

# Annual Extension Youth Enrollment Report - 2007

Adams County  
County Code: 001

Combined Processing - Final Report

Page 1

	Male	Female	Total	# of Units
1a. Youth members of organized 4-H community clubs	297	588	885	50
1b. Youth members of organized 4-H in-school clubs	0	0	0	0
1c. Youth members of organized 4-H after-school clubs	0	0	0	0
1d. Youth members of military 4-H clubs	0	0	0	0
1e. Total 4-H Club membership (sum of 1a to 1d above)	297	588	885	50
2. Youth participating in 4-H spec. int./short-term programs	0	0	0	0
3a. Youth participating in 4-H overnight camping programs	0	0	0	0
3b. Youth participating in 4-H day camping programs	0	0	0	0
3c. Total youth participating in 4-H camping programs	0	0	0	0
4. Youth participating in 4-H school enrich. programs	13623	13136	26759	21
5. Youth participating in 4-H ind. study/mentoring programs	0	0	0	
6. Youth participating in SACC education programs	0	0	0	0
7. Youth participating in instructional TV/video programs	0	0	0	
8.TOTAL (with duplications included)	13920	13724	27644	71
9.TOTAL (duplications eliminated)	13920	13724	27644	71

## 10. School Grade as of Jan.1.

Kindergarten	1647
1st Grade	5412
2nd Grade	7189
3rd Grade	5399
4th Grade	2909
5th Grade	1698
6th Grade	857
7th Grade	288
8th Grade	287
9th Grade	341
10th Grade	332
11th Grade	331
12th Grade	313
Post HS Ed.	10
Not in School	220
Special	411
Total	27644

## 11. Place of Residence of 4-H Participants.

Farm	85
Town under 10,000 & rural.	1237
Town & cities-10,000 to 50,000.	15460
Suburbs of cities over 50,000.	3941
Central cities over 50,000.	6921
Total	27644

# Annual Extension Youth Enrollment Report - 2007

Adams County  
County Code: 001

Combined Processing - Final Report

Page 2

## 12 Numbers of Youth by Source of Program

4-H Program Conducted by:	1862 Land Grant University	1890 Land Grant University	1994 Land Grant University	Coalition, of LGUs	Coalition, including LGUs & other groups	TOTAL YOUTH
PROGRAM SOURCE	28450	0	0	0	0	28450

## 13.1 Distribution of Youth in Integrated and Non-integrated 4-H units

		Total Youth	Total Units
Youth in integrated 4-H units in racially ethnically mixed communities	<b>A. # Youth</b>	27633	
	<b>B. # Units</b>		65
Youth in 4-H units not integrated in racially ethnically mixed communities	<b>C. # Youth</b>	0	
	<b>D. # Units</b>		0
Youth in 4-H units in non-racially ethnically mixed communities	<b>E. # Youth</b>	11	
	<b>F. # Units</b>		6
Youth in 4-H individual study/mentoring/family learning programs	<b>G. # Youth</b>	0	
Youth in 4-H instructional TV	<b>H. # Youth</b>	0	
Total (duplications not eliminated)	<b>I. # Youth</b>	27644	
	<b>J. # Units</b>		71
Total (duplications eliminated, each youth counted only once)	<b>K. # Youth</b>	27644	
	<b>L. # Units</b>		71

13.2 Race and Ethnicity of 4-H Participants		A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
<b>RACIAL GROUPS</b>			
1. White (only)		8020	16310
2. Black or African American (only)		0	2054
3. American Indian or Alaska Native (only)		0	405
4. Asian (only)		0	834
5. Native Hawaiian or Pacific Islander (only)		0	0
6. White & Black or African American		0	6
7. White & AI or AN		1	0
8. Black & AI or AN		0	1
9. White & Asian		0	5
10. Balance (other combinations)		1	7
11. TOTAL HISPANIC		8022	
12. TOTAL NOT HISPANIC			19622
13. TOTAL YOUTH	27644		
14. % HISPANIC		29.02	
15. % NOT HISPANIC			70.98
16. TOTAL WHITE	24342		
17. % WHITE	88.06		
18. TOTAL BLACK	2061		
19. % BLACK	7.46		
20. TOTAL AI or AN	407		
21. % AI or AN	1.47		
22. TOTAL ASIAN	839		
23. % ASIAN	3.04		
24. TOTAL NH or OPI	0		
25. % NH or OPI	0.00		
26. TOTAL RACIAL MINORITIES	3314		
27. % RACIAL MINORITIES	11.99		
28. TOTAL RACIAL & ETHNIC	11334		
29. % RACIAL & ETHNIC	41.00		

