

# Annual Extension Youth Enrollment Report - 2008

**Bent County**  
**County Code: 606**

**Combined Processing - Final Report**

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|  | Male | Female | Total | # of Units |
|--|------|--------|-------|------------|
| 1a. Youth members of organized 4-H community clubs           | 27   | 43     | 70    | 7          |
| 1b. Youth members of organized 4-H in-school clubs           | 0    | 0      | 0     | 0          |
| 1c. Youth members of organized 4-H after-school clubs        | 0    | 0      | 0     | 0          |
| 1d. Youth members of military 4-H clubs                      | 0    | 0      | 0     | 0          |
| 1e. Total 4-H Club membership (sum of 1a to 1d above)        | 27   | 43     | 70    | 7          |
| 2. Youth participating in 4-H spec. int./short-term programs | 0    | 0      | 0     | 0          |
| 3a. Youth participating in 4-H overnight camping programs    | 0    | 0      | 0     | 0          |
| 3b. Youth participating in 4-H day camping programs          | 0    | 0      | 0     | 0          |
| 3c. Total youth participating in 4-H camping programs        | 0    | 0      | 0     | 0          |
| 4. Youth participating in 4-H school enrich. programs        | 226  | 209    | 435   | 3          |
| 5. Youth participating in 4-H ind. study/mentoring programs  | 0    | 0      | 0     |            |
| 6. Youth participating in SACC education programs            | 0    | 0      | 0     | 0          |
| 7. Youth participating in instructional TV/video programs    | 0    | 0      | 0     |            |
| 8.TOTAL (with duplications included)                         | 253  | 252    | 505   | 10         |
| 9.TOTAL (duplications eliminated)                            | 253  | 252    | 505   | 10         |

**10. School Grade as of Jan.1.**

|               |            |
|---------------|------------|
| Kindergarten  | 90         |
| 1st Grade     | 3          |
| 2nd Grade     | 7          |
| 3rd Grade     | 11         |
| 4th Grade     | 8          |
| 5th Grade     | 5          |
| 6th Grade     | 127        |
| 7th Grade     | 126        |
| 8th Grade     | 115        |
| 9th Grade     | 4          |
| 10th Grade    | 0          |
| 11th Grade    | 2          |
| 12th Grade    | 1          |
| Post HS Ed.   | 1          |
| Not in School | 5          |
| Special       | 0          |
| <b>Total</b>  | <b>505</b> |

**11. Place of Residence of 4-H Participants.**

|                                 |            |
|---------------------------------|------------|
| Farm                            | 40         |
| Town under 10,000 & rural.      | 139        |
| Town & cities-10,000 to 50,000. | 326        |
| Suburbs of cities over 50,000.  | 0          |
| Central cities over 50,000.     | 0          |
| <b>Total</b>                    | <b>505</b> |

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## 12 Numbers of Youth by Source of Program

| 4-H Program<br>Conducted by: | 1862<br>Land Grant<br>University | 1890<br>Land Grant<br>University | 1994<br>Land Grant<br>University | Coalition,<br>of<br>LGUs | Coalition,<br>including<br>LGUs & other<br>groups | TOTAL<br>YOUTH |
|------------------------------|----------------------------------|----------------------------------|----------------------------------|--------------------------|---|----------------|
| PROGRAM SOURCE               | 141                              | 0                                | 0                                | 0                        | 0   | 141            |

## 13.1 Distribution of Youth in Integrated and Non-integrated 4-H units

|  |                   | Total<br>Youth | Total<br>Units |
|--|-------------------|----------------|----------------|
| Youth in integrated 4-H units in racially ethnically mixed communities     | <b>A. # Youth</b> | 505            |                |
|  | <b>B. # Units</b> |                | 10             |
| Youth in 4-H units not integrated in racially ethnically mixed communities | <b>C. # Youth</b> | 0              |                |
|  | <b>D. # Units</b> |                | 0              |
| Youth in 4-H units in non-racially ethnically mixed communities            | <b>E. # Youth</b> | 0              |                |
|  | <b>F. # Units</b> |                | 0              |
| Youth in 4-H individual study/mentoring/family learning programs           | <b>G. # Youth</b> | 0              |                |
| Youth in 4-H instructional TV  | <b>H. # Youth</b> | 0              |                |
| Total (duplications not eliminated)  | <b>I. # Youth</b> | 505            |                |
|  | <b>J. # Units</b> |                | 10             |
| Total (duplications eliminated, each youth counted only once)              | <b>K. # Youth</b> | 505            |                |
|  | <b>L. # Units</b> |                | 10             |

