

Annual Extension Youth Enrollment Report - 2008

GRAND County
County Code: 026

Combined Processing - Final Report

| | Male | Female | Total | # of Units |
|--|------|--------|-------|------------|
| 1a. Youth members of organized 4-H community clubs | 87 | 136 | 223 | 23 |
| 1b. Youth members of organized 4-H in-school clubs | 0 | 0 | 0 | 0 |
| 1c. Youth members of organized 4-H after-school clubs | 0 | 0 | 0 | 2 |
| 1d. Youth members of military 4-H clubs | 0 | 0 | 0 | 0 |
| 1e. Total 4-H Club membership (sum of 1a to 1d above) | 87 | 136 | 223 | 25 |
| 2. Youth participating in 4-H spec. int./short-term programs | 0 | 0 | 0 | 0 |
| 3a. Youth participating in 4-H overnight camping programs | 0 | 0 | 0 | 0 |
| 3b. Youth participating in 4-H day camping programs | 63 | 40 | 103 | 1 |
| 3c. Total youth participating in 4-H camping programs | 63 | 40 | 103 | 1 |
| 4. Youth participating in 4-H school enrich. programs | 746 | 781 | 1527 | 37 |
| 5. Youth participating in 4-H ind. study/mentoring programs | 0 | 0 | 0 | |
| 6. Youth participating in SACC education programs | 129 | 172 | 301 | 6 |
| 7. Youth participating in instructional TV/video programs | 0 | 0 | 0 | |
| 8.TOTAL (with duplications included) | 1025 | 1129 | 2154 | 69 |
| 9.TOTAL (duplications eliminated) | 1012 | 1104 | 2116 | 69 |

10. School Grade as of Jan.1.

| | |
|---------------|------|
| Kindergarten | 269 |
| 1st Grade | 325 |
| 2nd Grade | 277 |
| 3rd Grade | 261 |
| 4th Grade | 298 |
| 5th Grade | 391 |
| 6th Grade | 65 |
| 7th Grade | 160 |
| 8th Grade | 32 |
| 9th Grade | 5 |
| 10th Grade | 15 |
| 11th Grade | 14 |
| 12th Grade | 3 |
| Post HS Ed. | 1 |
| Not in School | 0 |
| Special | 0 |
| Total | 2116 |

11. Place of Residence of 4-H Participants.

| | |
|---------------------------------|------|
| Farm | 30 |
| Town under 10,000 & rural. | 2086 |
| Town & cities-10,000 to 50,000. | 0 |
| Suburbs of cities over 50,000. | 0 |
| Central cities over 50,000. | 0 |
| Total | 2116 |

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12 Numbers of Youth by Source of Program

| 4-H Program Conducted by: | 1862 Land Grant University | 1890 Land Grant University | 1994 Land Grant University | Coalition, of LGUs | Coalition, including LGUs & other groups | TOTAL YOUTH |
|---------------------------|----------------------------------|----------------------------------|----------------------------------|--------------------------|---|----------------|
| PROGRAM SOURCE | 266 | 0 | 0 | 0 | 0 | 266 |

13.1 Distribution of Youth in Integrated and Non-integrated 4-H units

| | | Total Youth | Total Units |
|--|-------------------|----------------|----------------|
| Youth in integrated 4-H units in racially ethnically mixed communities | A. # Youth | 50 | |
| | B. # Units | | 9 |
| Youth in 4-H units not integrated in racially ethnically mixed communities | C. # Youth | 118 | |
| | D. # Units | | 12 |
| Youth in 4-H units in non-racially ethnically mixed communities | E. # Youth | 1986 | |
| | F. # Units | | 48 |
| Youth in 4-H individual study/mentoring/family learning programs | G. # Youth | 0 | |
| Youth in 4-H instructional TV | H. # Youth | 0 | |
| Total (duplications not eliminated) | I. # Youth | 2154 | |
| | J. # Units | | 69 |
| Total (duplications eliminated, each youth counted only once) | K. # Youth | 2116 | |
| | L. # Units | | 69 |

