	46	
HC	Technology and Engineering	0	
HCA	Aerospace	54	
HCB	Automotive	0	
HCC	Bicycle	3	
HCD	Computer Technology	14	
HCE	Electric	13	
HCF	Electronics	0	
HCG	Engines, Tractors, and Field Equipment	30	
HCH	Wood Science and Industrial Arts	39	
HD	Physical Sciences	0	
HDA	Astronomy	0	
HDB	Chemistry	0	
HDC	Mathematics	0	
HDD	Physics	1	

18. Curriculum Enrollments (Duplications not Eliminated)	Add Subtotals A,B,C,D,E,F,G,H =	Grand Total 2992
--	--	----------------------------

End Of Report