**13.2 Race and Ethnicity  
of 4-H Participants**

**A.  
HISPANIC  
Ethnicity**

**B.  
NOT HISPANIC  
Ethnicity**

**RACIAL GROUPS**

|   |       |       |
|---|-------|-------|
| 1. White (only)                               | 216   | 251   |
| 2. Black or African American (only)           | 0     | 37    |
| 3. American Indian or Alaska Native (only)    | 0     | 0     |
| 4. Asian (only)                               | 0     | 0     |
| 5. Native Hawaiian or Pacific Islander (only) | 0     | 0     |
| 6. White & Black or African American          | 0     | 0     |
| 7. White & AI or AN                           | 0     | 0     |
| 8. Black & AI or AN                           | 0     | 0     |
| 9. White & Asian                              | 0     | 1     |
| 10. Balance (other combinations)              | 0     | 0     |
| 11. TOTAL HISPANIC                            | 216   |       |
| 12. TOTAL NOT HISPANIC                        |       | 289   |
| 13. TOTAL YOUTH                               | 505   |       |
| 14. % HISPANIC                                | 42.77 |       |
| 15. % NOT HISPANIC                            |       | 57.23 |
| 16. TOTAL WHITE                               | 468   |       |
| 17. % WHITE                                   | 92.67 |       |
| 18. TOTAL BLACK                               | 37    |       |
| 19. % BLACK                                   | 7.33  |       |
| 20. TOTAL AI or AN                            | 0     |       |
| 21. % AI or AN                                | 0.00  |       |
| 22. TOTAL ASIAN                               | 1     |       |
| 23. % ASIAN                                   | 0.20  |       |
| 24. TOTAL NH or OPI                           | 0     |       |
| 25. % NH or OPI                               | 0.00  |       |
| 26. TOTAL RACIAL MINORITIES                   | 38    |       |
| 27. % RACIAL MINORITIES                       | 7.52  |       |
| 28. TOTAL RACIAL & ETHNIC                     | 254   |       |
| 29. % RACIAL & ETHNIC                         | 50.30 |       |

AI or AN = American Indian or Alaskan Native  
NH or OPI = Native Hawaiian or Pacific Islander

**14.1 Race and Ethnicity  
of Adult 4-H Volunteers**

**A.  
HISPANIC  
Ethnicity**

**B.  
NOT HISPANIC  
Ethnicity**

**RACIAL GROUPS**

|   |        |       |
|---|--------|-------|
| 1. White (only)                               | 1      | 18    |
| 2. Black or African American (only)           | 0      | 0     |
| 3. American Indian or Alaska Native (only)    | 0      | 0     |
| 4. Asian (only)                               | 0      | 0     |
| 5. Native Hawaiian or Pacific Islander (only) | 0      | 0     |
| 6. White & Black or African American          | 0      | 0     |
| 7. White & AI or AN                           | 0      | 0     |
| 8. Black & AI or AN                           | 0      | 0     |
| 9. White & Asian                              | 0      | 0     |
| 10. Balance (other combinations)              | 0      | 0     |
| 11. TOTAL HISPANIC                            | 1      |       |
| 12. TOTAL NOT HISPANIC                        |        | 18    |
| 13. TOTAL ADULT VOLUNTEERS                    | 19     |       |
| 14. % HISPANIC                                | 5.26   |       |
| 15. % NOT HISPANIC                            |        | 94.74 |
| 16. TOTAL WHITE                               | 19     |       |
| 17. % WHITE                                   | 100.00 |       |
| 18. TOTAL BLACK                               | 0      |       |
| 19. % BLACK                                   | 0.00   |       |
| 20. TOTAL AI or AN                            | 0      |       |
| 21. % AI or AN                                | 0.00   |       |
| 22. TOTAL ASIAN                               | 0      |       |
| 23. % ASIAN                                   | 0.00   |       |
| 24. TOTAL NH or OPI                           | 0      |       |
| 25. % NH or OPI                               | 0.00   |       |
| 26. TOTAL RACIAL MINORITIES                   | 0      |       |
| 27. % RACIAL MINORITIES                       | 0.00   |       |
| 28. TOTAL RACIAL & ETHNIC                     | 1      |       |
| 29. % RACIAL & ETHNIC                         | 5.26   |       |

AI or AN = American Indian or Alaskan Native  
NH or OPI = Native Hawaiian or Pacific Islander