| 13.2 Race and Ethnicity of 4-H Participants | | A. HISPANIC Ethnicity | B. NOT HISPANIC Ethnicity |
|--|-------|-----------------------------|---------------------------------|
| RACIAL GROUPS | | | |
| 1. White (only) | | 219 | 1887 |
| 2. Black or African American (only) | | 0 | 2 |
| 3. American Indian or Alaska Native (only) | | 0 | 1 |
| 4. Asian (only) | | 0 | 1 |
| 5. Native Hawaiian or Pacific Islander (only) | | 0 | 0 |
| 6. White & Black or African American | | 0 | 0 |
| 7. White & AI or AN | | 0 | 2 |
| 8. Black & AI or AN | | 0 | 1 |
| 9. White & Asian | | 0 | 2 |
| 10. Balance (other combinations) | | 0 | 1 |
| 11. TOTAL HISPANIC | | 219 | |
| 12. TOTAL NOT HISPANIC | | | 1897 |
| 13. TOTAL YOUTH | 2116 | | |
| 14. % HISPANIC | | 10.35 | |
| 15. % NOT HISPANIC | | | 89.65 |
| 16. TOTAL WHITE | 2110 | | |
| 17. % WHITE | 99.72 | | |
| 18. TOTAL BLACK | 3 | | |
| 19. % BLACK | 0.14 | | |
| 20. TOTAL AI or AN | 4 | | |
| 21. % AI or AN | 0.19 | | |
| 22. TOTAL ASIAN | 3 | | |
| 23. % ASIAN | 0.14 | | |
| 24. TOTAL NH or OPI | 0 | | |
| 25. % NH or OPI | 0.00 | | |
| 26. TOTAL RACIAL MINORITIES | 10 | | |
| 27. % RACIAL MINORITIES | 0.47 | | |
| 28. TOTAL RACIAL & ETHNIC | 229 | | |
| 29. % RACIAL & ETHNIC | 10.82 | | |

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

| 14.1 Race and Ethnicity of Adult 4-H Volunteers | | A. HISPANIC Ethnicity | B. NOT HISPANIC Ethnicity |
|--|-------|-----------------------------|---------------------------------|
| RACIAL GROUPS | | | |
| 1. White (only) | | 0 | 180 |
| 2. Black or African American (only) | | 0 | 0 |
| 3. American Indian or Alaska Native (only) | | 0 | 0 |
| 4. Asian (only) | | 0 | 2 |
| 5. Native Hawaiian or Pacific Islander (only) | | 0 | 0 |
| 6. White & Black or African American | | 0 | 0 |
| 7. White & AI or AN | | 0 | 0 |
| 8. Black & AI or AN | | 0 | 0 |
| 9. White & Asian | | 0 | 0 |
| 10. Balance (other combinations) | | 0 | 0 |
| 11. TOTAL HISPANIC | | 0 | |
| 12. TOTAL NOT HISPANIC | | | 182 |
| 13. TOTAL ADULT VOLUNTEERS | 182 | | |
| 14. % HISPANIC | | 0.00 | |
| 15. % NOT HISPANIC | | | 100.00 |
| 16. TOTAL WHITE | 180 | | |
| 17. % WHITE | 98.90 | | |
| 18. TOTAL BLACK | 0 | | |
| 19. % BLACK | 0.00 | | |
| 20. TOTAL AI or AN | 0 | | |
| 21. % AI or AN | 0.00 | | |
| 22. TOTAL ASIAN | 2 | | |
| 23. % ASIAN | 1.10 | | |
| 24. TOTAL NH or OPI | 0 | | |
| 25. % NH or OPI | 0.00 | | |
| 26. TOTAL RACIAL MINORITIES | 2 | | |
| 27. % RACIAL MINORITIES | 1.10 | | |
| 28. TOTAL RACIAL & ETHNIC | 2 | | |
| 29. % RACIAL & ETHNIC | 1.10 | | |

