

Annual Extension Youth Enrollment Report

County 029: Huerfano

Page 1

	Male	Female	Total	# of Units
1a. Youth members of organized 4-H community clubs	38	39	77	4
1b. Youth members of organized 4-H in-school clubs	0	0	0	0
1c. Youth members of organized 4-H after-school clubs	1	1	2	1
1d. Youth members of military 4-H clubs	0	0	0	0
1e. Total 4-H Club membership (sum of 1a to 1d above)	39	40	79	5
2. Youth participating in 4-H spec. int./short-term programs	0	0	0	0
3a. Youth participating in 4-H overnight camping programs	0	0	0	0
3b. Youth participating in 4-H day camping programs	0	0	0	0
3c. Total youth participating in 4-H camping programs	0	0	0	0
4. Youth participating in 4-H school enrich. programs	51	56	107	0
5. Youth participating in 4-H ind. study/mentoring programs	0	0	0	
6. Youth participating in SACC education programs	0	0	0	0
7. Youth participating in instructional TV/video programs	0	0	0	
8.TOTAL (with duplications included)	90	96	186	5
9.TOTAL (duplications eliminated)	90	96	186	5

10. School Grade as of Jan.1.

Kindergarten	0
1st Grade	0
2nd Grade	6
3rd Grade	16
4th Grade	46
5th Grade	51
6th Grade	30
7th Grade	10
8th Grade	7
9th Grade	7
10th Grade	3
11th Grade	9
12th Grade	1
Post HS Ed.	0
Not in School	0
Special	0
Total	186

11. Place of Residence of 4-H Participants.

Farm	47
Town under 10,000 & rural.	44
Town & cities-10,000 to 50,000.	95
Suburbs of cities over 50,000.	0
Central cities over 50,000.	0
Total	186

Annual Extension Youth Enrollment Report

12. Numbers of Youth by Source of Program

4-H Program Conducted by:	Land Grant University	Land Grant University	Land Grant University	of LGUs	including LGUs & other groups	YOUTH
PROGRAM SOURCE	211	0	0	0	0	211

13.1 Distribution of Youth in Integrated and Non-integrated 4-H units

	Total Youth	Total Units
Youth in integrated 4-H units in racially ethnically mixed communities	179	
	A. # Youth	
	B. # Units	3
Youth in 4-H units not integrated in racially ethnically mixed communities	7	
	C. # Youth	
	D. # Units	2
Youth in 4-H units in non-racially ethnically mixed communities	0	
	E. # Youth	
	F. # Units	0
Youth in 4-H individual study/mentoring/family learning programs	0	
	G. # Youth	
Youth in 4-H instructional TV	0	
	H. # Youth	
Total (duplications not eliminated)	186	
	I. # Youth	
	J. # Units	5
Total (duplications eliminated, each youth counted only once)	186	
	K. # Youth	
	L. # Units	5

Annual Extension Youth Enrollment Report

County 029: Huerfano

13.2 Race and Ethnicity of 4-H Participants

RACIAL GROUPS	A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
(1) White (only)	67	119
(2) Black or African-American (only)	0	0
(3) American Indian or Alaska Native (only)	0	0
(4) Asian (only)	0	0
(5) Native Hawaiian or other Pacific Islander (only)	0	0
(6) White and Black or African American	0	0
(7) White and American Indian or Alaska Native	0	0
(8) Black and American Indian or Alaska Native	0	0
(9) White and Asian	0	0
(10) Balance (other combinations)	0	0
(11) TOTAL HISPANIC	67	
(12) TOTAL NOT HISPANIC		119
(13) TOTAL YOUTH	186	
(14) % HISPANIC	36.02	
(15) % NOT HISPANIC	63.98	
(16) TOTAL WHITE	186	
(17) % WHITE	100.00	
(18) TOTAL BLACK	0	
(19) % BLACK	0.00	
(20) TOTAL AMERICAN INDIAN OR ALASKA NATIVE	0	
(21) % AMERICAN INDIAN OR ALASKA NATIVE	0.00	
(22) TOTAL ASIAN	0	
(23) % ASIAN	0.00	
(24) TOTAL NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER	0	
(25) % NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER	0.00	
(26) TOTAL RACIAL MINORITIES	0	
(27) % RACIAL MINORITIES	0.00	
(28) TOTAL RACIAL AND ETHNIC MINORITIES	67	
(29) % RACIAL AND ETHNIC MINORITIES	36.02	

