

# Annual Extension Youth Enrollment Report - 2007

Jefferson County  
County Code: 031

Combined Processing - Final Report

|  | Male | Female | Total | # of Units |
|--|------|--------|-------|------------|
| 1a. Youth members of organized 4-H community clubs           | 95   | 255    | 350   | 29         |
| 1b. Youth members of organized 4-H in-school clubs           | 0    | 0      | 0     | 0          |
| 1c. Youth members of organized 4-H after-school clubs        | 0    | 0      | 0     | 0          |
| 1d. Youth members of military 4-H clubs                      | 0    | 0      | 0     | 0          |
| 1e. Total 4-H Club membership (sum of 1a to 1d above)        | 95   | 255    | 350   | 29         |
| 2. Youth participating in 4-H spec. int./short-term programs | 24   | 93     | 117   | 6          |
| 3a. Youth participating in 4-H overnight camping programs    | 0    | 0      | 0     | 0          |
| 3b. Youth participating in 4-H day camping programs          | 226  | 148    | 374   | 9          |
| 3c. Total youth participating in 4-H camping programs        | 226  | 148    | 374   | 9          |
| 4. Youth participating in 4-H school enrich. programs        | 3103 | 3105   | 6208  | 12         |
| 5. Youth participating in 4-H ind. study/mentoring programs  | 0    | 0      | 0     |            |
| 6. Youth participating in SACC education programs            | 2339 | 2441   | 4780  | 91         |
| 7. Youth participating in instructional TV/video programs    | 0    | 0      | 0     |            |
| 8.TOTAL (with duplications included)                         | 5787 | 6042   | 11829 | 147        |
| 9.TOTAL (duplications eliminated)                            | 5778 | 6024   | 11802 | 147        |

**10. School Grade as of Jan.1.**

|               |              |
|---------------|--------------|
| Kindergarten  | 161          |
| 1st Grade     | 353          |
| 2nd Grade     | 1314         |
| 3rd Grade     | 2233         |
| 4th Grade     | 1913         |
| 5th Grade     | 1997         |
| 6th Grade     | 1716         |
| 7th Grade     | 633          |
| 8th Grade     | 605          |
| 9th Grade     | 179          |
| 10th Grade    | 248          |
| 11th Grade    | 248          |
| 12th Grade    | 200          |
| Post HS Ed.   | 2            |
| Not in School | 0            |
| Special       | 0            |
| <b>Total</b>  | <b>11802</b> |

**11. Place of Residence of 4-H Participants.**

|                                 |              |
|---------------------------------|--------------|
| Farm                            | 14           |
| Town under 10,000 & rural.      | 281          |
| Town & cities-10,000 to 50,000. | 5920         |
| Suburbs of cities over 50,000.  | 5534         |
| Central cities over 50,000.     | 53           |
| <b>Total</b>                    | <b>11802</b> |

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## 12 Numbers of Youth by Source of Program

| 4-H Program Conducted by: | 1862<br>Land Grant<br>University | 1890<br>Land Grant<br>University | 1994<br>Land Grant<br>University | Coalition,<br>of<br>LGUs | Coalition,<br>including<br>LGUs & other<br>groups | TOTAL<br>YOUTH |
|---------------------------|----------------------------------|----------------------------------|----------------------------------|--------------------------|---|----------------|
| PROGRAM SOURCE            | 7913                             | 0                                | 0                                | 0                        | 0   | 7913           |

