

Annual Extension Youth Enrollment Report - 2008

Adams County
County Code: 001

Combined Processing - Final Report

Page 1

	Male	Female	Total	# of Units
1a. Youth members of organized 4-H community clubs	186	429	615	50
1b. Youth members of organized 4-H in-school clubs	0	0	0	0
1c. Youth members of organized 4-H after-school clubs	10	18	28	3
1d. Youth members of military 4-H clubs	0	0	0	0
1e. Total 4-H Club membership (sum of 1a to 1d above)	196	447	643	53
2. Youth participating in 4-H spec. int./short-term programs	0	0	0	0
3a. Youth participating in 4-H overnight camping programs	0	0	0	0
3b. Youth participating in 4-H day camping programs	0	0	0	0
3c. Total youth participating in 4-H camping programs	0	0	0	0
4. Youth participating in 4-H school enrich. programs	9790	9399	19189	22
5. Youth participating in 4-H ind. study/mentoring programs	0	0	0	[REDACTED]
6. Youth participating in SACC education programs	0	0	0	0
7. Youth participating in instructional TV/video programs	0	0	0	[REDACTED]
8.TOTAL (with duplications included)	9986	9846	19832	75
9.TOTAL (duplications eliminated)	9986	9846	19832	75

10. School Grade as of Jan.1.

Kindergarten	2232
1st Grade	4883
2nd Grade	5788
3rd Grade	1973
4th Grade	1330
5th Grade	693
6th Grade	752
7th Grade	253
8th Grade	147
9th Grade	642
10th Grade	210
11th Grade	72
12th Grade	72
Post HS Ed.	8
Not in School	153
Special	624
Total	19832

11. Place of Residence of 4-H Participants.

Farm	67
Town under 10,000 & rural.	1283
Town & cities-10,000 to 50,000.	14414
Suburbs of cities over 50,000.	32
Central cities over 50,000.	4036
Total	19832

Annual Extension Youth Enrollment Report - 2008

Adams County
County Code: 001

Combined Processing - Final Report

Page 2

12 Numbers of Youth by Source of Program

4-H Program Conducted by:	1862 Land Grant University	1890 Land Grant University	1994 Land Grant University	Coalition, of LGUs	Coalition, including LGUs & other groups	TOTAL YOUTH
PROGRAM SOURCE	20954	0	0	0	0	20954

13.1 Distribution of Youth in Integrated and Non-integrated 4-H units

		Total Youth	Total Units
Youth in integrated 4-H units in racially ethnically mixed communities	A. # Youth	19821	
	B. # Units		69
Youth in 4-H units not integrated in racially ethnically mixed communities	C. # Youth	0	
	D. # Units		0
Youth in 4-H units in non-racially ethnically mixed communities	E. # Youth	11	
	F. # Units		6
Youth in 4-H individual study/mentoring/family learning programs	G. # Youth	0	
Youth in 4-H instructional TV	H. # Youth	0	
Total (duplications not eliminated)	I. # Youth	19832	
	J. # Units		75
Total (duplications eliminated, each youth counted only once)	K. # Youth	19832	
	L. # Units		75

13.2 Race and Ethnicity of 4-H Participants		A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
RACIAL GROUPS			
1. White (only)		6425	11067
2. Black or African American (only)		0	1383
3. American Indian or Alaska Native (only)		0	188
4. Asian (only)		0	760
5. Native Hawaiian or Pacific Islander (only)		0	1
6. White & Black or African American		1	3
7. White & AI or AN		0	0
8. Black & AI or AN		0	1
9. White & Asian		0	0
10. Balance (other combinations)		0	3
11. TOTAL HISPANIC		6426	
12. TOTAL NOT HISPANIC			13406
13. TOTAL YOUTH	19832		
14. % HISPANIC		32.40	
15. % NOT HISPANIC			67.60
16. TOTAL WHITE	17496		
17. % WHITE	88.22		
18. TOTAL BLACK	1388		
19. % BLACK	7.00		
20. TOTAL AI or AN	189		
21. % AI or AN	0.95		
22. TOTAL ASIAN	760		
23. % ASIAN	3.83		
24. TOTAL NH or OPI	1		
25. % NH or OPI	0.01		
26. TOTAL RACIAL MINORITIES	2340		
27. % RACIAL MINORITIES	11.80		
28. TOTAL RACIAL & ETHNIC	8765		
29. % RACIAL & ETHNIC	44.20		