Annual Extension Youth Enrollment Report

14.1 Race and Ethnicity of Adult 4-H Volunteers

RACIAL GROUPS	A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
(1) White (only)	2	15
(2) Black or African-American (only)	0	0
(3) American Indian or Alaska Native (only)	0	0
(4) Asian (only)	0	0
(5) Native Hawaiian or other Pacific Islander (only)	0	0
(6) White and Black or African American	0	0
(7) White and American Indian or Alaska Native	0	0
(8) Black and American Indian or Alaska Native	0	0
(9) White and Asian	0	0
(10) Balance (other combinations)	0	0
(11) TOTAL HISPANIC	2	
(12) TOTAL NOT HISPANIC		15
(13) TOTAL ADULT VOLUNTEERS	17	
(14) % HISPANIC	11.76	
(15) % NOT HISPANIC	88.24	
(16) TOTAL WHITE	17	
(17) % WHITE	100.00	
(18) TOTAL BLACK	0	
(19) % BLACK	0.00	
(20) TOTAL AMERICAN INDIAN OR ALASKA NATIVE	0	
(21) % AMERICAN INDIAN OR ALASKA NATIVE	0.00	
(22) TOTAL ASIAN	0	
(23) % ASIAN	0.00	
(24) TOTAL NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER	0	
(25) % NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER	0.00	
(26) TOTAL RACIAL MINORITIES	0	
(27) % RACIAL MINORITIES	0.00	
(28) TOTAL RACIAL AND ETHNIC MINORITIES	2	
(29) % RACIAL AND ETHNIC MINORITIES	11.76	

Annual Extension Youth Enrollment Report

14.2 Race and Ethnicity of Youth 4-H Volunteers

RACIAL GROUPS	A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
(1) White (only)	0	1
(2) Black or African-American (only)	0	0
(3) American Indian or Alaska Native (only)	0	0
(4) Asian (only)	0	0
(5) Native Hawaiian or other Pacific Islander (only)	0	0
(6) White and Black or African American	0	0
(7) White and American Indian or Alaska Native	0	0
(8) Black and American Indian or Alaska Native	0	0
(9) White and Asian	0	0
(10) Balance (other combinations)	0	0
(11) TOTAL HISPANIC	0	
(12) TOTAL NOT HISPANIC		1
(13) TOTAL YOUTH VOLUNTEERS	1	
(14) % HISPANIC	0.00	
(15) % NOT HISPANIC	100.00	
(16) TOTAL WHITE	1	
(17) % WHITE	100.00	
(18) TOTAL BLACK	0	
(19) % BLACK	0.00	
(20) TOTAL AMERICAN INDIAN OR ALASKA NATIVE	0	
(21) % AMERICAN INDIAN OR ALASKA NATIVE	0.00	
(22) TOTAL ASIAN	0	
(23) % ASIAN	0.00	
(24) TOTAL NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER	0	
(25) % NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER	0.00	
(26) TOTAL RACIAL MINORITIES	0	
(27) % RACIAL MINORITIES	0.00	
(28) TOTAL RACIAL AND ETHNIC MINORITIES	0	
(29) % RACIAL AND ETHNIC MINORITIES	0.00	

Annual Extension Youth Enrollment Report

15. Classification of 4-H Volunteer Service

	14.1 Adult Volunteers		15.1 Youth Volunteers	
	Male	Female	Male	Female
4-H Direct Volunteer	A. 9	B. 12	A. 6	B. 4
4-H Indirect Volunteer	C. 0	D. 0	C. 0	D. 0
4-H Middle Manager	E. 0	F. 0	E. 0	F. 0
Total (duplications not eliminated)	G. 9	H. 12	G. 6	H. 4
Total (duplications eliminated)	I. 7	J. 10	I. 1	J. 0
Total Female	K. 10			
Total Male	L. 8			
Total Volunteers	M. 18			

16. Number of Adult and Youth Volunteers Trained Through 4-H

	Youth Volunteers	Adult Volunteers	Other Adults
A. Leadership - topics relating to organizing , managing, and teaching youth in a nonformat education setting	0	0	0
B. Parenting - knowledge and skills relating to developmental and learning needs of children and youth	0	0	0
C. Other - any training topic beyond the two listed above	0	0	0
Totals	0	0	0

