

Annual Extension Youth Enrollment Report - 2006

Archuleta County
County Code: 004

Combined Processing - Final Report

	Male	Female	Total	# of Units
1a. Youth members of organized 4-H community clubs	103	117	220	12
1b. Youth members of organized 4-H in-school clubs	0	0	0	0
1c. Youth members of organized 4-H after-school clubs	6	12	18	1
1d. Youth members of military 4-H clubs	0	0	0	0
1e. Total 4-H Club membership (sum of 1a to 1d above)	109	129	238	13
2. Youth participating in 4-H spec. int./short-term programs	29	51	80	80
3a. Youth participating in 4-H overnight camping programs	0	0	0	0
3b. Youth participating in 4-H day camping programs	11	26	37	37
3c. Total youth participating in 4-H camping programs	11	26	37	37
4. Youth participating in 4-H school enrich. programs	512	523	1035	1035
5. Youth participating in 4-H ind. study/mentoring programs	0	0	0	
6. Youth participating in SACC education programs	0	0	0	0
7. Youth participating in instructional TV/video programs	0	0	0	
8.TOTAL (with duplications included)	661	729	1390	1165
9.TOTAL (duplications eliminated)	655	721	1376	1165

10. School Grade as of Jan.1.

Kindergarten	24
1st Grade	47
2nd Grade	79
3rd Grade	60
4th Grade	177
5th Grade	176
6th Grade	351
7th Grade	217
8th Grade	77
9th Grade	23
10th Grade	77
11th Grade	51
12th Grade	14
Post HS Ed.	3
Not in School	0
Special	0
Total	1376

11. Place of Residence of 4-H Participants.

Farm	76
Town under 10,000 & rural.	1141
Town & cities-10,000 to 50,000.	159
Suburbs of cities over 50,000.	0
Central cities over 50,000.	0
Total	1376

Annual Extension Youth Enrollment Report - 2006

Archuleta County
County Code: 004

Combined Processing - Final Report

12 Numbers of Youth by Source of Program

4-H Program Conducted by:	1862 Land Grant University	1890 Land Grant University	1994 Land Grant University	Coalition, of LGUs	Coalition, including LGUs & other groups	TOTAL YOUTH
PROGRAM SOURCE	313	0	0	0	0	313

13.1 Distribution of Youth in Integrated and Non-integrated 4-H units

		Total Youth	Total Units
Youth in integrated 4-H units in racially ethnically mixed communities	A. # Youth	238	
	B. # Units		13
Youth in 4-H units not integrated in racially ethnically mixed communities	C. # Youth	1152	
	D. # Units		1152
Youth in 4-H units in non-racially ethnically mixed communities	E. # Youth	0	
	F. # Units		0
Youth in 4-H individual study/mentoring/family learning programs	G. # Youth	0	
Youth in 4-H instructional TV	H. # Youth	0	
Total (duplications not eliminated)	I. # Youth	1390	
	J. # Units		1165
Total (duplications eliminated, each youth counted only once)	K. # Youth	1376	
	L. # Units		1165

Annual Extension Youth Enrollment Report - 2006

Archuleta County
County Code: 004

Combined Processing - Final Report

	A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
13.2 Race and Ethnicity of 4-H Participants		
RACIAL GROUPS		
1. White (only)	193	1144
2. Black or African American (only)	7	3
3. American Indian or Alaska Native (only)	10	4
4. Asian (only)	0	2
5. Native Hawaiian or Pacific Islander (only)	0	1
6. White & Black or African American	1	5
7. White & AI or AN	0	3
8. Black & AI or AN	0	0
9. White & Asian	0	2
10. Balance (other combinations)	0	1
11. TOTAL HISPANIC	211	
12. TOTAL NOT HISPANIC		1165
13. TOTAL YOUTH	1376	
14. % HISPANIC	15.33	
15. % NOT HISPANIC		84.67
16. TOTAL WHITE	1348	
17. % WHITE	97.97	
18. TOTAL BLACK	16	
19. % BLACK	1.16	
20. TOTAL AI or AN	17	
21. % AI or AN	1.24	
22. TOTAL ASIAN	4	
23. % ASIAN	0.29	
24. TOTAL NH or OPI	1	
25. % NH or OPI	0.07	
26. TOTAL RACIAL MINORITIES	39	
27. % RACIAL MINORITIES	2.83	
28. TOTAL RACIAL & ETHNIC	232	
29. % RACIAL & ETHNIC	16.86	