## 13.1 Distribution of Youth in Integrated and Non-integrated 4-H units

|  | Total<br>Youth | Total<br>Units |
|--|----------------|----------------|
| Youth in integrated 4-H units in racially ethnically mixed communities     | 11614          |                |
|  |                | 125            |
| Youth in 4-H units not integrated in racially ethnically mixed communities | 79             |                |
|  |                | 6              |
| Youth in 4-H units in non-racially ethnically mixed communities            | 136            |                |
|  |                | 16             |
| Youth in 4-H individual study/mentoring/family learning programs           | 0              |                |
| Youth in 4-H instructional TV  | 0              |                |
| Total (duplications not eliminated)  | 11829          |                |
|  |                | 147            |
| Total (duplications eliminated, each youth counted only once)              | 11802          |                |
|  |                | 147            |

| <b>13.2 Race and Ethnicity<br/>of 4-H Participants</b> |       | <b>A.<br/>HISPANIC<br/>Ethnicity</b> | <b>B.<br/>NOT HISPANIC<br/>Ethnicity</b> |
|--|-------|--------------------------------------|--|
| <b>RACIAL GROUPS</b>                                   |       |                                      |  |
| 1. White (only)  |       | 1869                                 | 9206                                     |
| 2. Black or African American (only)                    |       | 0                                    | 207                                      |
| 3. American Indian or Alaska Native (only)             |       | 2                                    | 122                                      |
| 4. Asian (only)  |       | 0                                    | 370                                      |
| 5. Native Hawaiian or Pacific Islander (only)          |       | 0                                    | 0  |
| 6. White & Black or African American                   |       | 0                                    | 3  |
| 7. White & AI or AN                                    |       | 0                                    | 8  |
| 8. Black & AI or AN                                    |       | 1                                    | 3  |
| 9. White & Asian                                       |       | 0                                    | 3  |
| 10. Balance (other combinations)                       |       | 0                                    | 8  |
| 11. TOTAL HISPANIC                                     |       | 1872                                 |  |
| 12. TOTAL NOT HISPANIC                                 |       |                                      | 9930                                     |
| 13. TOTAL YOUTH  | 11802 |                                      |  |
| 14. % HISPANIC   |       | 15.86                                |  |
| 15. % NOT HISPANIC                                     |       |                                      | 84.14                                    |
| 16. TOTAL WHITE  | 11089 |                                      |  |
| 17. % WHITE  | 93.96 |                                      |  |
| 18. TOTAL BLACK  | 214   |                                      |  |
| 19. % BLACK  | 1.81  |                                      |  |
| 20. TOTAL AI or AN                                     | 136   |                                      |  |
| 21. % AI or AN   | 1.15  |                                      |  |
| 22. TOTAL ASIAN  | 373   |                                      |  |
| 23. % ASIAN  | 3.16  |                                      |  |
| 24. TOTAL NH or OPI                                    | 0     |                                      |  |
| 25. % NH or OPI  | 0.00  |                                      |  |
| 26. TOTAL RACIAL MINORITIES                            | 727   |                                      |  |
| 27. % RACIAL MINORITIES                                | 6.16  |                                      |  |
| 28. TOTAL RACIAL & ETHNIC                              | 2596  |                                      |  |
| 29. % RACIAL & ETHNIC                                  | 22.00 |                                      |  |

AI or AN = American Indian or Alaskan Native  
NH or OPI = Native Hawaiian or Pacific Islander