**14.2 Race and Ethnicity  
of 4-H Youth Volunteers**

**A.  
HISPANIC  
Ethnicity**

**B.  
NOT HISPANIC  
Ethnicity**

**RACIAL GROUPS**

|   |      |      |
|---|------|------|
| 1. White (only)                               | 0    | 0    |
| 2. Black or African American (only)           | 0    | 0    |
| 3. American Indian or Alaska Native (only)    | 0    | 0    |
| 4. Asian (only)                               | 0    | 0    |
| 5. Native Hawaiian or Pacific Islander (only) | 0    | 0    |
| 6. White & Black or African American          | 0    | 0    |
| 7. White & AI or AN                           | 0    | 0    |
| 8. Black & AI or AN                           | 0    | 0    |
| 9. White & Asian                              | 0    | 0    |
| 10. Balance (other combinations)              | 0    | 0    |
| 11. TOTAL HISPANIC                            | 0    |      |
| 12. TOTAL NOT HISPANIC                        |      | 0    |
| 13. TOTAL YOUTH VOLUNTEERS                    | 0    |      |
| 14. % HISPANIC                                | 0.00 |      |
| 15. % NOT HISPANIC                            |      | 0.00 |
| 16. TOTAL WHITE                               | 0    |      |
| 17. % WHITE                                   | 0.00 |      |
| 18. TOTAL BLACK                               | 0    |      |
| 19. % BLACK                                   | 0.00 |      |
| 20. TOTAL AI or AN                            | 0    |      |
| 21. % AI or AN                                | 0.00 |      |
| 22. TOTAL ASIAN                               | 0    |      |
| 23. % ASIAN                                   | 0.00 |      |
| 24. TOTAL NH or OPI                           | 0    |      |
| 25. % NH or OPI                               | 0.00 |      |
| 26. TOTAL RACIAL MINORITIES                   | 0    |      |
| 27. % RACIAL MINORITIES                       | 0.00 |      |
| 28. TOTAL RACIAL & ETHNIC                     | 0    |      |
| 29. % RACIAL & ETHNIC                         | 0.00 |      |

AI or AN = American Indian or Alaskan Native  
NH or OPI = Native Hawaiian or Pacific Islander

**15 Classification of 4-H Volunteer Service**

|                                     | 14.1 Adult Volunteers |        | 15.1 Youth Volunteers |        |
|-------------------------------------|-----------------------|--------|-----------------------|--------|
|                                     | Male                  | Female | Male                  | Female |
| 4-H Direct Volunteer                | A. 3                  | B. 16  | A. 0                  | B. 0   |
| 4-H Indirect Volunteer              | C. 0                  | D. 0   | C. 0                  | D. 0   |
| 4-H Middle Manager                  | E. 0                  | F. 0   | E. 0                  | F. 0   |
| Total (duplications not eliminated) | G. 3                  | H. 16  | G. 0                  | H. 0   |
| Total (duplications eliminated)     | I. 3                  | J. 16  | I. 0                  | J. 0   |
| Total Female                        | K. 16                 |        |                       |        |
| Total Male                          | L. 3                  |        |                       |        |
| Total Volunteers                    | M. 19                 |        |                       |        |

**16. Number of Adult and Youth Volunteers Trained Through 4-H**

|  | Youth<br>Volunteers | Adult<br>Volunteers | Other<br>Adults |
|--|---------------------|---------------------|-----------------|
| A. Leadership - topics relating to organizing, managing, and teaching youth in a nonformat education setting | 0                   | 0                   | 0               |
| B. Parenting - knowledge and skills relating to developmental and learning needs of children and youth       | 0                   | 0                   | 0               |
| C. Other - any training topic beyond the two listed above  | 0                   | 0                   | 0               |
| Totals   | 0                   | 0                   | 0               |

