

Annual Extension Youth Enrollment Report - 2005

Chaffee County
County Code: 008

Combined Processing - Final Report

	Male	Female	Total	# of Units
1a. Youth members of organized 4-H community clubs	33	85	118	8
1b. Youth members of organized 4-H in-school clubs	0	0	0	0
1c. Youth members of organized 4-H after-school clubs	0	0	0	0
1d. Youth members of military 4-H clubs	0	0	0	0
1e. Total 4-H Club membership (sum of 1a to 1d above)	33	85	118	8
2. Youth participating in 4-H spec. int./short-term programs	2	7	9	9
3a. Youth participating in 4-H overnight camping programs	0	0	0	0
3b. Youth participating in 4-H day camping programs	0	0	0	0
3c. Total youth participating in 4-H camping programs	0	0	0	0
4. Youth participating in 4-H school enrich. programs	0	0	0	0
5. Youth participating in 4-H ind. study/mentoring programs	0	0	0	0
6. Youth participating in SACC education programs	0	0	0	0
7. Youth participating in instructional TV/video programs	0	0	0	0
8.TOTAL (with duplications included)	35	92	127	17
9.TOTAL (duplications eliminated)	35	90	125	17

10. School Grade as of Jan.1.

Kindergarten	10
1st Grade	7
2nd Grade	12
3rd Grade	9
4th Grade	4
5th Grade	16
6th Grade	13
7th Grade	12
8th Grade	13
9th Grade	9
10th Grade	7
11th Grade	8
12th Grade	4
Post HS Ed.	1
Not in School	0
Special	0
Total	125

11. Place of Residence of 4-H Participants.

Farm	33
Town under 10,000 & rural.	92
Town & cities-10,000 to 50,000.	0
Suburbs of cities over 50,000.	0
Central cities over 50,000.	0
Total	125

Annual Extension Youth Enrollment Report - 2005

Chaffee County

County Code: 008

Combined Processing - Final Report

12 Numbers of Youth by Source of Program

4-H Program Conducted by:	1862 Land Grant University	1890 Land Grant University	1994 Land Grant University	Coalition, of LGUs	Coalition, including LGUs & other groups	TOTAL YOUTH
PROGRAM SOURCE	263	0	0	0	0	263

13.1 Distribution of Youth in Integrated and Non-integrated 4-H units

		Total Youth	Total Units
Youth in integrated 4-H units in racially ethnically mixed communities	A. # Youth	127	
	B. # Units		17
Youth in 4-H units not integrated in racially ethnically mixed communities	C. # Youth	0	
	D. # Units		0
Youth in 4-H units in non-racially ethnically mixed communities	E. # Youth	0	
	F. # Units		0
Youth in 4-H individual study/mentoring/family learning programs	G. # Youth	0	
Youth in 4-H instructional TV	H. # Youth	0	
Total (duplications not eliminated)	I. # Youth	127	
	J. # Units		17
Total (duplications eliminated, each youth counted only once)	K. # Youth	125	
	L. # Units		17

Annual Extension Youth Enrollment Report - 2005

Chaffee County
County Code: 008

Combined Processing - Final Report

13.2 Race and Ethnicity of 4-H Participants		A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
RACIAL GROUPS			
1. White (only)		8	116
2. Black or African American (only)		0	0
3. American Indian or Alaska Native (only)		0	1
4. Asian (only)		0	0
5. Native Hawaiian or Pacific Islander (only)		0	0
6. White & Black or African American		0	0
7. White & AI or AN		0	0
8. Black & AI or AN		0	0
9. White & Asian		0	0
10. Balance (other combinations)		0	0
11. TOTAL HISPANIC		8	
12. TOTAL NOT HISPANIC			117
13. TOTAL YOUTH	125		
14. % HISPANIC		6.40	
15. % NOT HISPANIC			93.60
16. TOTAL WHITE	124		
17. % WHITE	99.20		
18. TOTAL BLACK	0		
19. % BLACK	0.00		
20. TOTAL AI or AN	1		
21. % AI or AN	0.80		
22. TOTAL ASIAN	0		
23. % ASIAN	0.00		
24. TOTAL NH or OPI	0		
25. % NH or OPI	0.00		
26. TOTAL RACIAL MINORITIES	1		
27. % RACIAL MINORITIES	0.80		
28. TOTAL RACIAL & ETHNIC	9		
29. % RACIAL & ETHNIC	7.20		