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

Annual Extension Youth Enrollment Report - 2006

Archuleta County
County Code: 004

Combined Processing - Final Report

	A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
14.1 Race and Ethnicity of Adult 4-H Volunteers		
RACIAL GROUPS		
1. White (only)	11	219
2. Black or African American (only)	0	0
3. American Indian or Alaska Native (only)	3	0
4. Asian (only)	0	0
5. Native Hawaiian or Pacific Islander (only)	0	1
6. White & Black or African American	0	1
7. White & AI or AN	0	0
8. Black & AI or AN	0	0
9. White & Asian	0	0
10. Balance (other combinations)	0	0
11. TOTAL HISPANIC	14	
12. TOTAL NOT HISPANIC		221
13. TOTAL ADULT VOLUNTEERS	235	
14. % HISPANIC	5.96	
15. % NOT HISPANIC		94.04
16. TOTAL WHITE	231	
17. % WHITE	98.30	
18. TOTAL BLACK	1	
19. % BLACK	0.43	
20. TOTAL AI or AN	3	
21. % AI or AN	1.28	
22. TOTAL ASIAN	0	
23. % ASIAN	0.00	
24. TOTAL NH or OPI	1	
25. % NH or OPI	0.43	
26. TOTAL RACIAL MINORITIES	5	
27. % RACIAL MINORITIES	2.13	
28. TOTAL RACIAL & ETHNIC	16	
29. % RACIAL & ETHNIC	6.81	

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

Annual Extension Youth Enrollment Report - 2006

Archuleta County
County Code: 004

Combined Processing - Final Report

	A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
14.1 Race and Ethnicity of 4-H Youth Volunteers		
RACIAL GROUPS		
1. White (only)	1	13
2. Black or African American (only)	0	0
3. American Indian or Alaska Native (only)	1	0
4. Asian (only)	0	0
5. Native Hawaiian or Pacific Islander (only)	0	0
6. White & Black or African American	0	0
7. White & AI or AN	0	0
8. Black & AI or AN	0	0
9. White & Asian	0	0
10. Balance (other combinations)	0	0
11. TOTAL HISPANIC	2	
12. TOTAL NOT HISPANIC		13
13. TOTAL YOUTH VOLUNTEERS 15		
14. % HISPANIC	13.33	
15. % NOT HISPANIC		86.67
16. TOTAL WHITE 14		
17. % WHITE 93.33		
18. TOTAL BLACK 0		
19. % BLACK 0.00		
20. TOTAL AI or AN 1		
21. % AI or AN 6.67		
22. TOTAL ASIAN 0		
23. % ASIAN 0.00		
24. TOTAL NH or OPI 0		
25. % NH or OPI 0.00		
26. TOTAL RACIAL MINORITIES 1		
27. % RACIAL MINORITIES 6.67		
28. TOTAL RACIAL & ETHNIC 2		
29. % RACIAL & ETHNIC 13.33		

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

Annual Extension Youth Enrollment Report - 2006

Archuleta County
County Code: 004

Combined Processing - Final Report

15 Classification of 4-H Volunteer Service

		14.1 Adult Volunteers		15.1 Youth Volunteers	
		Male	Female	Male	Female
4-H Direct Volunteer	A.	48	B. 93	A. 6	B. 9
4-H Indirect Volunteer	C.	31	D. 66	C. 0	D. 0
4-H Middle Manager	E.	0	F. 0	E. 0	F. 0
Total (duplications not eliminated)	G.	79	H. 159	G. 6	H. 9
Total (duplications eliminated)	I.	79	J. 156	I. 6	J. 9
Total Female	K.	165			
Total Male	L.	85			
Total Volunteers	M.	250			

16. Number of Adult and Youth Volunteers Trained Through 4-H

		Youth Volunteers	Adult Volunteers	Other Adults
A. Leadership	- topics relating to organizing , managing, and teaching youth in a nonformat education setting	0	0	0
B. Parenting	- knowledge and skills relating to developmental and learning needs of children and youth	0	0	0
C. Other	- any training topic beyond the two listed above	0	0	0
Totals		0	0	0

Annual Extension Youth Enrollment Report - 2006

Archuleta County
County Code: 004

Combined Processing - Final Report

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
A	CITIZENSHIP AND CIVIC EDUCATION	0	4
AB	Citizenship (local, state, national)	0	
AC	Cultural Education (including heritage, diversity, exchanges)	0	
AD	Global Education (including international exchanges, if enrolled)	0	
AE	Intergenerational Programming	0	
AF	Understanding Physical and Mental Limitations	0	
AG	Volunteerism	3	
AH	Service Learning	0	
AI	Community Service	1	
B	COMMUNICATIONS AND EXPRESSIVE ARTS	0	35
BA	Communication Arts	0	
BAA	Speaking/Radio/TV	0	
BAB	Writing/Print	0	
BB	Performing Arts	0	
BBA	Clowning/Mime	0	
BBB	Dance/Movement	0	
BBC	Drama/Theater	0	
BBD	Music/Sound	0	
BC	Visual Arts	0	
BCA	Arts and Crafts	22	
BCB	Drawing, Painting, Sculpture	0	
BCC	Graphic Arts, Displays, Exhibits	0	
BCD	Photography, Video	13	
C	CONSUMER AND FAMILY SCIENCES	0	18
CA	Child Development, Child Care, Babysitting	0	
CB	Clothing and Textiles	18	
CC	Consumer Education	0	
CD	Home Environment	0	
CE	Parenting and Family Life Education	0	
D	ENVIRONMENTAL EDUCATION AND EARTH SCIENCES	0	37
DA	Environmental stewardship (general)	0	
DB	Earth, Water, and Air	0	
DBA	Geology and Minerals	0	