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

| 14.2 Race and Ethnicity of 4-H Youth Volunteers | | A. HISPANIC Ethnicity | B. NOT HISPANIC Ethnicity |
|--|--------|--------------------------------------|--|
| RACIAL GROUPS | | | |
| 1. White (only) | | 0 | 18 |
| 2. Black or African American (only) | | 0 | 0 |
| 3. American Indian or Alaska Native (only) | | 0 | 0 |
| 4. Asian (only) | | 0 | 0 |
| 5. Native Hawaiian or Pacific Islander (only) | | 0 | 0 |
| 6. White & Black or African American | | 0 | 0 |
| 7. White & AI or AN | | 0 | 0 |
| 8. Black & AI or AN | | 0 | 0 |
| 9. White & Asian | | 0 | 0 |
| 10. Balance (other combinations) | | 0 | 0 |
| 11. TOTAL HISPANIC | | 0 | |
| 12. TOTAL NOT HISPANIC | | | 18 |
| 13. TOTAL YOUTH VOLUNTEERS | 18 | | |
| 14. % HISPANIC | | 0.00 | |
| 15. % NOT HISPANIC | | | 100.00 |
| 16. TOTAL WHITE | 18 | | |
| 17. % WHITE | 100.00 | | |
| 18. TOTAL BLACK | 0 | | |
| 19. % BLACK | 0.00 | | |
| 20. TOTAL AI or AN | 0 | | |
| 21. % AI or AN | 0.00 | | |
| 22. TOTAL ASIAN | 0 | | |
| 23. % ASIAN | 0.00 | | |
| 24. TOTAL NH or OPI | 0 | | |
| 25. % NH or OPI | 0.00 | | |
| 26. TOTAL RACIAL MINORITIES | 0 | | |
| 27. % RACIAL MINORITIES | 0.00 | | |
| 28. TOTAL RACIAL & ETHNIC | 0 | | |
| 29. % RACIAL & ETHNIC | 0.00 | | |

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

15 Classification of 4-H Volunteer Service

| | 14.1 Adult Volunteers | | 15.1 Youth Volunteers | |
|-------------------------------------|-----------------------|--------|-----------------------|--------|
| | Male | Female | Male | Female |
| 4-H Direct Volunteer | A. 32 | B. 124 | A. 3 | B. 15 |
| 4-H Indirect Volunteer | C. 0 | D. 26 | C. 0 | D. 0 |
| 4-H Middle Manager | E. 0 | F. 4 | E. 0 | F. 0 |
| Total (duplications not eliminated) | G. 32 | H. 154 | G. 3 | H. 15 |
| Total (duplications eliminated) | I. 32 | J. 150 | I. 3 | J. 15 |
| Total Female | K. 165 | | | |
| Total Male | L. 35 | | | |
| Total Volunteers | M. 200 | | | |

16. Number of Adult and Youth Volunteers Trained Through 4-H

| | Youth Volunteers | Adult Volunteers | Other Adults |
|---|------------------|------------------|--------------|
| A. Leadership - topics relating to organizing , managing, and teaching youth in a nonformat education setting | 0 | 0 | 0 |
| B. Parenting - knowledge and skills relating to developmental and learning needs of children and youth | 0 | 0 | 0 |
| C. Other - any training topic beyond the two listed above | 0 | 0 | 0 |
| Totals | 0 | 0 | 0 |