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

14.1 Race and Ethnicity of Adult 4-H Volunteers		A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
RACIAL GROUPS			
1. White (only)		3	167
2. Black or African American (only)		0	2
3. American Indian or Alaska Native (only)		0	4
4. Asian (only)		0	0
5. Native Hawaiian or Pacific Islander (only)		0	0
6. White & Black or African American		0	0
7. White & AI or AN		0	0
8. Black & AI or AN		0	0
9. White & Asian		0	0
10. Balance (other combinations)		0	0
11. TOTAL HISPANIC		3	
12. TOTAL NOT HISPANIC			173
13. TOTAL ADULT VOLUNTEERS	176		
14. % HISPANIC		1.70	
15. % NOT HISPANIC			98.30
16. TOTAL WHITE	170		
17. % WHITE	96.59		
18. TOTAL BLACK	2		
19. % BLACK	1.14		
20. TOTAL AI or AN	4		
21. % AI or AN	2.27		
22. TOTAL ASIAN	0		
23. % ASIAN	0.00		
24. TOTAL NH or OPI	0		
25. % NH or OPI	0.00		
26. TOTAL RACIAL MINORITIES	6		
27. % RACIAL MINORITIES	3.41		
28. TOTAL RACIAL & ETHNIC	9		
29. % RACIAL & ETHNIC	5.11		

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

14.2 Race and Ethnicity of 4-H Youth Volunteers		A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
RACIAL GROUPS			
1. White (only)		0	0
2. Black or African American (only)		0	0
3. American Indian or Alaska Native (only)		0	0
4. Asian (only)		0	0
5. Native Hawaiian or Pacific Islander (only)		0	0
6. White & Black or African American		0	0
7. White & AI or AN		0	0
8. Black & AI or AN		0	0
9. White & Asian		0	0
10. Balance (other combinations)		0	0
11. TOTAL HISPANIC		0	
12. TOTAL NOT HISPANIC			0
13. TOTAL YOUTH VOLUNTEERS	0		
14. % HISPANIC		0.00	
15. % NOT HISPANIC			0.00
16. TOTAL WHITE	0		
17. % WHITE	0.00		
18. TOTAL BLACK	0		
19. % BLACK	0.00		
20. TOTAL AI or AN	0		
21. % AI or AN	0.00		
22. TOTAL ASIAN	0		
23. % ASIAN	0.00		
24. TOTAL NH or OPI	0		
25. % NH or OPI	0.00		
26. TOTAL RACIAL MINORITIES	0		
27. % RACIAL MINORITIES	0.00		
28. TOTAL RACIAL & ETHNIC	0		
29. % RACIAL & ETHNIC	0.00		

AI or AN = American Indian or Alaskan Native
NH or OPI = Native Hawaiian or Pacific Islander

15 Classification of 4-H Volunteer Service

		14.1 Adult Volunteers		15.1 Youth Volunteers	
		Male	Female	Male	Female
4-H Direct Volunteer	A.	37	B. 139	A. 0	B. 0
4-H Indirect Volunteer	C.	0	D. 0	C. 0	D. 0
4-H Middle Manager	E.	0	F. 0	E. 0	F. 0
Total (duplications not eliminated)	G.	37	H. 139	G. 0	H. 0
Total (duplications eliminated)	I.	37	J. 139	I. 0	J. 0
Total Female	K.	139			
Total Male	L.	37			
Total Volunteers	M.	176			

16. Number of Adult and Youth Volunteers Trained Through 4-H

	Youth Volunteers	Adult Volunteers	Other Adults
A. Leadership - topics relating to organizing , managing, and teaching youth in a nonformat education setting	0	0	0
B. Parenting - knowledge and skills relating to developmental and learning needs of children and youth	0	0	0
C. Other - any training topic beyond the two listed above	0	0	0
Totals	0	0	0

Annual Extension Youth Enrollment Report - 2008

Adams County
County Code: 001

Combined Processing - Final Report

Page 7

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
A	CITIZENSHIP AND CIVIC EDUCATION	0	7
AB	Citizenship (local, state, national)	0	
AC	Cultural Education (including heritage, diversity, exchanges)	0	
AD	Global Education (including international exchanges, if enrolled)	7	
AE	Intergenerational Programming	0	
AF	Understanding Physical and Mental Limitations	0	
AG	Volunteerism	0	
AH	Service Learning	0	
AI	Community Service	0	
B	COMMUNICATIONS AND EXPRESSIVE ARTS	0	395
BA	Communication Arts	0	
BAA	Speaking/Radio/TV	0	
BAB	Writing/Print	0	
BB	Performing Arts	0	
BBA	Clowning/Mime	0	
BBB	Dance/Movement	12	
BBC	Drama/Theater	0	
BBD	Music/Sound	19	
BC	Visual Arts	42	
BCA	Arts and Crafts	284	
BCB	Drawing, Painting, Sculpture	0	
BCC	Graphic Arts, Displays, Exhibits	0	
BCD	Photography, Video	38	
C	CONSUMER AND FAMILY SCIENCES	0	258
CA	Child Development, Child Care, Babysitting	3	
CB	Clothing and Textiles	232	
CC	Consumer Education	9	
CD	Home Environment	14	
CE	Parenting and Family Life Education	0	
D	ENVIRONMENTAL EDUCATION AND EARTH SCIENCES	0	163
DA	Environmental stewardship (general)	0	
DB	Earth, Water, and Air	0	
DBA	Geology and Minerals	0	

