

Annual Extension Youth Enrollment Report - 2006

Douglas County
County Code: 018

Combined Processing - Final Report

	Male	Female	Total	# of Units
1a. Youth members of organized 4-H community clubs	237	463	700	43
1b. Youth members of organized 4-H in-school clubs	0	0	0	0
1c. Youth members of organized 4-H after-school clubs	0	0	0	0
1d. Youth members of military 4-H clubs	0	0	0	0
1e. Total 4-H Club membership (sum of 1a to 1d above)	237	463	700	43
2. Youth participating in 4-H spec. int./short-term programs	0	0	0	0
3a. Youth participating in 4-H overnight camping programs	0	0	0	0
3b. Youth participating in 4-H day camping programs	0	0	0	0
3c. Total youth participating in 4-H camping programs	0	0	0	0
4. Youth participating in 4-H school enrich. programs	1104	1136	2240	27
5. Youth participating in 4-H ind. study/mentoring programs	0	0	0	
6. Youth participating in SACC education programs	399	400	799	26
7. Youth participating in instructional TV/video programs	0	0	0	
8.TOTAL (with duplications included)	1740	1999	3739	96
9.TOTAL (duplications eliminated)	1728	1965	3693	96

10. School Grade as of Jan.1.

Kindergarten	546
1st Grade	629
2nd Grade	383
3rd Grade	980
4th Grade	270
5th Grade	260
6th Grade	182
7th Grade	140
8th Grade	117
9th Grade	34
10th Grade	48
11th Grade	42
12th Grade	29
Post HS Ed.	4
Not in School	6
Special	23
Total	3693

11. Place of Residence of 4-H Participants.

Farm	48
Town under 10,000 & rural.	770
Town & cities-10,000 to 50,000.	1060
Suburbs of cities over 50,000.	1518
Central cities over 50,000.	297
Total	3693

Annual Extension Youth Enrollment Report - 2006

Douglas County
County Code: 018

Combined Processing - Final Report

12 Numbers of Youth by Source of Program

4-H Program Conducted by:	1862 Land Grant University	1890 Land Grant University	1994 Land Grant University	Coalition, of LGUs	Coalition, including LGUs & other groups	TOTAL YOUTH
PROGRAM SOURCE	4328	0	0	0	0	4328

13.1 Distribution of Youth in Integrated and Non-integrated 4-H units

		Total Youth	Total Units
Youth in integrated 4-H units in racially ethnically mixed communities	A. # Youth	3728	
	B. # Units		95
Youth in 4-H units not integrated in racially ethnically mixed communities	C. # Youth	11	
	D. # Units		1
Youth in 4-H units in non-racially ethnically mixed communities	E. # Youth	0	
	F. # Units		0
Youth in 4-H individual study/mentoring/family learning programs	G. # Youth	0	
Youth in 4-H instructional TV	H. # Youth	0	
Total (duplications not eliminated)	I. # Youth	3739	
	J. # Units		96
Total (duplications eliminated, each youth counted only once)	K. # Youth	3693	
	L. # Units		96

Annual Extension Youth Enrollment Report - 2006

Douglas County
County Code: 018

Combined Processing - Final Report

13.2 Race and Ethnicity of 4-H Participants		A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
RACIAL GROUPS			
1. White (only)		267	3215
2. Black or African American (only)		0	63
3. American Indian or Alaska Native (only)		1	7
4. Asian (only)		0	130
5. Native Hawaiian or Pacific Islander (only)		0	0
6. White & Black or African American		0	0
7. White & AI or AN		1	4
8. Black & AI or AN		0	0
9. White & Asian		3	1
10. Balance (other combinations)		1	0
11. TOTAL HISPANIC		273	
12. TOTAL NOT HISPANIC			3420
13. TOTAL YOUTH	3693		
14. % HISPANIC		7.39	
15. % NOT HISPANIC			92.61
16. TOTAL WHITE	3491		
17. % WHITE	94.53		
18. TOTAL BLACK	63		
19. % BLACK	1.71		
20. TOTAL AI or AN	13		
21. % AI or AN	0.35		
22. TOTAL ASIAN	134		
23. % ASIAN	3.63		
24. TOTAL NH or OPI	0		
25. % NH or OPI	0.00		
26. TOTAL RACIAL MINORITIES	211		
27. % RACIAL MINORITIES	5.71		
28. TOTAL RACIAL & ETHNIC	478		
29. % RACIAL & ETHNIC	12.94		