AI or AN = American Indian or Alaskan Native  
NH or OPI = Native Hawaiian or Pacific Islander

14.1 Race and Ethnicity of Adult 4-H Volunteers		A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
<b>RACIAL GROUPS</b>			
1. White (only)		4	138
2. Black or African American (only)		0	2
3. American Indian or Alaska Native (only)		0	1
4. Asian (only)		0	0
5. Native Hawaiian or Pacific Islander (only)		0	0
6. White & Black or African American		0	0
7. White & AI or AN		0	0
8. Black & AI or AN		0	0
9. White & Asian		0	0
10. Balance (other combinations)		0	0
11. TOTAL HISPANIC		4	
12. TOTAL NOT HISPANIC			141
13. TOTAL ADULT VOLUNTEERS	145		
14. % HISPANIC		2.76	
15. % NOT HISPANIC			97.24
16. TOTAL WHITE	142		
17. % WHITE	97.93		
18. TOTAL BLACK	2		
19. % BLACK	1.38		
20. TOTAL AI or AN	1		
21. % AI or AN	0.69		
22. TOTAL ASIAN	0		
23. % ASIAN	0.00		
24. TOTAL NH or OPI	0		
25. % NH or OPI	0.00		
26. TOTAL RACIAL MINORITIES	3		
27. % RACIAL MINORITIES	2.07		
28. TOTAL RACIAL & ETHNIC	7		
29. % RACIAL & ETHNIC	4.83		

AI or AN = American Indian or Alaskan Native  
NH or OPI = Native Hawaiian or Pacific Islander

14.2 Race and Ethnicity of 4-H Youth Volunteers		A. HISPANIC Ethnicity	B. NOT HISPANIC Ethnicity
RACIAL GROUPS			
1. White (only)		0	0
2. Black or African American (only)		0	0
3. American Indian or Alaska Native (only)		0	0
4. Asian (only)		0	0
5. Native Hawaiian or Pacific Islander (only)		0	0
6. White & Black or African American		0	0
7. White & AI or AN		0	0
8. Black & AI or AN		0	0
9. White & Asian		0	0
10. Balance (other combinations)		0	0
11. TOTAL HISPANIC		0	
12. TOTAL NOT HISPANIC			0
13. TOTAL YOUTH VOLUNTEERS	0		
14. % HISPANIC		0.00	
15. % NOT HISPANIC			0.00
16. TOTAL WHITE	0		
17. % WHITE	0.00		
18. TOTAL BLACK	0		
19. % BLACK	0.00		
20. TOTAL AI or AN	0		
21. % AI or AN	0.00		
22. TOTAL ASIAN	0		
23. % ASIAN	0.00		
24. TOTAL NH or OPI	0		
25. % NH or OPI	0.00		
26. TOTAL RACIAL MINORITIES	0		
27. % RACIAL MINORITIES	0.00		
28. TOTAL RACIAL & ETHNIC	0		
29. % RACIAL & ETHNIC	0.00		

AI or AN = American Indian or Alaskan Native  
NH or OPI = Native Hawaiian or Pacific Islander