Annual Extension Youth Enrollment Report

County 029: Huerfano

Page 6

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
A	CITIZENSHIP AND CIVIC EDUCATION	0	0
AB	Citizenship (local, state, national)	0	
AC	Cultural Education (including heritage, diversity, exchanges)	0	
AD	Global Education (including international exchanges, if enrolled)	0	
AE	Intergenerational Programming	0	
AF	Understanding Physical and Mental Limitations	0	
AG	Volunteerism	0	
AH	Service Learning	0	
AI	Community Service	0	
B	COMMUNICATIONS AND EXPRESSIVE ARTS	0	15
BA	Communication Arts	0	
BAA	Speaking/Radio/TV	0	
BAB	Writing/Print	0	
BB	Performing Arts	0	
BBA	Clowning/Mime	0	
BBB	Dance/Movement	0	
BBC	Drama/Theater	0	
BBD	Music/Sound	0	
BC	Visual Arts	0	
BCA	Arts and Crafts	13	
BCB	Drawing, Painting, Sculpture	0	
BCC	Graphic Arts, Displays, Exhibits	0	
BCD	Photography, Video	2	
C	CONSUMER AND FAMILY SCIENCES	0	12
CA	Child Development, Child Care, Babysitting	0	
CB	Clothing and Textiles	11	
CC	Consumer Education	0	
CD	Home Environment	1	
CE	Parenting and Family Life Education	0	
D	ENVIRONMENTAL EDUCATION AND EARTH SCIENCES	0	59
DA	Environmental stewardship (general)	0	
DB	Earth, Water, and Air	0	
DBA	Geology and Minerals	0	
DBB	Weather and Climate	0	
DBC	Soils and Soil Conservation	0	
DBD	Water	0	

Annual Extension Youth Enrollment Report

County 029: Huerfano

Page 7

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
DC	Energy (general, home, farm, transportation)	0	
DD	Forests, Rangeland, and Wildlife	0	
DDA	Forestry	1	
DDB	Range Science	0	
DDC	Wildlife and Fisheries	0	
DE	Outdoor Education/Recreation	3	
DEA	Adventure/Challenge	0	
DEB	Shooting Sports	55	
DF	Waste Management	0	
DFA	Composting	0	
DFB	Recycling	0	
DFC	Household Hazardous Waste	0	
E	HEALTHY LIFESTYLE EDUCATION	0	1
EA	Chemical Health	0	
EB	Mental and Emotional Health	0	
EC	Foods and Nutrition	1	
ECA	EFNEP	0	
ECB	Foods Safety	0	
ECC	Food Preservation	0	
ECD	FSNEP - (Food Stamp Nutrition)	0	
ED	Physical Health	0	
EDA	Fitness and Sports	0	
EDB	Growth, Development, and Disease	0	
EDC	Home Nursing, First Aid/CPR	0	
EDD	Sexual Health	0	
EE	Safety	0	
EEA	ATV Safety	0	
EEB	Automotive Safety (including seatbelts, etc.)	0	
EEC	Bicycle Safety	0	
EED	Communities for Child Safety	0	
EEE	Emergency Preparedness	0	
EEF	Tractor and Machinery Safety Certification	0	
F	PERSONAL DEVELOPMENT AND LEADERSHIP	0	0
FA	Career Exploration and Employability	0	
FB	Critical Thinking Skills	0	
FC	Economics, Business, and Marketing	0	
FCA	Mini-Society Specific (Entrepreneurial)	0	
FCB	Other Entrepreneurship	0	
FD	Introductory 4-H Projects (for participants 5-8 years old)	0	
FE	Hobbies and Collections	0	

Annual Extension Youth Enrollment Report

County 029: Huerfano

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
FF	Leadership Skills Development	0	
FG	Leisure Education (general)	0	
FH	Personal Development (general)	0	
FI	Reading Literacy	0	
FJ	Social Recreation Skills	0	
FK	Values Clarification	0	
FL	Character Education	0	
G	PLANTS AND ANIMALS (applied bio. sciences, prod., and pets)	0	112
GA	Ag in the Classroom	0	
GB	Animals	0	
GBA	Aquaculture	0	
GBB	Beef	14	
GBC	Birds and Poultry	6	
GBD	Cats	0	
GBE	Dogs	0	
GBF	Dairy Cattle	2	
GBG	Goats (dairy, hair, meat)	0	
GBGA	Dairy Goats	1	
GBGB	Hair Goats	0	
GBGC	Meat Goats	3	
GBGD	Pygmy Goats	0	
GBH	Horse and Pony	17	
GBI	Rabbits/Cavies	19	
GBJ	Sheep	25	
GBK	Small Animals/Pocket Pets/Lab Animals	0	
GBL	Swine	25	
GBM	Alpacas and Llamas	0	
GBN	Emus and Ostriches	0	
GC	Plants	0	
GCA	Crops/Weeds	0	
GCB	Flower Gardening/House Plants	0	
GCC	Gardens - Fruit/Vegetables	0	
GCD	Ornamental Horticulture	0	
H	SCIENCE AND TECHNOLOGY	0	12
HA	Science/Technology Literacy	0	
HAA	SERIES (specific program)	0	
HAB	SPACES (specific program, Sci/Tech component only)	0	
HB	Biological Sciences	0	
HBA	Animal Science	0	
HBB	Aquatic Science	0	