Annual Extension Youth Enrollment Report - 2006

Archuleta County
County Code: 004

Combined Processing - Final Report

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
DBB	Weather and Climate	0	
DBC	Soils and Soil Conservation	0	
DBD	Water	0	
DC	Energy (general, home, farm, transportation)	0	
DD	Forests, Rangeland, and Wildlife	0	
DDA	Forestry	0	
DDB	Range Science	0	
DDC	Wildlife and Fisheries	7	
DE	Outdoor Education/Recreation	15	
DEA	Adventure/Challenge	0	
DEB	Shooting Sports	15	
DF	Waste Management	0	
DFA	Composting	0	
DFB	Recycling	0	
DFC	Household Hazardous Waste	0	
E	HEALTHY LIFESTYLE EDUCATION	0	18
EA	Chemical Health	0	
EB	Mental and Emotional Health	0	
EC	Foods and Nutrition	18	
ECA	EFNEP	0	
ECB	Foods Safety	0	
ECC	Food Preservation	0	
ECD	FSNEP - (Food Stamp Nutrition)	0	
ED	Physical Health	0	
EDA	Fitness and Sports	0	
EDB	Growth, Development, and Disease	0	
EDC	Home Nursing, First Aid/CPR	0	
EDD	Sexual Health	0	
EE	Safety	0	
EEA	ATV Safety	0	
EEB	Automotive Safety (including seatbelts, etc.)	0	
EEC	Bicycle Safety	0	
EED	Communities for Child Safety	0	
EEE	Emergency Preparedness	0	
EEF	Tractor and Machinery Safety Certification	0	
F	PERSONAL DEVELOPMENT AND LEADERSHIP	15	35
FA	Career Exploration and Employability	0	

Annual Extension Youth Enrollment Report - 2006

Archuleta County
County Code: 004

Combined Processing - Final Report

Page 9

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
FB	Critical Thinking Skills	0	
FC	Economics, Business, and Marketing	0	
FCA	Mini-Society Specific (Entrepreneurial)	0	
FCB	Other Entrepreneurship	0	
FD	Introductory 4-H Projects (for participants 5-8 years old)	12	
FE	Hobbies and Collections	0	
FF	Leadership Skills Development	8	
FG	Leisure Education (general)	0	
FH	Personal Development (general)	0	
FI	Reading Literacy	0	
FJ	Social Recreation Skills	0	
FK	Values Clarification	0	
FL	Character Education	0	
G	PLANTS AND ANIMALS (applied bio. sciences, prod., and pets)	0	135
GA	Ag in the Classroom	0	
GB	Animals	0	
GBA	Aquaculture	0	
GBB	Beef	25	
GBC	Birds and Poultry	7	
GBD	Cats	0	
GBE	Dogs	9	
GBF	Dairy Cattle	0	
GBG	Goats (dairy, hair, meat)	0	
GBGA	Dairy Goats	2	
GBGB	Hair Goats	0	
GBGC	Meat Goats	15	
GBGD	Pygmy Goats	0	
GBH	Horse and Pony	19	
GBI	Rabbits/Cavies	17	
GBJ	Sheep	13	
GBK	Small Animals/Pocket Pets/Lab Animals	0	
GBL	Swine	27	
GBM	Alpacas and Llamas	0	
GBN	Emus and Ostriches	0	
GC	Plants	1	
GCA	Crops/Weeds	0	
GCB	Flower Gardening/House Plants	0	
GCC	Gardens - Fruit/Vegetables	0	
GCD	Ornamental Horticulture	0	

Annual Extension Youth Enrollment Report - 2006

Archuleta County
County Code: 004

Combined Processing - Final Report

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
H	SCIENCE AND TECHNOLOGY	0	31
HA	Science/Technology Literacy	0	
HAA	SERIES (specific program)	0	
HAB	SPACES (specific program, Sci/Tech component only)	0	
HB	Biological Sciences	0	
HBA	Animal Science	0	
HBB	Aquatic Science	0	
HBC	Entomology and Bees	16	
HBD	Food Science	0	
HBE	Marine Science	0	
HBF	Meat Science	0	
HBG	Plant Science	0	
HBH	Poultry Science and Embryology	0	
HBI	Veterinary Science	13	
HC	Technology and Engineering	0	
HCA	Aerospace	0	
HCB	Automotive	0	
HCC	Bicycle	1	
HCD	Computer Technology	1	
HCE	Electric	0	
HCF	Electronics	0	
HCG	Engines, Tractors, and Field Equipment	0	
HCH	Wood Science and Industrial Arts	0	
HD	Physical Sciences	0	
HDA	Astronomy	0	
HDB	Chemistry	0	
HDC	Mathematics	0	
HDD	Physics	0	

18. Curriculum Enrollments (Duplications not Eliminated)	Add Subtotals A,B,C,D,E,F,G,H =	Grand Total
		313

End Of Report