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| 17. 4-H Curriculum Classification | | YOUTH | |
|-----------------------------------|---|----------|-----------|
| CODE (optional) | CURRICULUM CATEGORY | ENROLLED | SUBTOTALS |
| A | CITIZENSHIP AND CIVIC EDUCATION | 0 | 0 |
| AB | Citizenship (local, state, national) | 0 | |
| AC | Cultural Education (including heritage, diversity, exchanges) | 0 | |
| AD | Global Education (including international exchanges, if enrolled) | 0 | |
| AE | Intergenerational Programming | 0 | |
| AF | Understanding Physical and Mental Limitations | 0 | |
| AG | Volunteerism | 0 | |
| AH | Service Learning | 0 | |
| AI | Community Service | 0 | |
| B | COMMUNICATIONS AND EXPRESSIVE ARTS | 0 | 34 |
| BA | Communication Arts | 0 | |
| BAA | Speaking/Radio/TV | 0 | |
| BAB | Writing/Print | 0 | |
| BB | Performing Arts | 0 | |
| BBA | Clowning/Mime | 0 | |
| BBB | Dance/Movement | 0 | |
| BBC | Drama/Theater | 0 | |
| BBD | Music/Sound | 0 | |
| BC | Visual Arts | 1 | |
| BCA | Arts and Crafts | 26 | |
| BCB | Drawing, Painting, Sculpture | 0 | |
| BCC | Graphic Arts, Displays, Exhibits | 0 | |
| BCD | Photography, Video | 7 | |
| C | CONSUMER AND FAMILY SCIENCES | 0 | 15 |
| CA | Child Development, Child Care, Babysitting | 0 | |
| CB | Clothing and Textiles | 15 | |
| CC | Consumer Education | 0 | |
| CD | Home Environment | 0 | |
| CE | Parenting and Family Life Education | 0 | |
| D | ENVIRONMENTAL EDUCATION AND EARTH SCIENCES | 0 | 39 |
| DA | Environmental stewardship (general) | 0 | |
| DB | Earth, Water, and Air | 0 | |
| DBA | Geology and Minerals | 0 | |

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| CODE (optional) | CURRICULUM CATEGORY | YOUTH ENROLLED | SUBTOTALS |
|-----------------|---|----------------|-----------|
| DBB | Weather and Climate | 0 | |
| DBC | Soils and Soil Conservation | 0 | |
| DBD | Water | 0 | |
| DC | Energy (general, home, farm, transportation) | 0 | |
| DD | Forests, Rangeland, and Wildlife | 0 | |
| DDA | Forestry | 0 | |
| DDB | Range Science | 0 | |
| DDC | Wildlife and Fisheries | 3 | |
| DE | Outdoor Education/Recreation | 1 | |
| DEA | Adventure/Challenge | 0 | |
| DEB | Shooting Sports | 35 | |
| DF | Waste Management | 0 | |
| DFA | Composting | 0 | |
| DFB | Recycling | 0 | |
| DFC | Household Hazardous Waste | 0 | |
| E | HEALTHY LIFESTYLE EDUCATION | 0 | 1 |
| EA | Chemical Health | 0 | |
| EB | Mental and Emotional Health | 0 | |
| EC | Foods and Nutrition | 1 | |
| ECA | EFNEP | 0 | |
| ECB | Foods Safety | 0 | |
| ECC | Food Preservation | 0 | |
| ECD | FSNEP - (Food Stamp Nutrition) | 0 | |
| ED | Physical Health | 0 | |
| EDA | Fitness and Sports | 0 | |
| EDB | Growth, Development, and Disease | 0 | |
| EDC | Home Nursing, First Aid/CPR | 0 | |
| EDD | Sexual Health | 0 | |
| EE | Safety | 0 | |
| EEA | ATV Safety | 0 | |
| EEB | Automotive Safety (including seatbelts, etc.) | 0 | |
| EEC | Bicycle Safety | 0 | |
| EED | Communities for Child Safety | 0 | |
| EEE | Emergency Preparedness | 0 | |
| EEF | Tractor and Machinery Safety Certification | 0 | |
| F | PERSONAL DEVELOPMENT AND LEADERSHIP | 0 | 12 |
| FA | Career Exploration and Employability | 0 | |