| <b>14.1 Race and Ethnicity of Adult 4-H Volunteers</b> |       | <b>A.<br/>HISPANIC<br/>Ethnicity</b> | <b>B.<br/>NOT HISPANIC<br/>Ethnicity</b> |
|--|-------|--------------------------------------|--|
| <b>RACIAL GROUPS</b>                                   |       |                                      |  |
| 1. White (only)  |       | 2                                    | 89                                       |
| 2. Black or African American (only)                    |       | 0                                    | 0  |
| 3. American Indian or Alaska Native (only)             |       | 0                                    | 0  |
| 4. Asian (only)  |       | 0                                    | 0  |
| 5. Native Hawaiian or Pacific Islander (only)          |       | 0                                    | 0  |
| 6. White & Black or African American                   |       | 0                                    | 0  |
| 7. White & AI or AN                                    |       | 0                                    | 1  |
| 8. Black & AI or AN                                    |       | 0                                    | 0  |
| 9. White & Asian                                       |       | 0                                    | 0  |
| 10. Balance (other combinations)                       |       | 1                                    | 0  |
| 11. TOTAL HISPANIC                                     |       | 3                                    |  |
| 12. TOTAL NOT HISPANIC                                 |       |                                      | 90                                       |
| 13. TOTAL ADULT VOLUNTEERS                             | 93    |                                      |  |
| 14. % HISPANIC   |       | 3.23                                 |  |
| 15. % NOT HISPANIC                                     |       |                                      | 96.77                                    |
| 16. TOTAL WHITE  | 92    |                                      |  |
| 17. % WHITE  | 98.92 |                                      |  |
| 18. TOTAL BLACK  | 0     |                                      |  |
| 19. % BLACK  | 0.00  |                                      |  |
| 20. TOTAL AI or AN                                     | 1     |                                      |  |
| 21. % AI or AN   | 1.08  |                                      |  |
| 22. TOTAL ASIAN  | 0     |                                      |  |
| 23. % ASIAN  | 0.00  |                                      |  |
| 24. TOTAL NH or OPI                                    | 0     |                                      |  |
| 25. % NH or OPI  | 0.00  |                                      |  |
| 26. TOTAL RACIAL MINORITIES                            | 2     |                                      |  |
| 27. % RACIAL MINORITIES                                | 2.15  |                                      |  |
| 28. TOTAL RACIAL & ETHNIC                              | 4     |                                      |  |
| 29. % RACIAL & ETHNIC                                  | 4.30  |                                      |  |

AI or AN = American Indian or Alaskan Native  
NH or OPI = Native Hawaiian or Pacific Islander

| <b>14.2 Race and Ethnicity<br/>of 4-H Youth Volunteers</b> |        | <b>A.<br/>HISPANIC<br/>Ethnicity</b> | <b>B.<br/>NOT HISPANIC<br/>Ethnicity</b> |
|--|--------|--------------------------------------|--|
| <b>RACIAL GROUPS</b>                                       |        |                                      |  |
| 1. White (only)  |        | 0                                    | 2  |
| 2. Black or African American (only)                        |        | 0                                    | 0  |
| 3. American Indian or Alaska Native (only)                 |        | 0                                    | 0  |
| 4. Asian (only)  |        | 0                                    | 0  |
| 5. Native Hawaiian or Pacific Islander (only)              |        | 0                                    | 0  |
| 6. White & Black or African American                       |        | 0                                    | 0  |
| 7. White & AI or AN  |        | 0                                    | 0  |
| 8. Black & AI or AN  |        | 0                                    | 0  |
| 9. White & Asian   |        | 0                                    | 0  |
| 10. Balance (other combinations)                           |        | 0                                    | 0  |
| 11. TOTAL HISPANIC   |        | 0                                    |  |
| 12. TOTAL NOT HISPANIC                                     |        |                                      | 2  |
| 13. TOTAL YOUTH VOLUNTEERS                                 | 2      |                                      |  |
| 14. % HISPANIC   |        | 0.00                                 |  |
| 15. % NOT HISPANIC   |        |                                      | 100.00                                   |
| 16. TOTAL WHITE  | 2      |                                      |  |
| 17. % WHITE  | 100.00 |                                      |  |
| 18. TOTAL BLACK  | 0      |                                      |  |
| 19. % BLACK  | 0.00   |                                      |  |
| 20. TOTAL AI or AN   | 0      |                                      |  |
| 21. % AI or AN   | 0.00   |                                      |  |
| 22. TOTAL ASIAN  | 0      |                                      |  |
| 23. % ASIAN  | 0.00   |                                      |  |
| 24. TOTAL NH or OPI  | 0      |                                      |  |
| 25. % NH or OPI  | 0.00   |                                      |  |
| 26. TOTAL RACIAL MINORITIES                                | 0      |                                      |  |
| 27. % RACIAL MINORITIES                                    | 0.00   |                                      |  |
| 28. TOTAL RACIAL & ETHNIC                                  | 0      |                                      |  |
| 29. % RACIAL & ETHNIC                                      | 0.00   |                                      |  |