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

Annual Extension Youth Enrollment Report - 2005

Chaffee County
County Code: 008

Combined Processing - Final Report

14.1 Race and Ethnicity of Adult 4-H Volunteers		A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
RACIAL GROUPS			
1. White (only)		3	28
2. Black or African American (only)		0	0
3. American Indian or Alaska Native (only)		0	0
4. Asian (only)		0	0
5. Native Hawaiian or Pacific Islander (only)		0	0
6. White & Black or African American		0	0
7. White & AI or AN		0	0
8. Black & AI or AN		0	0
9. White & Asian		0	0
10. Balance (other combinations)		0	0
11. TOTAL HISPANIC		3	
12. TOTAL NOT HISPANIC			28
13. TOTAL ADULT VOLUNTEERS	31		
14. % HISPANIC		9.68	
15. % NOT HISPANIC			90.32
16. TOTAL WHITE	31		
17. % WHITE	100.00		
18. TOTAL BLACK	0		
19. % BLACK	0.00		
20. TOTAL AI or AN	0		
21. % AI or AN	0.00		
22. TOTAL ASIAN	0		
23. % ASIAN	0.00		
24. TOTAL NH or OPI	0		
25. % NH or OPI	0.00		
26. TOTAL RACIAL MINORITIES	0		
27. % RACIAL MINORITIES	0.00		
28. TOTAL RACIAL & ETHNIC	3		
29. % RACIAL & ETHNIC	9.68		

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

Annual Extension Youth Enrollment Report - 2005

Chaffee County
County Code: 008

Combined Processing - Final Report

14.1 Race and Ethnicity of 4-H Youth Volunteers		A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
RACIAL GROUPS			
1. White (only)		0	0
2. Black or African American (only)		0	0
3. American Indian or Alaska Native (only)		0	0
4. Asian (only)		0	0
5. Native Hawaiian or Pacific Islander (only)		0	0
6. White & Black or African American		0	0
7. White & AI or AN		0	0
8. Black & AI or AN		0	0
9. White & Asian		0	0
10. Balance (other combinations)		0	0
11. TOTAL HISPANIC		0	
12. TOTAL NOT HISPANIC			0
13. TOTAL YOUTH VOLUNTEERS	0		
14. % HISPANIC		0.00	
15. % NOT HISPANIC			0.00
16. TOTAL WHITE	0		
17. % WHITE	0.00		
18. TOTAL BLACK	0		
19. % BLACK	0.00		
20. TOTAL AI or AN	0		
21. % AI or AN	0.00		
22. TOTAL ASIAN	0		
23. % ASIAN	0.00		
24. TOTAL NH or OPI	0		
25. % NH or OPI	0.00		
26. TOTAL RACIAL MINORITIES	0		
27. % RACIAL MINORITIES	0.00		
28. TOTAL RACIAL & ETHNIC	0		
29. % RACIAL & ETHNIC	0.00		

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

Annual Extension Youth Enrollment Report - 2005

Chaffee County
County Code: 008

Combined Processing - Final Report

15 Classification of 4-H Volunteer Service

		14.1 Adult Volunteers		15.1 Youth Volunteers		
		Male	Female	Male	Female	
4-H Direct Volunteer	A.	10	B. 21	A.	0	B. 0
4-H Indirect Volunteer	C.	0	D. 0	C.	0	D. 0
4-H Middle Manager	E.	0	F. 0	E.	0	F. 0
Total (duplications not eliminated)	G.	10	H. 21	G.	0	H. 0
Total (duplications eliminated)	I.	10	J. 21	I.	0	J. 0
Total Female	K.	21				
Total Male	L.	10				
Total Volunteers	M.	31				

16. Number of Adult and Youth Volunteers Trained Through 4-H

		Youth Volunteers	Adult Volunteers	Other Adults
A. Leadership	- topics relating to organizing , managing, and teaching youth in a nonformat education setting	0	0	0
B. Parenting	- knowledge and skills relating to developmental and learning needs of children and youth	0	0	84
C. Other	- any training topic beyond the two listed above	0	0	164
Totals		0	0	248

Annual Extension Youth Enrollment Report - 2005

Chaffee County
County Code: 008

Combined Processing - Final Report

Page 7

17. 4-H Curriculum Classification		YOUTH	SUBTOTALS
CODE (optional)	CURRICULUM CATEGORY	ENROLLED	
A	CITIZENSHIP AND CIVIC EDUCATION	0	2
AB	Citizenship (local, state, national)	0	
AC	Cultural Education (including heritage, diversity, exchanges)	0	
AD	Global Education (including international exchanges, if enrolled)	2	
AE	Intergenerational Programming	0	
AF	Understanding Physical and Mental Limitations	0	
AG	Volunteerism	0	
AH	Service Learning	0	
AI	Community Service	0	
B	COMMUNICATIONS AND EXPRESSIVE ARTS	0	28
BA	Communication Arts	0	
BAA	Speaking/Radio/TV	0	
BAB	Writing/Print	0	
BB	Performing Arts	0	
BBA	Clowning/Mime	0	
BBB	Dance/Movement	0	
BBC	Drama/Theater	0	
BBD	Music/Sound	0	
BC	Visual Arts	0	
BCA	Arts and Crafts	23	
BCB	Drawing, Painting, Sculpture	0	
BCC	Graphic Arts, Displays, Exhibits	0	
BCD	Photography, Video	5	
C	CONSUMER AND FAMILY SCIENCES	0	34
CA	Child Development, Child Care, Babysitting	0	
CB	Clothing and Textiles	26	
CC	Consumer Education	4	
CD	Home Environment	4	
CE	Parenting and Family Life Education	0	
D	ENVIRONMENTAL EDUCATION AND EARTH SCIENCES	0	43
DA	Environmental stewardship (general)	0	
DB	Earth, Water, and Air	0	
DBA	Geology and Minerals	0	