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

Annual Extension Youth Enrollment Report - 2006

Douglas County
County Code: 018

Combined Processing - Final Report

14.1 Race and Ethnicity of Adult 4-H Volunteers		A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
RACIAL GROUPS			
1. White (only)		5	220
2. Black or African American (only)		0	0
3. American Indian or Alaska Native (only)		0	0
4. Asian (only)		0	0
5. Native Hawaiian or Pacific Islander (only)		0	0
6. White & Black or African American		0	0
7. White & AI or AN		0	1
8. Black & AI or AN		0	0
9. White & Asian		0	0
10. Balance (other combinations)		0	1
11. TOTAL HISPANIC		5	
12. TOTAL NOT HISPANIC			222
13. TOTAL ADULT VOLUNTEERS	227		
14. % HISPANIC		2.20	
15. % NOT HISPANIC			97.80
16. TOTAL WHITE	226		
17. % WHITE	99.56		
18. TOTAL BLACK	0		
19. % BLACK	0.00		
20. TOTAL AI or AN	1		
21. % AI or AN	0.44		
22. TOTAL ASIAN	0		
23. % ASIAN	0.00		
24. TOTAL NH or OPI	0		
25. % NH or OPI	0.00		
26. TOTAL RACIAL MINORITIES	2		
27. % RACIAL MINORITIES	0.88		
28. TOTAL RACIAL & ETHNIC	7		
29. % RACIAL & ETHNIC	3.08		

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

Annual Extension Youth Enrollment Report - 2006

Douglas County
County Code: 018

Combined Processing - Final Report

14.1 Race and Ethnicity of 4-H Youth Volunteers		A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
RACIAL GROUPS			
1. White (only)		0	0
2. Black or African American (only)		0	0
3. American Indian or Alaska Native (only)		0	0
4. Asian (only)		0	0
5. Native Hawaiian or Pacific Islander (only)		0	0
6. White & Black or African American		0	0
7. White & AI or AN		0	0
8. Black & AI or AN		0	0
9. White & Asian		0	0
10. Balance (other combinations)		0	0
11. TOTAL HISPANIC		0	
12. TOTAL NOT HISPANIC			0
13. TOTAL YOUTH VOLUNTEERS	0		
14. % HISPANIC		0.00	
15. % NOT HISPANIC			0.00
16. TOTAL WHITE	0		
17. % WHITE	0.00		
18. TOTAL BLACK	0		
19. % BLACK	0.00		
20. TOTAL AI or AN	0		
21. % AI or AN	0.00		
22. TOTAL ASIAN	0		
23. % ASIAN	0.00		
24. TOTAL NH or OPI	0		
25. % NH or OPI	0.00		
26. TOTAL RACIAL MINORITIES	0		
27. % RACIAL MINORITIES	0.00		
28. TOTAL RACIAL & ETHNIC	0		
29. % RACIAL & ETHNIC	0.00		

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

Annual Extension Youth Enrollment Report - 2006

Douglas County
County Code: 018

Combined Processing - Final Report

15 Classification of 4-H Volunteer Service

		14.1 Adult Volunteers		15.1 Youth Volunteers	
		Male	Female	Male	Female
4-H Direct Volunteer	A.	77	B. 150	A.	0
4-H Indirect Volunteer	C.	0	D. 0	C.	0
4-H Middle Manager	E.	0	F. 0	E.	0
Total (duplications not eliminated)	G.	77	H. 150	G.	0
Total (duplications eliminated)	I.	77	J. 150	I.	0
Total Female	K.	150			
Total Male	L.	77			
Total Volunteers	M.	227			

16. Number of Adult and Youth Volunteers Trained Through 4-H

		Youth Volunteers	Adult Volunteers	Other Adults
A. Leadership	- topics relating to organizing , managing, and teaching youth in a nonformat education setting	0	31	0
B. Parenting	- knowledge and skills relating to developmental and learning needs of children and youth	0	0	0
C. Other	- any training topic beyond the two listed above	0	0	0
Totals		0	31	0

Annual Extension Youth Enrollment Report - 2006

Douglas County
County Code: 018

Combined Processing - Final Report

Page 7

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
A	CITIZENSHIP AND CIVIC EDUCATION	0	18
AB	Citizenship (local, state, national)	0	
AC	Cultural Education (including heritage, diversity, exchanges)	16	
AD	Global Education (including international exchanges, if enrolled)	2	
AE	Intergenerational Programming	0	
AF	Understanding Physical and Mental Limitations	0	
AG	Volunteerism	0	
AH	Service Learning	0	
AI	Community Service	0	
B	COMMUNICATIONS AND EXPRESSIVE ARTS	0	148
BA	Communication Arts	0	
BAA	Speaking/Radio/TV	0	
BAB	Writing/Print	0	
BB	Performing Arts	0	
BBA	Clowning/Mime	0	
BBB	Dance/Movement	0	
BBC	Drama/Theater	0	
BBD	Music/Sound	0	
BC	Visual Arts	0	
BCA	Arts and Crafts	92	
BCB	Drawing, Painting, Sculpture	0	
BCC	Graphic Arts, Displays, Exhibits	0	
BCD	Photography, Video	56	
C	CONSUMER AND FAMILY SCIENCES	0	425
CA	Child Development, Child Care, Babysitting	283	
CB	Clothing and Textiles	122	
CC	Consumer Education	17	
CD	Home Environment	3	
CE	Parenting and Family Life Education	0	
D	ENVIRONMENTAL EDUCATION AND EARTH SCIENCES	0	296
DA	Environmental stewardship (general)	0	
DB	Earth, Water, and Air	0	
DBA	Geology and Minerals	0	