Annual Extension Youth Enrollment Report - 2008

Adams County
County Code: 001

Combined Processing - Final Report

Page 8

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
DBB	Weather and Climate	0	
DBC	Soils and Soil Conservation	0	
DBD	Water	0	
DC	Energy (general, home, farm, transportation)	0	
DD	Forests, Rangeland, and Wildlife	0	
DDA	Forestry	2	
DDB	Range Science	0	
DDC	Wildlife and Fisheries	14	
DE	Outdoor Education/Recreation	4	
DEA	Adventure/Challenge	0	
DEB	Shooting Sports	143	
DF	Waste Management	0	
DFA	Composting	0	
DFB	Recycling	0	
DFC	Household Hazardous Waste	0	
E	HEALTHY LIFESTYLE EDUCATION	0	68
EA	Chemical Health	0	
EB	Mental and Emotional Health	0	
EC	Foods and Nutrition	68	
ECA	EFNEP	0	
ECB	Foods Safety	0	
ECC	Food Preservation	0	
ECD	FSNEP - (Food Stamp Nutrition)	0	
ED	Physical Health	0	
EDA	Fitness and Sports	0	
EDB	Growth, Development, and Disease	0	
EDC	Home Nursing, First Aid/CPR	0	
EDD	Sexual Health	0	
EE	Safety	0	
EEA	ATV Safety	0	
EEB	Automotive Safety (including seatbelts, etc.)	0	
EEC	Bicycle Safety	0	
EED	Communities for Child Safety	0	
EEE	Emergency Preparedness	0	
EEF	Tractor and Machinery Safety Certification	0	
F	PERSONAL DEVELOPMENT AND LEADERSHIP	0	140
FA	Career Exploration and Employability	0	

Annual Extension Youth Enrollment Report - 2008

Adams County
County Code: 001

Combined Processing - Final Report

Page 9

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
FB	Critical Thinking Skills	0	
FC	Economics, Business, and Marketing	0	
FCA	Mini-Society Specific (Entrepreneurial)	0	
FCB	Other Entrepreneurship	0	
FD	Introductory 4-H Projects (for participants 5-8 years old)	127	
FE	Hobbies and Collections	0	
FF	Leadership Skills Development	12	
FG	Leisure Education (general)	0	
FH	Personal Development (general)	1	
FI	Reading Literacy	0	
FJ	Social Recreation Skills	0	
FK	Values Clarification	0	
FL	Character Education	0	
G	PLANTS AND ANIMALS (applied bio. sciences, prod., and pets)	0	19816
GA	Ag in the Classroom	0	
GB	Animals	14228	
GBA	Aquaculture	0	
GBB	Beef	48	
GBC	Birds and Poultry	49	
GBD	Cats	10	
GBE	Dogs	73	
GBF	Dairy Cattle	0	
GBG	Goats (dairy, hair, meat)	0	
GBGA	Dairy Goats	21	
GBGB	Hair Goats	0	
GBGC	Meat Goats	44	
GBGD	Pygmy Goats	0	
GBH	Horse and Pony	126	
GBI	Rabbits/Cavies	56	
GBJ	Sheep	92	
GBK	Small Animals/Pocket Pets/Lab Animals	31	
GBL	Swine	114	
GBM	Alpacas and Llamas	0	
GBN	Emus and Ostriches	0	
GC	Plants	0	
GCA	Crops/Weeds	93	
GCB	Flower Gardening/House Plants	4778	
GCC	Gardens - Fruit/Vegetables	53	
GCD	Ornamental Horticulture	0	

Annual Extension Youth Enrollment Report - 2008

Adams County
County Code: 001

Combined Processing - Final Report

Page 10

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
H	SCIENCE AND TECHNOLOGY	0	107
HA	Science/Technology Literacy	0	
HAA	SERIES (specific program)	0	
HAB	SPACES (specific program, Sci/Tech component only)	0	
HB	Biological Sciences	0	
HBA	Animal Science	0	
HBB	Aquatic Science	0	
HBC	Entomology and Bees	7	
HBD	Food Science	0	
HBE	Marine Science	0	
HBF	Meat Science	0	
HBG	Plant Science	0	
HBH	Poultry Science and Embryology	0	
HBI	Veterinary Science	22	
HC	Technology and Engineering	0	
HCA	Aerospace	41	
HCB	Automotive	0	
HCC	Bicycle	5	
HCD	Computer Technology	0	
HCE	Electric	5	
HCF	Electronics	1	
HCG	Engines, Tractors, and Field Equipment	5	
HCH	Wood Science and Industrial Arts	21	
HD	Physical Sciences	0	
HDA	Astronomy	0	
HDB	Chemistry	0	
HDC	Mathematics	0	
HDD	Physics	0	
18. Curriculum Enrollments (Duplications not Eliminated)		Add Subtotals A,B,C,D,E,F,G,H =	Grand Total 20954

End Of Report