Annual Extension Youth Enrollment Report

County 029: Huerfano

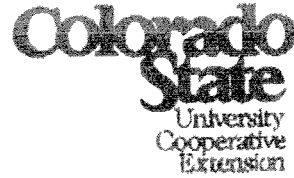
Page 9

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
HBC	Entomology and Bees	0	
HBD	Food Science	0	
HBE	Marine Science	0	
HBF	Meat Science	0	
HBG	Plant Science	0	
HBH	Poultry Science and Embryology	0	
HBI	Veterinary Science	1	
HC	Technology and Engineering	0	
HCA	Aerospace	3	
HCB	Automotive	0	
HCC	Bicycle	3	
HCD	Computer Technology	0	
HCE	Electric	0	
HCF	Electronics	0	
HCG	Engines, Tractors, and Field Equipment	3	
HCH	Wood Science and Industrial Arts	2	
HD	Physical Sciences	0	
HDA	Astronomy	0	
HDB	Chemistry	0	
HDC	Mathematics	0	
HDD	Physics	0	

18. Curriculum Enrollments (Duplications not Eliminated)	Add Subtotals A,B,C,D,E,F,G,H =	Grand Total 211
--	--	---------------------------

End Of Report

Done
1/19/06



Knowledge to Go Places
Colorado State University
Cooperative Extension

928 Russell Avenue
Walsenburg, CO 81089-2043
Huerfano County Extension Office
(719) 738.2170
Fax: (719) 738.2184

FAX COVER SHEET

Fax Number: 491-7932
Date: 1/10/06
To: JOY BAUDER
Attention: _____
Subject: HUERFANO COUNTY'S ES237 REPORT
Sender: JIM CONLEY
Huerfano County Cooperative Extension

NUMBER OF PAGES: 1 **PLUS** 1 **COVER SHEET =** 2 **TOTAL**

NOTES: JAN CARROLL CALLED TO SAY THAT OUR REPORT DID NOT SHOW
ANY AFTER SCHOOL ENRICH. NUMBERS. WE DID REPORT THESE AS SHOWN
ON PAGE 1 OF OUR 2005 ENROLLMENT REPORT. CAN YOU POSSIBLY
FIX IT? THANKS.

Annual Extension Youth Enrollment Report - 2005

HUERFANO County
 County Code: 029

Combined Processing - Final Report

	Male	Female	Total	# of Units
1a. Youth members of organized 4-H community clubs	38	39	77	4
1b. Youth members of organized 4-H in-school clubs	0	0	0	0
1c. Youth members of organized 4-H after-school clubs	1	1	2	1
1d. Youth members of military 4-H clubs	0	0	0	0
1e. Total 4-H Club membership (sum of 1a to 1d above)	39	40	79	5
2. Youth participating in 4-H spec. int./short-term programs	0	0	0	0
3a Youth participating in 4-H overnight camping programs	0	0	0	0
3b. Youth participating in 4-H day camping programs	0	0	0	0
3c. Total youth participating in 4-H camping programs	0	0	0	0
4. Youth participating in 4-H school enrich. programs	51	56	107	0
5. Youth participating in 4-H ind. study/mentoring programs	0	0	0	0
6. Youth participating in SACC education programs	0	0	0	0
7. Youth participating in instructional TV/video programs	0	0	0	0
8.TOTAL (with duplications included)	90	96	186	5
9.TOTAL (duplications eliminated)	90	96	186	5

10. School Grade as of Jan.1.

Kindergarten	0
1st Grade	0
2nd Grade	6
3rd Grade	16
4th Grade	46
5th Grade	51
6th Grade	30
7th Grade	10
8th Grade	7
9th Grade	7
10th Grade	3
11th Grade	9
12th Grade	1
Post HS Ed.	0
Not in School	0
Special	0
Total	186

11. Place of Residence of 4-H Participants.

Farm	47
Town under 10,000 & rural.	44
Town & cities-10,000 to 50,000.	95
Suburbs of cities over 50,000.	0
Central cities over 50,000.	0
Total	186