**15 Classification of 4-H Volunteer Service**

		14.1 Adult Volunteers		15.1 Youth Volunteers	
		Male	Female	Male	Female
4-H Direct Volunteer	<b>A.</b>	29	<b>B.</b> 116	<b>A.</b> 0	<b>B.</b> 0
4-H Indirect Volunteer	<b>C.</b>	0	<b>D.</b> 0	<b>C.</b> 0	<b>D.</b> 0
4-H Middle Manager	<b>E.</b>	0	<b>F.</b> 0	<b>E.</b> 0	<b>F.</b> 0
Total (duplications not eliminated)	<b>G.</b>	29	<b>H.</b> 116	<b>G.</b> 0	<b>H.</b> 0
Total (duplications eliminated)	<b>I.</b>	29	<b>J.</b> 116	<b>I.</b> 0	<b>J.</b> 0
Total Female	<b>K.</b>	116			
Total Male	<b>L.</b>	29			
Total Volunteers	<b>M.</b>	145			

**16. Number of Adult and Youth Volunteers Trained Through 4-H**

	Youth Volunteers	Adult Volunteers	Other Adults
A. Leadership - topics relating to organizing , managing, and teaching youth in a nonformat education setting	0	0	0
B. Parenting - knowledge and skills relating to developmental and learning needs of children and youth	0	0	0
C. Other - any training topic beyond the two listed above	0	0	0
<b>Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>

# Annual Extension Youth Enrollment Report - 2007

Adams County  
County Code: 001

Combined Processing - Final Report

Page 7

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
<b>A</b>	<b>CITIZENSHIP AND CIVIC EDUCATION</b>	8	14
AB	Citizenship (local, state, national)	0	
AC	Cultural Education (including heritage, diversity, exchanges)	0	
AD	Global Education (including international exchanges, if enrolled)	6	
AE	Intergenerational Programming	0	
AF	Understanding Physical and Mental Limitations	0	
AG	Volunteerism	0	
AH	Service Learning	0	
AI	Community Service	0	
<b>B</b>	<b>COMMUNICATIONS AND EXPRESSIVE ARTS</b>	0	308
BA	Communication Arts	0	
BAA	Speaking/Radio/TV	0	
BAB	Writing/Print	0	
BB	Performing Arts	0	
BBA	Clowning/Mime	0	
BBB	Dance/Movement	5	
BBC	Drama/Theater	0	
BBD	Music/Sound	10	
BC	Visual Arts	33	
BCA	Arts and Crafts	234	
BCB	Drawing, Painting, Sculpture	2	
BCC	Graphic Arts, Displays, Exhibits	0	
BCD	Photography, Video	24	
<b>C</b>	<b>CONSUMER AND FAMILY SCIENCES</b>	0	222
CA	Child Development, Child Care, Babysitting	5	
CB	Clothing and Textiles	199	
CC	Consumer Education	9	
CD	Home Environment	9	
CE	Parenting and Family Life Education	0	
<b>D</b>	<b>ENVIRONMENTAL EDUCATION AND EARTH SCIENCES</b>	0	161
DA	Environmental stewardship (general)	0	
DB	Earth, Water, and Air	0	
DBA	Geology and Minerals	0	

# Annual Extension Youth Enrollment Report - 2007

Adams County  
County Code: 001

Combined Processing - Final Report

Page 8

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
DBB	Weather and Climate	0	
DBC	Soils and Soil Conservation	0	
DBD	Water	0	
DC	Energy (general, home, farm, transportation)	0	
DD	Forests, Rangeland, and Wildlife	0	
DDA	Forestry	2	
DDB	Range Science	0	
DDC	Wildlife and Fisheries	15	
DE	Outdoor Education/Recreation	11	
DEA	Adventure/Challenge	0	
DEB	Shooting Sports	133	
DF	Waste Management	0	
DFA	Composting	0	
DFB	Recycling	0	
DFC	Household Hazardous Waste	0	
<b>E</b>	<b>HEALTHY LIFESTYLE EDUCATION</b>	<b>0</b>	<b>68</b>
EA	Chemical Health	0	
EB	Mental and Emotional Health	0	
EC	Foods and Nutrition	68	
ECA	EFNEP	0	
ECB	Foods Safety	0	
ECC	Food Preservation	0	
ECD	FSNEP - (Food Stamp Nutrition)	0	
ED	Physical Health	0	
EDA	Fitness and Sports	0	
EDB	Growth, Development, and Disease	0	
EDC	Home Nursing, First Aid/CPR	0	
EDD	Sexual Health	0	
EE	Safety	0	
EEA	ATV Safety	0	
EEB	Automotive Safety (including seatbelts, etc.)	0	
EEC	Bicycle Safety	0	
EED	Communities for Child Safety	0	
EEE	Emergency Preparedness	0	
EEF	Tractor and Machinery Safety Certification	0	
<b>F</b>	<b>PERSONAL DEVELOPMENT AND LEADERSHIP</b>	<b>0</b>	<b>126</b>
FA	Career Exploration and Employability	0	