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### 15 Classification of 4-H Volunteer Service

|                                     | 14.1 Adult Volunteers |        | 15.1 Youth Volunteers |        |
|-------------------------------------|-----------------------|--------|-----------------------|--------|
|                                     | Male                  | Female | Male                  | Female |
| 4-H Direct Volunteer                | A. 17                 | B. 75  | A. 0                  | B. 2   |
| 4-H Indirect Volunteer              | C. 0                  | D. 1   | C. 0                  | D. 0   |
| 4-H Middle Manager                  | E. 0                  | F. 0   | E. 0                  | F. 0   |
| Total (duplications not eliminated) | G. 17                 | H. 76  | G. 0                  | H. 2   |
| Total (duplications eliminated)     | I. 17                 | J. 76  | I. 0                  | J. 2   |
| Total Female                        | K. 78                 |        |                       |        |
| Total Male                          | L. 17                 |        |                       |        |
| Total Volunteers                    | M. 95                 |        |                       |        |

### 16. Number of Adult and Youth Volunteers Trained Through 4-H

|  | Youth Volunteers | Adult Volunteers | Other Adults |
|--|------------------|------------------|--------------|
| A. Leadership - topics relating to organizing, managing, and teaching youth in a nonformat education setting | 12               | 33               | 2            |
| B. Parenting - knowledge and skills relating to developmental and learning needs of children and youth       | 0                | 0                | 0            |
| C. Other - any training topic beyond the two listed above  | 5                | 6                | 0            |
| Totals   | 17               | 39               | 2            |

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| 17. 4-H Curriculum Classification |   | YOUTH    |           |
|-----------------------------------|---|----------|-----------|
| CODE (optional)                   | CURRICULUM CATEGORY   | ENROLLED | SUBTOTALS |
| <b>A</b>                          | <b>CITIZENSHIP AND CIVIC EDUCATION</b>                            | 0        | 0         |
| <b>AB</b>                         | Citizenship (local, state, national)                              | 0        |           |
| <b>AC</b>                         | Cultural Education (including heritage, diversity, exchanges)     | 0        |           |
| <b>AD</b>                         | Global Education (including international exchanges, if enrolled) | 0        |           |
| <b>AE</b>                         | Intergenerational Programming                                     | 0        |           |
| <b>AF</b>                         | Understanding Physical and Mental Limitations                     | 0        |           |
| <b>AG</b>                         | Volunteerism  | 0        |           |
| <b>AH</b>                         | Service Learning  | 0        |           |
| <b>AI</b>                         | Community Service   | 0        |           |
| <b>B</b>                          | <b>COMMUNICATIONS AND EXPRESSIVE ARTS</b>                         | 0        | 269       |
| <b>BA</b>                         | Communication Arts  | 0        |           |
| <b>BAA</b>                        | Speaking/Radio/TV   | 0        |           |
| <b>BAB</b>                        | Writing/Print   | 0        |           |
| <b>BB</b>                         | Performing Arts   | 0        |           |
| <b>BBA</b>                        | Clowning/Mime   | 0        |           |
| <b>BBB</b>                        | Dance/Movement  | 0        |           |
| <b>BBC</b>                        | Drama/Theater   | 0        |           |
| <b>BBD</b>                        | Music/Sound   | 0        |           |
| <b>BC</b>                         | Visual Arts   | 3        |           |
| <b>BCA</b>                        | Arts and Crafts   | 255      |           |
| <b>BCB</b>                        | Drawing, Painting, Sculpture                                      | 0        |           |
| <b>BCC</b>                        | Graphic Arts, Displays, Exhibits                                  | 0        |           |
| <b>BCD</b>                        | Photography, Video  | 11       |           |
| <b>C</b>                          | <b>CONSUMER AND FAMILY SCIENCES</b>                               | 0        | 235       |
| <b>CA</b>                         | Child Development, Child Care, Babysitting                        | 172      |           |
| <b>CB</b>                         | Clothing and Textiles   | 62       |           |
| <b>CC</b>                         | Consumer Education  | 1        |           |
| <b>CD</b>                         | Home Environment  | 0        |           |
| <b>CE</b>                         | Parenting and Family Life Education                               | 0        |           |
| <b>D</b>                          | <b>ENVIRONMENTAL EDUCATION AND EARTH SCIENCES</b>                 | 0        | 434       |
| <b>DA</b>                         | Environmental stewardship (general)                               | 363      |           |
| <b>DB</b>                         | Earth, Water, and Air   | 0        |           |
| <b>DBA</b>                        | Geology and Minerals  | 1        |           |