Annual Extension Youth Enrollment Report - 2005

Chaffee County
County Code: 008

Combined Processing - Final Report

Page 8

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
DBB	Weather and Climate	0	
DBC	Soils and Soil Conservation	0	
DBD	Water	0	
DC	Energy (general, home, farm, transportation)	0	
DD	Forests, Rangeland, and Wildlife	0	
DDA	Forestry	0	
DDB	Range Science	1	
DDC	Wildlife and Fisheries	5	
DE	Outdoor Education/Recreation	2	
DEA	Adventure/Challenge	0	
DEB	Shooting Sports	35	
DF	Waste Management	0	
DFA	Composting	0	
DFB	Recycling	0	
DFC	Household Hazardous Waste	0	
E	HEALTHY LIFESTYLE EDUCATION	0	8
EA	Chemical Health	0	
EB	Mental and Emotional Health	0	
EC	Foods and Nutrition	8	
ECA	EFNEP	0	
ECB	Foods Safety	0	
ECC	Food Preservation	0	
ECD	FSNEP - (Food Stamp Nutrition)	0	
ED	Physical Health	0	
EDA	Fitness and Sports	0	
EDB	Growth, Development, and Disease	0	
EDC	Home Nursing, First Aid/CPR	0	
EDD	Sexual Health	0	
EE	Safety	0	
EEA	ATV Safety	0	
EEB	Automotive Safety (including seatbelts, etc.)	0	
EEC	Bicycle Safety	0	
EED	Communities for Child Safety	0	
EEE	Emergency Preparedness	0	
EEF	Tractor and Machinery Safety Certification	0	
F	PERSONAL DEVELOPMENT AND LEADERSHIP	0	21
FA	Career Exploration and Employability	0	

Annual Extension Youth Enrollment Report - 2005

Chaffee County
County Code: 008

Combined Processing - Final Report

Page 9

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
FB	Critical Thinking Skills	0	
FC	Economics, Business, and Marketing	0	
FCA	Mini-Society Specific (Entrepreneurial)	0	
FCB	Other Entrepreneurship	0	
FD	Introductory 4-H Projects (for participants 5-8 years old)	21	
FE	Hobbies and Collections	0	
FF	Leadership Skills Development	0	
FG	Leisure Education (general)	0	
FH	Personal Development (general)	0	
FI	Reading Literacy	0	
FJ	Social Recreation Skills	0	
FK	Values Clarification	0	
FL	Character Education	0	
G	PLANTS AND ANIMALS (applied bio. sciences, prod., and pets)	0	116
GA	Ag in the Classroom	0	
GB	Animals	0	
GBA	Aquaculture	0	
GBB	Beef	7	
GBC	Birds and Poultry	2	
GBD	Cats	0	
GBE	Dogs	11	
GBF	Dairy Cattle	0	
GBG	Goats (dairy, hair, meat)	0	
GBGA	Dairy Goats	0	
GBGB	Hair Goats	0	
GBGC	Meat Goats	6	
GBGD	Pygmy Goats	0	
GBH	Horse and Pony	45	
GBI	Rabbits/Cavies	4	
GBJ	Sheep	6	
GBK	Small Animals/Pocket Pets/Lab Animals	1	
GBL	Swine	33	
GBM	Alpacas and Llamas	0	
GBN	Emus and Ostriches	0	
GC	Plants	0	
GCA	Crops/Weeds	0	
GCB	Flower Gardening/House Plants	0	
GCC	Gardens - Fruit/Vegetables	1	
GCD	Ornamental Horticulture	0	

Annual Extension Youth Enrollment Report - 2005

Chaffee County
County Code: 008

Combined Processing - Final Report

Page 10

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
H	SCIENCE AND TECHNOLOGY	0	11
HA	Science/Technology Literacy	0	
HAA	SERIES (specific program)	0	
HAB	SPACES (specific program, Sci/Tech component only)	0	
HB	Biological Sciences	0	
HBA	Animal Science	0	
HBB	Aquatic Science	0	
HBC	Entomology and Bees	1	
HBD	Food Science	0	
HBE	Marine Science	0	
HBF	Meat Science	0	
HBG	Plant Science	0	
HBH	Poultry Science and Embryology	0	
HBI	Veterinary Science	1	
HC	Technology and Engineering	0	
HCA	Aerospace	0	
HCB	Automotive	0	
HCC	Bicycle	0	
HCD	Computer Technology	0	
HCE	Electric	0	
HCF	Electronics	0	
HCG	Engines, Tractors, and Field Equipment	0	
HCH	Wood Science and Industrial Arts	9	
HD	Physical Sciences	0	
HDA	Astronomy	0	
HDB	Chemistry	0	
HDC	Mathematics	0	
HDD	Physics	0	
18. Curriculum Enrollments (Duplications not Eliminated)		Add Subtotals A,B,C,D,E,F,G,H =	Grand Total 263

End Of Report