# Annual Extension Youth Enrollment Report - 2007

Adams County  
County Code: 001

Combined Processing - Final Report

Page 9

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
FB	Critical Thinking Skills	0	
FC	Economics, Business, and Marketing	0	
FCA	Mini-Society Specific (Entrepreneurial)	0	
FCB	Other Entrepreneurship	0	
FD	Introductory 4-H Projects (for participants 5-8 years old)	114	
FE	Hobbies and Collections	0	
FF	Leadership Skills Development	10	
FG	Leisure Education (general)	0	
FH	Personal Development (general)	2	
FI	Reading Literacy	0	
FJ	Social Recreation Skills	0	
FK	Values Clarification	0	
FL	Character Education	0	
<b>G</b>	<b>PLANTS AND ANIMALS (applied bio. sciences, prod., and pets)</b>	<b>0</b>	<b>25226</b>
GA	Ag in the Classroom	0	
GB	Animals	17354	
GBA	Aquaculture	0	
GBB	Beef	60	
GBC	Birds and Poultry	106	
GBD	Cats	7	
GBE	Dogs	43	
GBF	Dairy Cattle	0	
GBG	Goats (dairy, hair, meat)	0	
GBGA	Dairy Goats	28	
GBGB	Hair Goats	0	
GBGC	Meat Goats	39	
GBGD	Pygmy Goats	0	
GBH	Horse and Pony	116	
GBI	Rabbits/Cavies	72	
GBJ	Sheep	105	
GBK	Small Animals/Pocket Pets/Lab Animals	32	
GBL	Swine	134	
GBM	Alpacas and Llamas	0	
GBN	Emus and Ostriches	0	
GC	Plants	2	
GCA	Crops/Weeds	0	
GCB	Flower Gardening/House Plants	7115	
GCC	Gardens - Fruit/Vegetables	13	
GCD	Ornamental Horticulture	0	

# Annual Extension Youth Enrollment Report - 2007

Adams County  
County Code: 001

Combined Processing - Final Report

Page 10

CODE (optional)	CURRICULUM CATEGORY	YOUTH ENROLLED	SUBTOTALS
H	SCIENCE AND TECHNOLOGY	0	2325
HA	Science/Technology Literacy	0	
HAA	SERIES (specific program)	0	
HAB	SPACES (specific program, Sci/Tech component only)	0	
HB	Biological Sciences	0	
HBA	Animal Science	0	
HBB	Aquatic Science	0	
HBC	Entomology and Bees	98	
HBD	Food Science	0	
HBE	Marine Science	0	
HBF	Meat Science	0	
HBG	Plant Science	0	
HBH	Poultry Science and Embryology	0	
HBI	Veterinary Science	2162	
HC	Technology and Engineering	0	
HCA	Aerospace	33	
HCB	Automotive	0	
HCC	Bicycle	3	
HCD	Computer Technology	6	
HCE	Electric	3	
HCF	Electronics	0	
HCG	Engines, Tractors, and Field Equipment	6	
HCH	Wood Science and Industrial Arts	14	
HD	Physical Sciences	0	
HDA	Astronomy	0	
HDB	Chemistry	0	
HDC	Mathematics	0	
HDD	Physics	0	
<b>18. Curriculum Enrollments</b> (Duplications not Eliminated)		<b>Add Subtotals A,B,C,D,E,F,G,H =</b>	<b>Grand Total</b> 28450

End Of Report