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| CODE (optional) | CURRICULUM CATEGORY | YOUTH ENROLLED | SUBTOTALS |
|-----------------|---|----------------|-----------|
| FB | Critical Thinking Skills | 0 | |
| FC | Economics, Business, and Marketing | 0 | |
| FCA | Mini-Society Specific (Entrepreneurial) | 0 | |
| FCB | Other Entrepreneurship | 0 | |
| FD | Introductory 4-H Projects (for participants 5-8 years old) | 12 | |
| FE | Hobbies and Collections | 0 | |
| FF | Leadership Skills Development | 0 | |
| FG | Leisure Education (general) | 0 | |
| FH | Personal Development (general) | 0 | |
| FI | Reading Literacy | 0 | |
| FJ | Social Recreation Skills | 0 | |
| FK | Values Clarification | 0 | |
| FL | Character Education | 0 | |
| G | PLANTS AND ANIMALS (applied bio. sciences, prod., and pets) | 0 | 161 |
| GA | Ag in the Classroom | 0 | |
| GB | Animals | 0 | |
| GBA | Aquaculture | 0 | |
| GBB | Beef | 22 | |
| GBC | Birds and Poultry | 10 | |
| GBD | Cats | 3 | |
| GBE | Dogs | 9 | |
| GBF | Dairy Cattle | 0 | |
| GBG | Goats (dairy, hair, meat) | 0 | |
| GBGA | Dairy Goats | 0 | |
| GBGB | Hair Goats | 0 | |
| GBGC | Meat Goats | 14 | |
| GBGD | Pygmy Goats | 0 | |
| GBH | Horse and Pony | 38 | |
| GBI | Rabbits/Cavies | 3 | |
| GBJ | Sheep | 24 | |
| GBK | Small Animals/Pocket Pets/Lab Animals | 0 | |
| GBL | Swine | 33 | |
| GBM | Alpacas and Llamas | 0 | |
| GBN | Emus and Ostriches | 0 | |
| GC | Plants | 0 | |
| GCA | Crops/Weeds | 0 | |
| GCB | Flower Gardening/House Plants | 0 | |
| GCC | Gardens - Fruit/Vegetables | 5 | |
| GCD | Ornamental Horticulture | 0 | |

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| CODE (optional) | CURRICULUM CATEGORY | YOUTH ENROLLED | SUBTOTALS |
|-----------------|--|----------------|-----------|
| H | SCIENCE AND TECHNOLOGY | 3 | 4 |
| HA | Science/Technology Literacy | 0 | |
| HAA | SERIES (specific program) | 0 | |
| HAB | SPACES (specific program, Sci/Tech component only) | 0 | |
| HB | Biological Sciences | 0 | |
| HBA | Animal Science | 0 | |
| HBB | Aquatic Science | 0 | |
| HBC | Entomology and Bees | 0 | |
| HBD | Food Science | 0 | |
| HBE | Marine Science | 0 | |
| HBF | Meat Science | 0 | |
| HBG | Plant Science | 0 | |
| HBH | Poultry Science and Embryology | 0 | |
| HBI | Veterinary Science | 0 | |
| HC | Technology and Engineering | 0 | |
| HCA | Aerospace | 1 | |
| HCB | Automotive | 0 | |
| HCC | Bicycle | 0 | |
| HCD | Computer Technology | 0 | |
| HCE | Electric | 0 | |
| HCF | Electronics | 0 | |
| HCG | Engines, Tractors, and Field Equipment | 0 | |
| HCH | Wood Science and Industrial Arts | 0 | |
| HD | Physical Sciences | 0 | |
| HDA | Astronomy | 0 | |
| HDB | Chemistry | 0 | |
| HDC | Mathematics | 0 | |
| HDD | Physics | 0 | |

| | | |
|--|--|---------------------------|
| 18. Curriculum Enrollments (Duplications not Eliminated) | Add Subtotals A,B,C,D,E,F,G,H = | Grand Total 266 |
|--|--|---------------------------|

End Of Report