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| CODE (optional) | CURRICULUM CATEGORY                           | YOUTH ENROLLED | SUBTOTALS  |
|-----------------|---|----------------|------------|
| DBB             | Weather and Climate                           | 0              |            |
| DBC             | Soils and Soil Conservation                   | 0              |            |
| DBD             | Water   | 0              |            |
| DC              | Energy (general, home, farm, transportation)  | 0              |            |
| DD              | Forests, Rangeland, and Wildlife              | 0              |            |
| DDA             | Forestry                                      | 0              |            |
| DDB             | Range Science                                 | 0              |            |
| DDC             | Wildlife and Fisheries                        | 0              |            |
| DE              | Outdoor Education/Recreation                  | 3              |            |
| DEA             | Adventure/Challenge                           | 0              |            |
| DEB             | Shooting Sports                               | 67             |            |
| DF              | Waste Management                              | 0              |            |
| DFA             | Composting                                    | 0              |            |
| DFB             | Recycling                                     | 0              |            |
| DFC             | Household Hazardous Waste                     | 0              |            |
| <b>E</b>        | <b>HEALTHY LIFESTYLE EDUCATION</b>            | <b>0</b>       | <b>840</b> |
| EA              | Chemical Health                               | 0              |            |
| EB              | Mental and Emotional Health                   | 0              |            |
| EC              | Foods and Nutrition                           | 63             |            |
| ECA             | EFNEP   | 0              |            |
| ECB             | Foods Safety                                  | 0              |            |
| ECC             | Food Preservation                             | 0              |            |
| ECD             | FSNEP - (Food Stamp Nutrition)                | 777            |            |
| ED              | Physical Health                               | 0              |            |
| EDA             | Fitness and Sports                            | 0              |            |
| EDB             | Growth, Development, and Disease              | 0              |            |
| EDC             | Home Nursing, First Aid/CPR                   | 0              |            |
| EDD             | Sexual Health                                 | 0              |            |
| EE              | Safety  | 0              |            |
| EEA             | ATV Safety                                    | 0              |            |
| EEB             | Automotive Safety (including seatbelts, etc.) | 0              |            |
| EEC             | Bicycle Safety                                | 0              |            |
| EED             | Communities for Child Safety                  | 0              |            |
| EEE             | Emergency Preparedness                        | 0              |            |
| EEF             | Tractor and Machinery Safety Certification    | 0              |            |
| <b>F</b>        | <b>PERSONAL DEVELOPMENT AND LEADERSHIP</b>    | <b>0</b>       | <b>27</b>  |
| FA              | Career Exploration and Employability          | 0              |            |