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| 17. 4-H Curriculum Classification |   | YOUTH    |           |
|-----------------------------------|---|----------|-----------|
| CODE (optional)                   | CURRICULUM CATEGORY   | ENROLLED | SUBTOTALS |
| A                                 | CITIZENSHIP AND CIVIC EDUCATION                                   | 0        | 0         |
| AB                                | Citizenship (local, state, national)                              | 0        |           |
| AC                                | Cultural Education (including heritage, diversity, exchanges)     | 0        |           |
| AD                                | Global Education (including international exchanges, if enrolled) | 0        |           |
| AE                                | Intergenerational Programming                                     | 0        |           |
| AF                                | Understanding Physical and Mental Limitations                     | 0        |           |
| AG                                | Volunteerism  | 0        |           |
| AH                                | Service Learning  | 0        |           |
| AI                                | Community Service   | 0        |           |
| B                                 | COMMUNICATIONS AND EXPRESSIVE ARTS                                | 0        | 17        |
| BA                                | Communication Arts  | 0        |           |
| BAA                               | Speaking/Radio/TV   | 0        |           |
| BAB                               | Writing/Print   | 0        |           |
| BB                                | Performing Arts   | 0        |           |
| BBA                               | Clowning/Mime   | 0        |           |
| BBB                               | Dance/Movement  | 0        |           |
| BBC                               | Drama/Theater   | 0        |           |
| BBD                               | Music/Sound   | 0        |           |
| BC                                | Visual Arts   | 0        |           |
| BCA                               | Arts and Crafts   | 17       |           |
| BCB                               | Drawing, Painting, Sculpture                                      | 0        |           |
| BCC                               | Graphic Arts, Displays, Exhibits                                  | 0        |           |
| BCD                               | Photography, Video  | 0        |           |
| C                                 | CONSUMER AND FAMILY SCIENCES                                      | 0        | 11        |
| CA                                | Child Development, Child Care, Babysitting                        | 0        |           |
| CB                                | Clothing and Textiles   | 10       |           |
| CC                                | Consumer Education  | 0        |           |
| CD                                | Home Environment  | 1        |           |
| CE                                | Parenting and Family Life Education                               | 0        |           |
| D                                 | ENVIRONMENTAL EDUCATION AND EARTH SCIENCES                        | 0        | 6         |
| DA                                | Environmental stewardship (general)                               | 0        |           |
| DB                                | Earth, Water, and Air   | 0        |           |
| DBA                               | Geology and Minerals  | 0        |           |

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| CODE (optional) | CURRICULUM CATEGORY                           | YOUTH ENROLLED | SUBTOTALS |
|-----------------|---|----------------|-----------|
| DBB             | Weather and Climate                           | 0              |           |
| DBC             | Soils and Soil Conservation                   | 0              |           |
| DBD             | Water   | 0              |           |
| DC              | Energy (general, home, farm, transportation)  | 0              |           |
| DD              | Forests, Rangeland, and Wildlife              | 0              |           |
| DDA             | Forestry                                      | 0              |           |
| DDB             | Range Science                                 | 0              |           |
| DDC             | Wildlife and Fisheries                        | 0              |           |
| DE              | Outdoor Education/Recreation                  | 0              |           |
| DEA             | Adventure/Challenge                           | 0              |           |
| DEB             | Shooting Sports                               | 6              |           |
| DF              | Waste Management                              | 0              |           |
| DFA             | Composting                                    | 0              |           |
| DFB             | Recycling                                     | 0              |           |
| DFC             | Household Hazardous Waste                     | 0              |           |
| <b>E</b>        | <b>HEALTHY LIFESTYLE EDUCATION</b>            | <b>0</b>       | <b>8</b>  |
| EA              | Chemical Health                               | 0              |           |
| EB              | Mental and Emotional Health                   | 0              |           |
| EC              | Foods and Nutrition                           | 8              |           |
| ECA             | EFNEP   | 0              |           |
| ECB             | Foods Safety                                  | 0              |           |
| ECC             | Food Preservation                             | 0              |           |
| ECD             | FSNEP - (Food Stamp Nutrition)                | 0              |           |
| ED              | Physical Health                               | 0              |           |
| EDA             | Fitness and Sports                            | 0              |           |
| EDB             | Growth, Development, and Disease              | 0              |           |
| EDC             | Home Nursing, First Aid/CPR                   | 0              |           |
| EDD             | Sexual Health                                 | 0              |           |
| EE              | Safety  | 0              |           |
| EEA             | ATV Safety                                    | 0              |           |
| EEB             | Automotive Safety (including seatbelts, etc.) | 0              |           |
| EEC             | Bicycle Safety                                | 0              |           |
| EED             | Communities for Child Safety                  | 0              |           |
| EEE             | Emergency Preparedness                        | 0              |           |
| EEF             | Tractor and Machinery Safety Certification    | 0              |           |
| <b>F</b>        | <b>PERSONAL DEVELOPMENT AND LEADERSHIP</b>    | <b>0</b>       | <b>14</b> |
| FA              | Career Exploration and Employability          | 0              |           |