Annual Extension Youth Enrollment Report - 2006

Douglas County
County Code: 018

Combined Processing - Final Report

Page 8

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
DBB	Weather and Climate	0	
DBC	Soils and Soil Conservation	0	
DBD	Water	0	
DC	Energy (general, home, farm, transportation)	0	
DD	Forests, Rangeland, and Wildlife	0	
DDA	Forestry	0	
DDB	Range Science	2	
DDC	Wildlife and Fisheries	10	
DE	Outdoor Education/Recreation	3	
DEA	Adventure/Challenge	0	
DEB	Shooting Sports	281	
DF	Waste Management	0	
DFA	Composting	0	
DFB	Recycling	0	
DFC	Household Hazardous Waste	0	
E	HEALTHY LIFESTYLE EDUCATION	0	63
EA	Chemical Health	0	
EB	Mental and Emotional Health	0	
EC	Foods and Nutrition	41	
ECA	EFNEP	0	
ECB	Foods Safety	0	
ECC	Food Preservation	0	
ECD	FSNEP - (Food Stamp Nutrition)	0	
ED	Physical Health	0	
EDA	Fitness and Sports	22	
EDB	Growth, Development, and Disease	0	
EDC	Home Nursing, First Aid/CPR	0	
EDD	Sexual Health	0	
EE	Safety	0	
EEA	ATV Safety	0	
EEB	Automotive Safety (including seatbelts, etc.)	0	
EEC	Bicycle Safety	0	
EED	Communities for Child Safety	0	
EEE	Emergency Preparedness	0	
EEF	Tractor and Machinery Safety Certification	0	
F	PERSONAL DEVELOPMENT AND LEADERSHIP	0	82
FA	Career Exploration and Employability	0	

Annual Extension Youth Enrollment Report - 2006

Douglas County
County Code: 018

Combined Processing - Final Report

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
FB	Critical Thinking Skills	0	
FC	Economics, Business, and Marketing	0	
FCA	Mini-Society Specific (Entrepreneurial)	0	
FCB	Other Entrepreneurship	0	
FD	Introductory 4-H Projects (for participants 5-8 years old)	68	
FE	Hobbies and Collections	0	
FF	Leadership Skills Development	11	
FG	Leisure Education (general)	0	
FH	Personal Development (general)	3	
FI	Reading Literacy	0	
FJ	Social Recreation Skills	0	
FK	Values Clarification	0	
FL	Character Education	0	
G	PLANTS AND ANIMALS (applied bio. sciences, prod., and pets)	0	2274
GA	Ag in the Classroom	0	
GB	Animals	1444	
GBA	Aquaculture	0	
GBB	Beef	59	
GBC	Birds and Poultry	57	
GBD	Cats	0	
GBE	Dogs	49	
GBF	Dairy Cattle	0	
GBG	Goats (dairy, hair, meat)	0	
GBGA	Dairy Goats	13	
GBGB	Hair Goats	0	
GBGC	Meat Goats	38	
GBGD	Pygmy Goats	0	
GBH	Horse and Pony	392	
GBI	Rabbits/Cavies	55	
GBJ	Sheep	82	
GBK	Small Animals/Pocket Pets/Lab Animals	8	
GBL	Swine	58	
GBM	Alpacas and Llamas	12	
GBN	Emus and Ostriches	0	
GC	Plants	1	
GCA	Crops/Weeds	1	
GCB	Flower Gardening/House Plants	0	
GCC	Gardens - Fruit/Vegetables	5	
GCD	Ornamental Horticulture	0	

Annual Extension Youth Enrollment Report - 2006

Douglas County
County Code: 018

Combined Processing - Final Report

Page 10

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
H	SCIENCE AND TECHNOLOGY	0	1022
HA	Science/Technology Literacy	0	
HAA	SERIES (specific program)	0	
HAB	SPACES (specific program, Sci/Tech component only)	0	
HB	Biological Sciences	0	
HBA	Animal Science	0	
HBB	Aquatic Science	0	
HBC	Entomology and Bees	818	
HBD	Food Science	0	
HBE	Marine Science	0	
HBF	Meat Science	97	
HBG	Plant Science	0	
HBH	Poultry Science and Embryology	0	
HBI	Veterinary Science	40	
HC	Technology and Engineering	0	
HCA	Aerospace	25	
HCB	Automotive	0	
HCC	Bicycle	5	
HCD	Computer Technology	5	
HCE	Electric	1	
HCF	Electronics	0	
HCG	Engines, Tractors, and Field Equipment	11	
HCH	Wood Science and Industrial Arts	20	
HD	Physical Sciences	0	
HDA	Astronomy	0	
HDB	Chemistry	0	
HDC	Mathematics	0	
HDD	Physics	0	

18. Curriculum Enrollments (Duplications not Eliminated)	Add Subtotals A,B,C,D,E,F,G,H =	Grand Total
		4328

End Of Report