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| CODE (optional) | CURRICULUM CATEGORY  | YOUTH ENROLLED | SUBTOTALS   |
|-----------------|--|----------------|-------------|
| FB              | Critical Thinking Skills   | 0              |             |
| FC              | Economics, Business, and Marketing                                 | 0              |             |
| FCA             | Mini-Society Specific (Entrepreneurial)                            | 0              |             |
| FCB             | Other Entrepreneurship   | 0              |             |
| FD              | Introductory 4-H Projects (for participants 5-8 years old)         | 18             |             |
| FE              | Hobbies and Collections  | 0              |             |
| FF              | Leadership Skills Development                                      | 1              |             |
| FG              | Leisure Education (general)  | 0              |             |
| FH              | Personal Development (general)                                     | 8              |             |
| FI              | Reading Literacy   | 0              |             |
| FJ              | Social Recreation Skills   | 0              |             |
| FK              | Values Clarification   | 0              |             |
| FL              | Character Education  | 0              |             |
| <b>G</b>        | <b>PLANTS AND ANIMALS (applied bio. sciences, prod., and pets)</b> | <b>0</b>       | <b>5558</b> |
| GA              | Ag in the Classroom  | 0              |             |
| GB              | Animals  | 4499           |             |
| GBA             | Aquaculture  | 0              |             |
| GBB             | Beef   | 9              |             |
| GBC             | Birds and Poultry  | 83             |             |
| GBD             | Cats   | 0              |             |
| GBE             | Dogs   | 84             |             |
| GBF             | Dairy Cattle   | 0              |             |
| GBG             | Goats (dairy, hair, meat)  | 0              |             |
| GBGA            | Dairy Goats  | 7              |             |
| GBGB            | Hair Goats   | 0              |             |
| GBGC            | Meat Goats   | 1              |             |
| GBGD            | Pygmy Goats  | 0              |             |
| GBH             | Horse and Pony   | 244            |             |
| GBI             | Rabbits/Cavies   | 4              |             |
| GBJ             | Sheep  | 31             |             |
| GBK             | Small Animals/Pocket Pets/Lab Animals                              | 4              |             |
| GBL             | Swine  | 15             |             |
| GBM             | Alpacas and Llamas   | 5              |             |
| GBN             | Emus and Ostriches   | 0              |             |
| GC              | Plants   | 0              |             |
| GCA             | Crops/Weeds  | 0              |             |
| GCB             | Flower Gardening/House Plants                                      | 531            |             |
| GCC             | Gardens - Fruit/Vegetables   | 41             |             |
| GCD             | Ornamental Horticulture  | 0              |             |

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| CODE (optional) | CURRICULUM CATEGORY                                | YOUTH ENROLLED | SUBTOTALS |
|-----------------|--|----------------|-----------|
| H               | SCIENCE AND TECHNOLOGY                             | 0              | 550       |
| HA              | Science/Technology Literacy                        | 0              |           |
| HAA             | SERIES (specific program)                          | 0              |           |
| HAB             | SPACES (specific program, Sci/Tech component only) | 0              |           |
| HB              | Biological Sciences                                | 0              |           |
| HBA             | Animal Science                                     | 0              |           |
| HBB             | Aquatic Science                                    | 0              |           |
| HBC             | Entomology and Bees                                | 283            |           |
| HBD             | Food Science                                       | 0              |           |
| HBE             | Marine Science                                     | 0              |           |
| HBF             | Meat Science                                       | 0              |           |
| HBG             | Plant Science                                      | 0              |           |
| HBH             | Poultry Science and Embryology                     | 0              |           |
| HBI             | Veterinary Science                                 | 55             |           |
| HC              | Technology and Engineering                         | 0              |           |
| HCA             | Aerospace  | 109            |           |
| HCB             | Automotive   | 0              |           |
| HCC             | Bicycle  | 10             |           |
| HCD             | Computer Technology                                | 1              |           |
| HCE             | Electric   | 41             |           |
| HCF             | Electronics  | 0              |           |
| HCG             | Engines, Tractors, and Field Equipment             | 3              |           |
| HCH             | Wood Science and Industrial Arts                   | 48             |           |
| HD              | Physical Sciences                                  | 0              |           |
| HDA             | Astronomy  | 0              |           |
| HDB             | Chemistry  | 0              |           |
| HDC             | Mathematics  | 0              |           |
| HDD             | Physics  | 0              |           |

|  |  |                            |
|--|--|----------------------------|
| <b>18. Curriculum Enrollments</b><br>(Duplications not Eliminated) | <b>Add Subtotals A,B,C,D,E,F,G,H =</b> | <b>Grand Total</b><br>7913 |
|--|--|----------------------------|

End Of Report