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| CODE (optional) | CURRICULUM CATEGORY  | YOUTH ENROLLED | SUBTOTALS |
|-----------------|--|----------------|-----------|
| FB              | Critical Thinking Skills   | 0              |           |
| FC              | Economics, Business, and Marketing                                 | 0              |           |
| FCA             | Mini-Society Specific (Entrepreneurial)                            | 0              |           |
| FCB             | Other Entrepreneurship   | 0              |           |
| FD              | Introductory 4-H Projects (for participants 5-8 years old)         | 12             |           |
| FE              | Hobbies and Collections  | 0              |           |
| FF              | Leadership Skills Development                                      | 1              |           |
| FG              | Leisure Education (general)  | 0              |           |
| FH              | Personal Development (general)                                     | 1              |           |
| FI              | Reading Literacy   | 0              |           |
| FJ              | Social Recreation Skills   | 0              |           |
| FK              | Values Clarification   | 0              |           |
| FL              | Character Education  | 0              |           |
| <b>G</b>        | <b>PLANTS AND ANIMALS (applied bio. sciences, prod., and pets)</b> | <b>0</b>       | <b>80</b> |
| GA              | Ag in the Classroom  | 0              |           |
| GB              | Animals  | 0              |           |
| GBA             | Aquaculture  | 0              |           |
| GBB             | Beef   | 20             |           |
| GBC             | Birds and Poultry  | 0              |           |
| GBD             | Cats   | 0              |           |
| GBE             | Dogs   | 3              |           |
| GBF             | Dairy Cattle   | 1              |           |
| GBG             | Goats (dairy, hair, meat)  | 0              |           |
| GBGA            | Dairy Goats  | 9              |           |
| GBGB            | Hair Goats   | 0              |           |
| GBGC            | Meat Goats   | 25             |           |
| GBGD            | Pygmy Goats  | 0              |           |
| GBH             | Horse and Pony   | 6              |           |
| GBI             | Rabbits/Cavies   | 0              |           |
| GBJ             | Sheep  | 8              |           |
| GBK             | Small Animals/Pocket Pets/Lab Animals                              | 0              |           |
| GBL             | Swine  | 7              |           |
| GBM             | Alpacas and Llamas   | 0              |           |
| GBN             | Emus and Ostriches   | 0              |           |
| GC              | Plants   | 0              |           |
| GCA             | Crops/Weeds  | 1              |           |
| GCB             | Flower Gardening/House Plants                                      | 0              |           |
| GCC             | Gardens - Fruit/Vegetables   | 0              |           |
| GCD             | Ornamental Horticulture  | 0              |           |

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| CODE (optional) | CURRICULUM CATEGORY                                | YOUTH ENROLLED | SUBTOTALS |
|-----------------|--|----------------|-----------|
| H               | SCIENCE AND TECHNOLOGY                             | 0              | 5         |
| HA              | Science/Technology Literacy                        | 0              |           |
| HAA             | SERIES (specific program)                          | 0              |           |
| HAB             | SPACES (specific program, Sci/Tech component only) | 0              |           |
| HB              | Biological Sciences                                | 0              |           |
| HBA             | Animal Science                                     | 0              |           |
| HBB             | Aquatic Science                                    | 0              |           |
| HBC             | Entomology and Bees                                | 0              |           |
| HBD             | Food Science                                       | 0              |           |
| HBE             | Marine Science                                     | 0              |           |
| HBF             | Meat Science                                       | 0              |           |
| HBG             | Plant Science                                      | 0              |           |
| HBH             | Poultry Science and Embryology                     | 0              |           |
| HBI             | Veterinary Science                                 | 1              |           |
| HC              | Technology and Engineering                         | 0              |           |
| HCA             | Aerospace  | 0              |           |
| HCB             | Automotive   | 0              |           |
| HCC             | Bicycle  | 0              |           |
| HCD             | Computer Technology                                | 0              |           |
| HCE             | Electric   | 0              |           |
| HCF             | Electronics  | 0              |           |
| HCG             | Engines, Tractors, and Field Equipment             | 0              |           |
| HCH             | Wood Science and Industrial Arts                   | 4              |           |
| HD              | Physical Sciences                                  | 0              |           |
| HDA             | Astronomy  | 0              |           |
| HDB             | Chemistry  | 0              |           |
| HDC             | Mathematics  | 0              |           |
| HDD             | Physics  | 0              |           |

**18. Curriculum Enrollments**  
(Duplications not Eliminated)

**Add Subtotals A,B,C,D,E,F,G,H =**

**Grand Total**  
141

End Of Report